THE KINGDOM COMMONWEALTH OF YISRAEL

VICTORVILLE, CALIFORNIA, USA

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Yasháh Ben Yahushua
Servant and Royal Emissary
The House of Davïd

P R O P H E T I C D E C R E E

THE GREAT GATHERING

In the Wilderness of America

Yasháh Ha Shaleakh, to the Holy Nation Worldwide, Greetings.

Beloved Family, in light of the great New Awakening, and the ongoing controversy over the location of ancient Jerusalem; a new urgency to return to the Promised Land has swept through the Kingdom. And certainly, the scriptures are clear concerning the promise of an end-time return...

With that being said, many among the Hebrew Yisraelite-aware, including this servant, expect that before Abba YAH fully restores our ancient homeland, He will gather us into the wilderness of our affliction in *New Yisrael* – Arzareth-Amerïca – in the midst of His representative "melting pot" of all the peoples of the earth.

Let it be acknowledged throughout the Hebrew Yisraelite Movement, that the most distant "wilderness of the people" on earth, from the original land of our fathers, is the Mojave Desert, in Southern California.

And the southwest region "just so happens" to be the former land of a very rare, Torah-oriented indigenous Yisraelite tribe dwelling in the land of the *Joshua Tree.* And along with the nearby *City of the Angels,* Los Angeles – founded by indigenous Hebrew Yisraelites – the Mojave region

shares virtually the same global latitude as Jerusalem itself… The true name of these "Mojave" native Amerïcans is 'Ha Makhav' – Hebrew definition: "The open and secure bending water." The Hebrew rendering of Ha Makhav: Ha – 'the', Mem – 'water' (mighty, blood), Kaf – 'bend' (open, tame), Vav – 'secure' (add, hook). Miraculously, the one-hundred-ten-mile Mojave river is underground and literally flows *backwards* across San Bernardino County – away from the ocean instead of towards it!

The river's water never reaches the sea... And one of the only two places it surfaces is in the *City of Victorville.* The general location of this High Desert city in the Victor Valley was the seat of the Capital of Ha Makhav, where *mayim* (water), the 'mem' in Makhav, was available in great abundance. Indeed. And let it also be known that poverty-stricken 'Jacob' from South L.A. has already begun to relocate to the High Desert in serious numbers, by the outstretched Arm of YAH!

A SAFE HAVEN

At this glorious and yet perilous hour in our history (2019), we as Hebrew Yisraelites are now witnessing the final year of our four-hundred-year affliction in America; accompanied by the great sign of the four blood moons, and a steep rise in worldwide terrorism against our people...

Now – notice that in our captivities in ancient Egypt and Babylon, we gathered together in our own separate territories, and thereby remained strong and unified. We were together in one place. This is why the Pharaohs, Nebuchadnezzars and Hamans were never able to fully disenfranchise our people as America has done. In other words, we established our own territory in each captivity, to preserve our people, and sustain our culture. We must do so again.

Behold, Yisrael: It is written, "Like as I pleaded with your fathers in the wilderness of *the land of Egypt*, so will I plead with you, says Adonai YAHUWAH" (Ezek. 20:36). My fellow countrymen, notice that the wilderness our ancient fathers escaped to was yet in the land of Egypt – in the land formerly ruled by their oppressors. According to the prophecy, so shall He plead with true Yisrael today; in a wilderness formerly under our oppressors as well. In the "New Egypt." Sélah.

Let it be known throughout the Movement that the Servant-Emissary of the House of Davïd has organized and structured the TCVI Church-Sanhedrin to provide a legal foundation for a sovereign city-state in the wilderness of America, as a safe haven for our people – restoring the United Kingdom of Yisrael in exile.

2019

For as long as most of us can remember, the Hebrew Yisraelite-aware community has been deeply divided over the ‘four hundred years’ prophecy, recorded in Genesis 15. And as we all know, the 2019 end-date is based on the official 1619 historical marker of the introduction of chattel slavery into America. The prophecy reveals that after a four-hundred-year servitude, Abraham’s seed shall come out of great affliction “...with great substance.”

And now, the historical marker of 1619 has been officially codified by America in the recent legislation, House Resolution 1242; echoing the position of the proponents among us [of which this servant is definitely one].

So does this particular prophecy apply to *all* Yisrael?

As you know, according to the Torah, Hebrew Yisraelites were scattered across the length and breadth of the earth. But the final dispersal of the Kingdom of Yahudah was primarily southward into Africa. And yet, we who were delivered to the Americas – and to the United States in particular – were specifically set apart from Yahudah in Africa, as well as from Ephraïm in Amerïca, and the Commonwealth at large.

Now to be sure, many of our Yisraelite ancestors were living, both free and bond, in the Western Hemisphere prior to 1619. However, 1619 marks the onset of our affliction beginning at Point Comfort, Virginia, which occurred under the aegis of the revolutionary ‘American Experiment.’

Let it also be known throughout the Commonwealth, that the Hebrew Yisraelites from the United States of America include a specifically set-apart component of the overall Diaspora, consisting primarily of the ruling class of the Kingdom of Yahudah, inhabitants of Benyamïn and Yerushalayim, and the Royal family of Davïd (Deut. 28:36). So why the United States?

Hear, O Yisrael: Like the United Kingdom itself, the original intent of the U.S. Constitution was to replicate the Divine preeminence of ancient Yisrael through Christ. And this underlying purpose makes the United States of America and Great Britain separate and distinct among all the nations of the earth. To that extent, the four-hundred-year captivity of Abraham’s seed began *under the thirteen British colonies of America* in August of 1619; and set in motion a chastisement and processing that is totally unique among the Diaspora.

(Note: The maiden voyage of 'The Good Ship Jesus,' marking the introduction of chattel slavery into the Western Hemisphere, was to the Spanish stronghold of the Dominican Republic, in the year 1562 – some fifty-seven years earlier.)

The truth is, brethren, that the four-hundred years prophecy specifically concerns Abraham's seed – singular – which the New Davïdic Covenant reveals to be Yahushua; the Messiah Himself (Gal. 3:16). Therefore, the Genesis prophecy speaks only of those Hebrew Yisraelites determined by YAH to be in Yahushua Ha Mashiach (Gal. 3:29). Clearly, the overwhelming majority of Hebrew Yisraelites in Christ are, and will be, from America. And so shall the Hebrew Yisraelites, led by the Royal family of Davïd, and all Yahudah and Jerusalem, gloriously fulfill the prophecy of Genesis of an end-times mass Exodus of the seed of Ya'aqob to the land of our fathers. Sélah.

EGYPT OR BABYLON

Even now, at the dawning of our prophesied deliverance, there still remains much confusion in the Movement over the very nature of our captivity. For example, some say we must flee Babylon, meaning America, and return to our homeland as a refuge from the coming wrath of YAH. Although it is written, "There is therefore now no condemnation to them who are in Mashiach Yahushua, who walk not after the flesh but after the Spirit." On the other hand, some of us say that America is the new Egypt; and that we will be passed over, just as it was in Goshen – and like the first Exodus, we shall come forth with great substance.

To begin with, our conflating of these allegories has caused us to overlook the fact that the two captivities were completely different; both in terms of their prophetic meaning, and their effect on our ancient fathers. Indeed, we must flee Babylon. No doubt! But remember, the Babylonians led us away captive; whereas with the Egyptians (like in America), Yisraelites were living in the land long before the age of captivity.

Now – according to Daniel's vision, the four kingdoms that would seek to destroy our people were headed by Babylon; not Egypt, who was not numbered among the four. As it is written, *"…blessed be Egypt, My people..."* (Is. 19:25). Why? Because Babylon was a demonic kingdom that opposed Yisrael from the outset, and Egypt did not. The Egyptians never attempted to overthrow our culture and beliefs. And remember, our father Abraham left his hometown just south of Babylon; and was led into Egypt by The Most High. Again, we must flee Babylon!

Behold, saints: It is *not* written, "And YAHUWAH shall bring you into Babylon again with

ships..." Babylon is not America. Babylon is the harlot church. So how is it then, brethren? We must flee *the harlot religions* in America, but not Amerïca herself. Again, the United States of America is like unto the new Egypt. And like the ancient mother of Arzareth-Amerïca, as a sign to the nations, she will face the wrath of YAH, while His elect from every nationality of man is preserved right in her midst. Brethren, the conclusion of the matter is this: We as a people must flee the harlot religious system. But we must remain in 'Egypt' until the appointed time of our repatriation and dual citizenship – which is very close at hand…

Let us take heart, Hebrews. We must no longer fear the prophesied wrath *and redemption* of YAH to come upon America – *the land of the ten northern tribes of Yisrael* (Is. 18:1-7). But rather, let us tremble at the thought of being judged by the Most High as part of the Babylonian harlot of Zionism/Catholicism/Judeo-Churchianity.

Now, the New Exodus will be different in one fundamental way. This time, not only will we come out of Egypt and Babylon, but Egypt and Babylon will come out of us! And again, we shall no more defile His land. Remember, even the generation that entered into the promised land rebelled against Abba YAH just as their fathers did; and greatly defiled the land (Ezek. 20:8-21). This is the very reason, my brethren, that YAH will gather us in the land of our captivity, just as He did in the wilderness of Egypt. To purge us, and to prepare us to enter into His promises. And this time, our Divine national blessing shall be everlasting. Even so, Ahmen.

KEEPING THE FEASTS IN CAPTIVITY

Over the past several years, some among us have argued that the 'true' location of Zion has now been discovered; and that we must return immediately to the 'true Jerusalem,' in order to reinstate the animal sacrifices according to the old Order of the Levitical Priesthood. But clearly, concerning the Holy City, *Ha Mashiach Himself* prophesied on this wise: *"Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled"* (Luke 21:24). Sélah.

As a result of this well-meaning but absolute misunderstanding, some of us have even begun to offer animal sacrifices while yet in the Diaspora. But according to the Torah, all physical sacrifices beyond the days of the Exodus were to be carried out under the Levitical Priesthood...

For example, it is written, *"And the remnant of the meat offering shall be Aharóne-Aaron's and his sons: it is a thing most holy of the offerings of YAHUWAH made by fire" (Lev. 2:3). And again, "And you shalt bring the meat offering that is made of these things, unto YAHUWAH. and when it*

is presented unto the priest, he shall bring it unto the altar" (Lev. 2:8). In this, the final season of our affliction, the restoration of the Tabernacle of Davïd is Divinely connected, not to a physical location – but rather, to the *two families* Abba YAH has chosen: The sons of Davïd and the sons of Tzadók. And for those of us in Ha Mashiach, and thus a part of the restored Davïdic Tabernacle, the animal sacrifices offered by the natural Levitical remnant of Tzadók shall rightfully occur under the new Royal Priestly Order of Melchizedek (Ezek. 44:10-31).

For as it is written, *"Purge out therefore the old leaven that you may be a new lump, as you are unleavened. For even Christ our Passover is sacrificed for us"* (1 Cor. 5:7). Again, we cannot lawfully offer sacrifices pleasing unto YAH, apart from the laws and ordinances concerning the New Priestly Order of Tzadók, which has obviously not yet been established.

SACRIFICES UNDER THE MELCHIZEDEK ORDER

Under the ancient tabernacle of Davïd, the King ordered *both natural and spiritual sacrifices and offerings* to be performed by the sons of Aharóne. The record in the Chronicles states, "Davïd distributed them, both Tzadók of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service" (1 Chr. 24:3).

And furthermore, "…Davïd called for Tzadók and Abiathar the priests, and for the Levites, for Uriel, AshaYahu, and Yoel, ShemaYahu, and Eliel, and Amminadab. And Davïd spoke to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps, and cymbals sounding, by lifting up the voice with joy" (1 Chr. 15:11-16).

Once again, according to the last days visions of Ezekiel, the coming eternal Temple in Jerusalem will include the perpetual offering of animal sacrifices, along with all other Mosaic offerings, by the faithful remnant of the sons of Levï, under the sons of Tzadók and the restored Royal Priestly Order of Melchizedek. But – before He will allow us to return as a people to our original Promised Land and offer up natural sacrifices, we must first gather ourselves together while still in exile, to offer up *spiritual* sacrifices of worship and praise unto Abba YAH, as well as genuine love, righteousness and brotherhood.

And thereby, before the New Exodus, our Priestly Order shall be fully restored, tested and tried, and fully consecrated and acceptable unto YAH! For as it is written, we as a nation shall never defile His Holy Land again. But meanwhile, we must be ever mindful not to place the *land* of Zion above the *King* of Zion! After all, Hebrews, what man among us would choose a woman who is

more concerned with his home than with himself?

Hear, O Yisrael: Let us now bring to our remembrance once and for all time, that the Holy Land was made for His people – His people were not made for the Holy Land. Remember, the land was named after Yisrael – Yisrael was not named after the land… To that extent, YAH loves the *people* of Zion more than the land of Zion. And surely, Abba YAH is not nearly as concerned with getting us out of Egypt and Babylon, as He is with getting Egypt and Babylon out of us.

Now, at this point, let us briefly examine the record of Davïd raising the ancient tabernacle, according to the actual Hebrew language and culture:

English: In that day will I raise up (Hebrew: 'Koom') the tabernacle (Hebrew: 'Cukkah') of Davïd that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it (Hebrew: 'Banah') as in the days of old (Amos 9:11).

Hebrew Yisraelite translation: In that day, I will re-establish the temporary dwelling of Davïd that has fallen; and I will raise up his ruins, and I will restore his family, as in the days of old.

These very familiar passages, rightfully translated according to the Hebrew language and culture, prove beyond any doubt, that the ruins YAHUWAH promised to restore is the ancient Royal Palace; along with the non-Mosaic, "accessible Ark" as it were – His open Divine presence – established by Melek Davïd. As it is written, "The sons of foreigners shall build up your walls, and their kings shall minister to you... (Isa. 60:10). Indeed.

And most importantly, Abba YAH was also revealing that in the last days, He would restore and reestablish King Davïd's Royal family and lineage! Sélah.

It is not the great King's ancient tent, but his righteous rule, that will be as in the days of old. For as it is written, YAH does not dwell in temples made with man's hands. Are we not living stones in the temple of YAH? To be sure, YAH dwells in Zion. To this we all agree. And yet not in the land of Zion *alone,* but much more importantly, in the *inner* dry place – in the Zion of *His people*.

My brethren, it was only when the original disciples were in one place and in one accord that the Ruakh fell, and they were fully empowered to establish the Torah in Ha Mashiach. Now notice that when this occurred, they were in Yerushalayim; and yet, they were not in the Temple or in the physical tent, neither were they in the citadel of Davïd (Acts 2). Does this not show that we as His

people are now the Tabernacle, and that the Most High has taken up residence within us? And furthermore, at the gathering of the elders to decide how the Gentiles should relate to the Torah, Ya'aqob-James – a son of Davïd, and the brother of Ha Mashiach – declared and decreed the unfolding fulfillment of the prophecy of Amos concerning the restored tabernacle (Acts 15). And yet the Elders were not in the physical tabernacle, but under the Royal family YAHUWAH Himself decreed and established. According to the original apostles, those are the ruins that are being raised up under the post-Levitical Melchizedek Priesthood.

THE LAW

Unfortunately, there is a prevailing wind in the Movement, teaching that Yisrael should not seek the Most High in captivity. More and more voices are saying that Abba YAH Himself can o*nly* be found "in Zion." So they say... But what do the *scriptures* say? "And YAHUWAH shall scatter you among the nations, and you shall be left few in number among the heathen where YAHUWAH shall lead you. And there you shall serve gods, the work of men's hands, wood, and stone, which neither see, nor hear, nor eat nor smell. But if from there you shall seek YAHUWAH your Elohim you shall find Him, if you seek Him with all your heart and with all your soul" (Deut. 4:27-29).

And of course, King Shelomo-Solomon's ancient prayer in the writings:

"When they sin against you, for there is no one who does not sin, and you become angry with them and give them over to their enemies who take them captive to their own lands far away or near; and if they have a change of heart in the land where they are held captive and repent, and plead with you in the land of their captors and say, 'We have sinned, we have done wrong, we have acted wickedly; And if they turn back to you with all their heart and soul in the land of their enemies who took them captive, and pray to you toward the land you gave their ancestors, toward the city you have chosen and the temple I have built for your Name, then from heaven your dwelling place, hear their prayer and their plea and uphold their cause" (1 Kings 8:46-49).

The New Covenant also bears witness, saying "...they should seek YAHUWAH, if thereby they might feel after Him and find Him, though He be not far from every one of us" (Acts 17:27).

THE PROPHETS

On the other hand, Yisrael, if we return to seek YAH in Zion, but do not those things which are according to His purpose, will He hear us? And to be sure, we are living in a time of great

wickedness... Behold, the mind of YAH in a time of national rebellion*:*

"Hear the word of YAHUWAH, you rulers of Sodom; give ear unto the Law of our Elohim, you people of Gomorrah. To what purpose is the multitude of your sacrifices unto me, says YAHUWAH: I am full of the burnt offerings of rams and the fat of fed beasts; and I delight not in the blood of bulls or of lambs or of he-goats. When you come to appear before me, who has required this at your hand, to tread my courts?

Come now and let us reason together says YAHUWAH: though your sins be as scarlet they shall be as white as snow, though they be red like crimson they shall be as wool. If you be willing and obedient you shall eat the good of the land: But if you refuse and rebel, you shall be devoured with the sword: for the mouth of YAHUWAH has spoken it" (Is. 1:10-12, 18-20).

My brethren, whether or not Abba hears our cries is not based upon where we are in time and space, *but where we are in the secret place of our hearts*

The Most High Himself, through the prophet YermiYahu-Jeremiah, put it this way:

"Then shall you call upon Me, and you shall go and pray unto Me and I will hearken unto you. And you shall seek me and find Me when you shall search for me with all your heart. And I will be found of you, says YAHUWAH. And I will turn away your captivity, and I will gather you from all the nations, and from all the places where I have driven you," says YAHUWAH; "and I will bring you again into the place where I caused you to be carried away captive" (Jer. 29:12-14).

In truth, much of the urgent call to gather our people in Zion "before the Day of YAH" actually comes from the media influence of a false Gentile version of end-time events.

For example, the prophet Yoel writes, "Blow the trumpet in Zion and sound an alarm in My holy mountain: Let all the inhabitants of the land tremble; for the day of YAHUWAH comes, for it is nigh at hand... Gather the people, sanctify the congregation, assemble the elders..." (Joel 2:1, 16a.) In this chapter, the prophet describes in Hebraic cultural language, a great army that many believe will come upon Yisrael in the near future. This view contends that we must therefore return to the land "before the decree bring forth." But is this really what the prophet revealed, akhim? *Or is this what the Gentiles have been revealing through their media?*

Yoel 2:25 says this: "And I will restore to you the years that the locust has eaten, the cankerworm,

and the caterpillar, and the palmerworm, my great army which I sent among you." The Hebraic truth of the matter is, Yoel's prophecy recorded in chapter two is not speaking of today's Yisrael at all. It speaks of YAH's *army of locusts*, creating a famine, in judgment upon ancient Yisrael! Yoel goes on to prophesy, "And it shall come to pass afterward, that I will pour out my spirit upon all flesh" (Joel 2:28a). The apostle Kefa-Peter quoted this passage on Shavu'ot as being fulfilled with the outpouring of Ruakh Ha Qodesh *at that time.*

Sh'ma Yisrael: In truth, the prophecy of judgment upon Yisrael recorded in Yoel chapter two has already been fulfilled. And surely, many more Greco-Roman misinterpretations of the prophets, and a lack of divine understanding of the end-times, have crept in among our people unawares, and have left us greatly divided and prophetically confused.

A ROYAL EDICT

My fellow countrymen, we must no longer seek our repatriation from the U.S., the U.N., the Knesset, or anyone else but Almighty YAH. In truth, our conformity to the current political order is an affront to the Most High, who desires to finally be acknowledged by the nations in this final captivity of His people as the only One who can *deliver* His people! For very soon, all the nations of the earth shall seek after us, my brethren. Trust and believe...

Hear, O Yisrael, and understand: It is not enough for the Gentiles to just read what we write, and hear what we say. They must now witness what we do. Let us come together, O Yisrael, and put forth an actual demonstration before the nations, of what will transpire when the people of the Most High are in one place and in one accord! For at this very hour, the nations of the earth groan together in travail; waiting on a manifestation of the true sons of YAH, just as it is written. And it shall be this witness – and only this witness – that shall cause the nations to flow unto Zion. Sélah.

I beseech you, brethren; whether you are an Elder called to nation-build, or a Yisraelite, or anyone else with financial means, it is time to support an effort under a Kingdom mandate to build a city of refuge; a safe haven in 'the wilderness of the people,' as it is written. Even so, Ahmen.

May the Grace, Mercy and Shal'm of Abba YAH be with you all. ECHAD!

IT'S KINGDOM TIME.

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The House of Davïd *is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the Founding Body of the Church at Victorville; a global Messianic non-501(c)3 Association, located in the High Desert of Southern California, U.S.A.*