



NATIONAL UNITY

RESTORING THE HOUSE OF DAVID - 2004

Yashah, a servant of YAHUWAH our Father, and Y'shua The Master, to the Mighty Elders of Yisrael in Ha Mashiach, Shal'm.

Earlier this year, I came across a commentary entitled *Enough is Enough!*, by akh Khaem Ben Yisrael of Atlanta, Georgia. His message defined the recent Mel Gibson film *The Passion of the Christ* -- Hollywood's latest anti-historical Biblical propaganda -- as a wake-up call for unity and solidarity, which in my judgment was right on point.

The message addressed our tendency as so-called "blacks" to call for the making of our own movies as the solution to Hollywood's whitewashed stories of the ancient Israelites. And just as akh Khaem expressed, I contend that producing historically accurate Biblical films alone is simply a non-remedy for the problem.

Rather than putting forth yet another call for a "band-aid" in producing our own passion plays, we must now begin to focus our efforts on removing the root cause of our infirmity -- division and confusion.

I was particularly struck by our brother expressing the need to develop a credible entity to represent our people at the international level. This is clearly a basic requirement for our repatriation. And the credibility of our call for reparations (as Genesis 15:14 reveals we *will* receive) depends upon our having a viable ruling body in place, capable of governing our nation, and thus managing her resources.

Of course, for the elders of true Israel, the only real issue of debate becomes *how* - how we move beyond the current state of division and confusion. The book of Judges closes with this lament: "In those days, there was no king in Israel: every man did that which was right in his own eyes."

It was not until the advent of the righteous rule of David that our nation was established; "...YHWH having given him rest round about from all his enemies" (2 Sh'muel/Samuel 7:1).
Selah.

As our father Melekh Shelomo/King Solomon observed, there is no new thing under the sun. Indeed. In order to form the government of true Israel and establish an international identity, obviously we must have divine blessings and favor; and this means we must not operate as a democracy, but according to YAH's preferred form of government, which is, and always has been monarchy.

After all, YHWH is Melek Ha Olam - King of the Universe. Clearly, we must discern the absolute necessity of closing our own generation's 'season of the Judges' and moving into the

righteous rule of the royal house of David. It is written, "Unless YHWH build the house, they labor in vain that build it" (Ps. 127:1).

In my judgment, until we as the elders of Israel come into one accord on this issue, i.e. the form of government we must establish, then all other efforts to move beyond the existing division and confusion will be utterly useless.

It is also written, "Now I beseech you brethren, by the name of our Master Yah'shua Ha Mashiach, that you all speak the same thing, and that there be no divisions among you; but that you be perfectly joined together in the same mind and in the same judgment" (1 Cor. 1:10). This verse suggests that not only is it possible, but it is commanded that we come into an authentic unity of the faith.

The only way these endless factional debates will cease - what brother Khaem referred to as, "...our own little 'cliques' content with swapping competitive religious banter..." - is to see that we cannot simply set aside our differences, but that they must be fully resolved! And YAH has indeed chosen a lineage from among our people from which He has promised to provide us with men to govern the holy nation in righteousness and in truth...

In the 15th chapter of the book of Acts, it is recorded that it was neither Kefa/Peter, nor Paul, nor Yochanan/John, but rather, Yah'shua's brother Ya'aqob/James who rendered the final judgment on how the emerging new government of Israel would relate to the Gentile nations.

Clearly, this was due to Ya'aqob being next in the Davidic line of succession to preside over Israel in Yah'shua's absence. Selah.

So then, rather than simply "agreeing to disagree" in the name of "operational unity", the early Messianic Hebrew Israelites submitted themselves to this ancient landmark our fathers set. They faithfully followed the Kingdom order YAH established through His covenant with our father David - that there would always be a man from his loins to govern the children of Israel.

The apostles, prophets, and elders were thereby able to put forth an authentically unified, and thus theologically and politically sound national policy. And according to early Church historian Eusebius (Church History - Book II, Chapter I and Book III, Chapter XXXII), many of Yah'shua's other relatives not only presided over the churches proper, but also outranked Kefa and Yochanan, along with the rest of the original twelve apostles of Ha Mashiach. Selah.

In truth, the house of David's rule over the universal church was standard operating procedure - until the usurping of it's divine authority was completed by the Romans early in the fourth century AD.

If we as the faithful remnant of Hebrew Israelites will agree on YAH's chosen form of government, I am fully persuaded that He will miraculously rebuild, and re-establish the lineage and family of David - our "First Family" if you will - in this final hour.

I am truly thankful and sincerely grateful for the labor of Khaem Ben Yisrael, and the many other like-minded leaders among us, and bear witness that their gallant efforts are not in vain.

May the Grace of the Most High be with you. Ahmein.

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