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Servant & Royal Emissary
The House of Dawid

AN APOSTOLIC DECREE

THE GREAT GATHERING

Elder Yashah, to the Holy Nation Worldwide, Greetings.

Beloved children, in light of the growing 'New Awakening,' and the ongoing controversy over the location of ancient Jerusalem, a new urgency to return to Promised Land has swept through the Kingdom. And certainly, the scriptures are clear concerning the promise of a physical return... As for this servant, I look forward with great anticipation to a pilgrimage to Zion for Passover, 2025, YAH willing!

With that said, many among the Hebrew Yisraelite-aware, including this servant, expect that before Abba YAH fully restores our ancient homeland, He will gather us together in the wilderness of our affliction: New Yisrael/Arzareth-America; in the midst of His representative "melting pot" of all the peoples of the earth...

Behold, saints: Let it be acknowledged throughout the Hebrew Yisraelite Movement that the only vast wilderness areas in the Continental United States are located in the Western states. And it "just so happens" that from the original land of our fathers, the most distant wilderness areas on earth include the Mojave Desert; the former land of 'Ha Makhav' – a very rare, Mosaic Law-oriented native Yisraelite tribe of Southern California, dwelling in the land of the Joshua tree – with nearby Los Angeles sharing virtually the same global latitude as Jerusalem itself...

Let it also be known that poverty-stricken 'Jacob' from South L.A. has already begun to relocate to the High Desert in serious numbers, by the outstretched arm of Almighty YAH!

THE LAW

Unfortunately, brethren, there is a 'prevailing wind' in the Movement on the teaching that Yisrael should not seek the Most High in captivity. More and more voices are saying that Abba YAH can *only* be found in Zion. So they say... But what does the *manuscript* say?

“And YAHUWAH shall scatter you among the nations, and you shall be left few in number among the heathen where YAHUWAH shall lead you. And there you shall serve gods, the work of men’s hands, wood, and stone, which neither see, nor hear, nor eat nor smell. But if from there you shall seek YAHUWAH your Elohim you shall find Him, if you seek Him with all your heart and with all your soul.” (Deut. 4:27-29). Even so, Amen.

And of course, King Shelomo-Solomon’s ancient prayer in the writings: *“When they sin against you, for there is no one who does not sin, and you become angry with them and give them over to their enemies who take them captive to their own lands far away or near; and if they have a change of heart in the land where they are held captive and repent, and plead with you in the land of their captors and say, ‘We have sinned, we have done wrong, we have acted wickedly; And if they turn back to you with all their heart and soul in the land of their enemies who took them captive, and pray to you toward the land you gave their ancestors, toward the city you have chosen and the temple I have built for your Name, then from heaven your dwelling place, hear their prayer and their plea and uphold their cause.’”*

The King goes on to pray, *“...forgive your people who have sinned against you. Forgive all the offenses they have committed against you and cause their captors to show them mercy; for they are your people and your inheritance whom you brought out of Egypt out of that iron-smelting furnace.”* (1 Kings 8:46-51). The New Covenant also bears witness, saying, *“...they should seek YAHUWAH, if thereby they might feel after Him and find Him, though He be not far from every one of us.”* (Acts 17:27).

THE PROPHETS

On the other hand, Yisrael, if we return to seek YAH in Zion, but do not those things which are according to His purpose, will He hear us? And to be sure, we are living in a time of great

wickedness. Behold, the mind of the Most High in a time of national rebellion: “Hear the word of YAHUWAH, you rulers of Sodom; give ear unto the Law of our Elohim, you people of Gomorrah. To what purpose is the multitude of your sacrifices unto me, says YAHUWAH: I am full of the burnt offerings of rams and the fat of fed beasts; and I delight not in the blood of bulls or of lambs or of he-goats. When you come to appear before me, who has required this at your hand, to tread my courts?”

“Come now and let us reason together says YAHUWAH: though your sins be as scarlet they shall be as white as snow, though they be red like crimson they shall be as wool. If you be willing and obedient you shall eat the good of the land: But if you refuse and rebel, you shall be devoured with the sword: for the mouth of YAHUWAH has spoken it.” (Is. 1:10-12, 18-20).

My brethren, we must know that whether or not Abba hears our cries is not based upon where we are in time and space, *but where we are in the secret place of our hearts.*

The Most High, through the prophet YermiYahu-Jeremiah, put it this way: “Then shall you call upon Me and you shall go and pray unto Me, and I will hearken unto you. And you shall seek me and find Me when you shall search for me with all your heart. And I will be found of you, says YAH. And I will turn away your captivity, and I will gather you from all the nations, and from all the places where I have driven you,” says YAHUWAH; “and I will bring you again into the place where I caused you to be carried away captive.” (Jer. 29:12-14).

Now, we must be ever mindful, Yisrael, not to place the *land* of Zion above the *King* of Zion! Amen? After all, what man among you would choose a woman who is more concerned with his home than with himself?

Secondly, much of the urgent call to gather our people in Zion before ‘The Day of YAH’ comes from the media influence of a false Gentile version of end-time events. For example, the prophet Yoel writes, “Blow the trumpet in Zion and sound an alarm in My holy mountain: let all the inhabitants of the land tremble: for the day of YAHUWAH comes, for it is nigh at hand... Gather the people, sanctify the congregation, assemble the elders...” (Joel 2:1, 16a.)

In this chapter, the prophet describes in Hebraic cultural language, “a great army” that many believe will come upon Yisrael in the near future. This view contends that we must therefore return to the land “before the decree bring forth.” But is this really what the prophet revealed, akhim? Or is this what the Gentiles have been revealing through their media? Yoel 2 verse 25 says

this: “And I will restore to you the years that the locust has eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.”

The Hebraic truth of the matter is, Yoel’s prophecy recorded in chapter two is not speaking of today’s Yisrael at all. It speaks of YAH’s “great army” of locusts used to destroy the food supply in a judgment upon ancient Yisrael! As a case in point, Yoel goes on to prophesy, “And it shall come to pass afterward, that I will pour out my spirit upon all flesh.” (Joel 2:28a). The apostle Kefa-Peter quoted this very passage on Shavu’ot in the first century as being fulfilled with the outpouring of Ruakh Ha Qodesh *at that time*.

Sh’ma Yisrael: the truth is, the prophecy of judgment upon Yisrael recorded in Yoel chapter two *has already been fulfilled*. My brethren, many more Greco-Roman misinterpretations of the prophets, and lack of divine innerstanding of the end-times has crept in among our people unawares, and has left us greatly divided, and prophetically confused. SÉLAH.

KEEPING THE FEASTS IN CAPTIVITY

Some among us have argued that since we now know “the true location of Zion,” we must return immediately, in order to reinstate the animal sacrifices. And some of us have even begun to offer animal sacrifices in the Diaspora. But according to the Torah, all physical sacrifices beyond the days of the Exodus were to be carried out under the Levitical Priesthood.

For example, it is written, “And the remnant of the meat offering shall be Aharone-Aaron’s and his sons: it is a thing most holy of the offerings of YAHUWAH made by fire” (Lev. 2:3). And again, “And you shalt bring the meat offering that is made of these things, unto YAHUWAH. and when it is presented unto the priest, he shall bring it unto the altar.” (Lev. 2:8).

In this, the final season of our affliction, the restoration of the tabernacle of Dawïd is Divinely connected to the two families YAH has chosen – the sons of Dawïd, and the sons of Zadok. And for those of us in Mashiach, and thus a part of the restored Davidic Tabernacle, the animal sacrifices offered by the natural Levitical order will occur according to the new Royal Priestly order of Melchizedek. (Ezek. 44:10-31).

As it is written, “Purge out therefore the old leaven that you may be a new lump, as you are unleavened. For even Christ *our Passover* [who sprang not from Lewi but Yahudah] is sacrificed for us.” (1 Cor. 5:7). SÉLAH. But again, we cannot lawfully offer sacrifices pleasing unto the Most

High outside of the statutes and ordinances concerning the actual order of Zadok, which obviously has not yet been established...

THE BABYLONIAN CAPTIVITY

My brethren, as we all know, our father Dahniel-Daniel was a prophet and a captive in ancient Babylon who was divinely selected by the Most High to receive the revelation of what was to befall the children of Yisrael, even unto this present time. Therefore, it seems to me that we of the end-times would do well to draw upon Daniel and all the exiled prophets' experiences in an ancient time of captivity – especially since their prophecies are so crucial to the times we live in.

Our father Dahniel was persecuted, tested, and ultimately rewarded for seeking the face of YAH in a land of mass confusion. This wise ancient prophet did not wait for the captivity of his people to come to an end. (Dan. 6:10). And of course, the same holds true for Jeremiah, another mighty prophet among our fathers who lived in ancient Babylon. And in truth, according to the Word of YAH through YermiYahu, Yisraelites are commanded to build cities in the lands of her captivity.

In chapter 29, verses 7 and 8, he says, “And seek the peace of the city where I have caused you to be carried away captives, and pray unto YAHUWAH for it: for in the peace thereof you shall have peace.” For thus says YAHUWAH of hosts, the Elohim of Yisrael: “Let not your prophets and your diviners that be in the midst of you deceive you; neither listen to your dreams which you cause to be dreamed.” Excellent guidance for any captivity, and for any age...

SACRIFICES UNDER THE MELCHIZEDEK ORDER

At the ancient tabernacle of Dawïd, the King ordered both physical and spiritual sacrifices and offerings to be performed by the sons of Aharone. The record of the Chronicles states, “Dawïd distributed them, both Tzadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.” (1 Chr. 24:3).

And again, “And Dawïd called for Tzadok and Abiathar the priests, and for the Levites, for Uriel, AshaYahu, and Yoel, ShemaYahu, and Eliel, and Amminadab. And Dawïd spoke to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps, and cymbals sounding, by lifting up the voice with joy.” (1 Chr. 15:11-16).

Sh'ma Yisrael: we must offer up the sweet sacrifices of praise, worship, righteousness, true love,

and brotherhood in our affliction, before He will allow us to return as a nation to offer up lambs, or anything else in the land of our fathers, which are acceptable unto Himself. My beloved countrymen, it is written for posterity, that we as a nation will never defile His Holy land again! Indeed. It is also written, “Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, says Adonai YAHUWAH.” (Ezek. 20:36).

Notice, family, that the wilderness ancient Yisrael dwelled in was yet in the land of Egypt – in the land of their affliction. SÉLAH.

And just as it is written, so shall He plead with true Yisrael today. In the wilderness of our oppressors in this new “Egypt.” My beloved brethren, let us bring to our remembrance that the land was made for the people, and not the people for the land. To that extent, YAH loves the people of Zion more than the land of Zion. YAH is not as concerned with getting us out of Egypt and Babylon as He is with getting Egypt and Babylon out of us. And again, who among you would marry a woman more impressed with his house than with himself?

The truth is that the ancient tabernacle where Dawïd housed the ark was a tent. not a citadel or a fort, or a temple made of stone. As a matter of fact, Dawïd’s desire to build a house for the ark was rejected by YAH Himself. (2 Sam. 7:1-13).

At this point, brethren, let’s briefly examine the record of Dawïd raising the ancient tabernacle, according to the Hebrew language and culture:

English: In that day will I raise up (Hebrew: ‘Koom’) the tabernacle (Hebrew: ‘Cukkah’) of Dawïd, that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it (Hebrew: ‘Banah’) as in the days of old. (Amos 9:11).

Hebrew Yisraelite translation: In that day, I will re-establish the temporary dwelling of Dawïd that has fallen; and I will raise up his ruins, and I will restore his family, as in the days of old.

These very familiar passages, rightfully translated according to the Hebrew language and culture, prove beyond any doubt that the “ruins” YAHUWAH promised to raise up was the very family of King Dawïd. The Most High was thus signifying that the earthly house of this tabernacle must at some point be folded up and thrown away; for our ultimate residence in the body is an eternal house, not made with hands. And again, YAH was also revealing that in the last days He would restore Dawïd’s family. It is not the King’s ancient dwellings, but his righteous rule that will be as

in the days of old. As it is written, YAH does not dwell in temples made with man's hands. Are we not living stones in the temple of YAH? Now to be sure, YAH dwells in Zion. To this we all agree. And yet not in the land of Zion alone, but much more importantly, in the inner dry place – the “Zion” of His people.

My brethren, it was only when the original disciples were in one place and in one accord that the Ruakh fell, and they were fully empowered to establish the Torah in Mashiach. Now notice that when this occurred, they were in Yerushalayim, and yet, they were not in the Temple or in the physical tent, neither were they in the citadel of Dawid. (Acts 2). Does this not show that we as His people are now the Tabernacle, and that the Most High has taken up residence within us?

Also, at the gathering of the elders to decide how the Gentiles should relate to the Torah, Ya'aqob-James – a son of Dawid and the brother of Mashiach – declared and decreed the unfolding fulfillment of the prophecy of Amos concerning the restored tabernacle. (Acts 15). And yet the Elders were not in the physical tabernacle, but under the Royal family YAHUWAH Himself decreed and established. According to the original apostles, those are the ruins that are being raised up under the post-Levitical Melchizedek Priesthood!

EGYPT OR BABYLON

As we know all too well, my brethren, there remains much confusion in Yisrael over the very nature of our captivity itself. For example, some say we must flee Babylon, meaning America, and return to our homeland as a refuge from the coming wrath of YAH. And yet it is written, “There is therefore now no condemnation to them who are in Mashiach Yahushua, who walk not after the flesh but after the Spirit.” On the other hand, some of us say that America is the new Egypt, and Yisrael will be preserved in judgment just as it was in Goshen; and like the first Exodus, we will come out of her with great substance.

To begin with, confusing these allegories has caused us to overlook the fact that these two ancient captivities were completely different, both in terms of their prophetic meaning and their effect on our ancient fathers. Indeed, we must flee Babylon. No doubt. But remember my brethren, the Babylonians led us away captive, whereas with the Egyptians (like in America), we were living in the land long before the season of captivity.

Notice that in the visions of Daniel, the four kingdoms who would seek to overthrow our people

were headed by Babylon. Not Egypt, who wasn't even numbered among the four. SÉLAH. As it is written, "...Blessed be Egypt, My people..." (Is. 19:25). Why? Because Babylon was a demonic religious society that opposed us from the outset and Egypt was not. The Egyptians never tried to overthrow our culture. Remember brethren, Abraham, the founding father of our Nation, left his hometown just south of Babylon and was led into Egypt by The Most High.

Again, we must flee Babylon! But He, Babylon is *not* America. *Babylon is the harlot church.*

So how is it then, brethren? We must flee the harlot churches of America, but not America herself. The United States is the new Egypt. And like her ancient sister, as a sign to the nations, she will face the wrath of YAH, while His elect from every nationality of man is preserved right in her midst. Sh'ma Yisrael: let us no longer fear the wrath of YAH to come upon America. But rather, let us tremble at the thought of being judged by the Most High as a part of the Babylonian whore of 'Churchianity.'

Now the conclusion of the matter is this: we as a people must flee the harlot religious system, but remain in Egypt until the appointed time – which happens to be very close at hand. My brethren, the new Exodus will be very different in one fundamental way. This time, not only will we come out of Egypt and Babylon, but Egypt and Babylon will come out of us!

Again, we shall no more defile His land. Remember, even the generation that entered into the promised land rebelled against the Most High, just as their fathers did, and greatly defiled the land. (Ezek. 20:8-21). This is the very reason my brethren, that YAH will gather us in the land of our captivity just as He did in the wilderness of Egypt. To purge us, and to prepare us to enter into His promises. And this time, our national blessing will be forever...

2019

Beloved brethren, for as long as most of us can remember, the Hebrew Yisraelite-aware community has been deeply divided over the 'four-hundred years prophecy' recorded in Genesis.

As we all know, the 2019 end-date is based on the official 1619 historical marker of the introduction of chattel slavery into America. The prophecy reveals that after a four-hundred-year servitude, 'Abraham's seed' will come out of great affliction "...with great substance." And now, the historical marker of 1619 has been officially codified by America in the recent landmark legislation, House Resolution 1242, echoing the position of the proponents among us [of which

this servant is definitely one]. So does this particular prophecy apply to *all* Yisrael?

As you know, Hebrew Yisraelites were scattered across the length and breadth of the earth, according to the Torah. And surely, the final dispersal of the Kingdom of Yahudah was primarily southward into Africa. But we who were delivered to the Americas, and to the United States in particular, have been specifically set apart from Yahudah in Africa, as well as from Ephraim in America and the Commonwealth at-large.

To be sure, many of our Yisraelite ancestors were living, both free and bond, in the Western Hemisphere prior to 1619. However, 1619 marks the onset of our affliction beginning at Point Comfort, Virginia; which occurred under the aegis of the revolutionary American experiment.

Let it also be known throughout the Commonwealth that Hebrew Yisraelites from the United States of America represent a specifically set-apart component of the overall Diaspora; consisting primarily of the ruling class of the Kingdom of Yahudah, the inhabitants of Benyamin, Yerushalayim and the Royal family of Dawïd. (Deut. 28:36).

So why the United States? My fellow countrymen, the underlying original intent of the U.S. Constitution was to replicate the Divine preeminence of ancient Yisrael. This singular destiny and purpose makes the United States of America totally unique among all the nations of the earth. To that extent, the four-hundred-year captivity of ‘Abraham’s seed’ in fact began under the thirteen British colonies of America, in August of 1619, and set in motion a chastisement and processing that remains totally unique among the Diaspora.

(Note: The maiden voyage of “The Good Ship Jesus,” marking the introduction of chattel slavery into the Western Hemisphere, was to the Spanish stronghold of the Dominican Republic, in the year 1562, some fifty-seven years earlier.)

The truth is, brethren, that the ‘four-hundred years prophecy,’ specifically concerns Abraham’s seed (singular), which the New Davidic Covenant reveals to be Yahushua – the Messiah Himself. (Gal. 3:16). Therefore, the Genesis prophecy speaks only of those Hebrew Yisraelites determined by YAH to be in Ha Mashiach Yahushua. (Gal. 3:29).

And clearly, the overwhelming majority of Hebrew Yisraelites in Christ are, and will be, from America. And so shall the Hebrew Yisraelites, led by the Royal family of Dawïd, and all Yahudah and Yerushalayim, fulfill the prophecy of Genesis of an end-times mass Exodus of the seed of

Ya'aqob to the land of our fathers. SÉLAH.

A SAFE HAVEN

Brethren, at this perilous hour, we as the faithful remnant of Yisrael are now witnessing the final year of our four-hundred-year affliction in America; witnessed by the sign of the four blood moons, and an alarming rise of unchecked terrorism against our people. Now notice that when we were in captivity in ancient Egypt or Babylon, we gathered together in our own territories, and thereby remained strong and unified. We were together in one place. This is why the Pharaohs, Nebuchadnezzars and Hamans were never able to fully subdue our people as America has done.

In other words, we built our own separate community in every captivity throughout our history, to preserve our people and sustain our culture. We must do so again. And not in fear, but in UNITY! And again, the vast wilderness in America is in the far west. And from eretz Yisrael, among the furthest geographic wilderness regions on earth is the desert region in the southwestern United States.

Among these regions, the Mojave Desert is an area of an ancient Hebrew Yisraelite tribe – 'Ha Makhav' – a rare tribe whose culture remained very closely aligned with the Law of Moses. And amazingly, the 110 mi. Ha Makhav (Mojave) river is underground, with one of two places it surfaces being Victorville, CA. And the general area of this city was the seat of the Makhav 'Capital' where the mayim (water) – the 'mem' in Makhav – was available in abundance...

Now the Mojave River is very unusual in its movement. For example, the river is larger at its source than at its end. And incredibly, it actually flows backwards across San Bernardino County, *away* from the ocean instead of toward it.... SÉLAH.

Beloved brethren, let it be known that the servant-emissary of the Church at Victorville has structured and organized the TCVI Church-Sanhedrin to serve as a legal foundation for an emerging city-state in the wilderness of America; as a safe haven for our people.

As the Kingdom of Yisrael in exile.

My beloved countrymen, we must no longer seek our repatriation from the U.S., the U.N., the Knesset, or anyone else but Almighty YAH. The truth is, this unwitting deference to the current order is an affront to the Most High, who wishes to finally be acknowledged by the nations in this

final captivity of His people, as the only One who can deliver His people. For very soon, all the nations of the earth will seek after us, my brethren. Trust and believe. Even so, Amen.

Hear O Yisrael, and understand – it is not enough for the Gentiles to just read what we write and hear what we say. They must now see what we do! Let us come together, O Yisrael, and put forth an actual demonstration before the nations of what will transpire when the people of the Most High are in one place and in one accord! At this very hour, the nations of the earth are groaning together in travail; waiting on the true manifestation of the sons of YAH, just as it is written. And it will be this witness – and only this witness – that shall cause the nations to flow unto Zion!

I beseech you, brethren; whether you are an Elder called to nation-build, or a Yisraelite, or anyone else with financial means, it is time to support an effort under a divine mandate to build a city of refuge; a safe haven in the wilderness of the people, as it is written.

YAH Khai v’HalleluYAH!

May the Grace, Mercy and Completeness of Abba YAH be with you all. ECHAD!

IT’S KINGDOM TIME.

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The House of Dawid is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the founding body of the Church at Victorville; a global Messianic non-501(c)3 association located in the High Desert of Southern California, U.S.A.