



THE KINGDOM COMMONWEALTH OF YISRAEL
VICTORVILLE, CALIFORNIA

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Apostolic Doctrine

THREE-FOLD HEADSHIP: THE TRUTH ABOUT THE TRINITY

First, giving the Highest Glory and Honor on this, the first Shabbat of the Gregorian Year of our LORD, 2019, to the GOD of Abraham, Isaac, and Jacob; the Holy One of Yisrael; our Father, and our GOD; and Yah'shua Ha Mashiach our Savior, and the High Priest of our confession.

My beloved brethren, of all the questionable religious traditions being challenged among the Body of Messiah in this age, perhaps the most difficult and divisive of all is the doctrine of the Trinity.

Now the ancient word that Abba YAH Himself is the Savior of Yisrael – “Hear O Yisrael, YAHUWAH your Elohim, YAHUWAH is One.” – is truth. And yet this revelation has been grossly violated by the so-called three-in-one doctrine; a centuries-old “principle” of New Testament teachings. And of course, at the heart of this controversy is the Roman Catholic heresy that cloaks the Oneness of the Father, Son, and Holy Spirit in some unknowable enigma wrapped in mystery; beyond the ability of man to comprehend.

Problematic, to say the least.

My brethren, while the actual word ‘Trinity’ is not found in the Law, the prophets, the writings, nor in the New Covenant, its definition according to Webster’s Dictionary is: “The condition of being three, or three-fold.” And without question, the divine principle of ‘three-fold headship’ sits at the heart of Kingdom governance at every level, and in every order of creation! And this principle is consistently present throughout Hebrew Yisraelite history and culture. SÉLAH.

Now, for Hebrew Yisraelites in Messiah, the original Yisraelite ‘church fathers’ doctrine of YAHUWAH, Yahushua, and Ruakh Ha Qodesh being One, is based for the most part on the traditional “Sh’ma Yisrael” prayer. And according to that basic truth, Ha Mashiach Yah’shua offered up His ‘High Priestly Prayer’ to Abba YAH, which is recorded in the Gospel of Yahchanan-John, chapter 17.

And surely, the Divine Oneness spoken of by the Master Himself is not only able to be understood but is actually necessary for fully laying hold of our sonship in our GOD! But the sad truth is, the perversion of this very simple principle has led multiplied millions of professing Messianics/Christians throughout the ages into forfeiting the covenant promise of truly knowing YAH as our Father, and not just as “GOD.”

I for one, brethren, am thoroughly convinced that the controversy over the doctrine of the “Trinity,” like the endless striving of etymological and semantical debates, is just another cunning ploy of the enemy to keep the holy nation divided. Indeed, the faithful would be wise to come into this basic truth: there is literally no sound doctrine that has not been co-opted and twisted our enemies into heresy. Period.

Now without question, there *is* a false word on the so-called “Trinity.” No doubt about it. But – in the final analysis, again, this counterfeit doctrine is nothing more than a perversion of the legitimate divine headship principle of three-fold headship established by Almighty YAH Himself. So then, we must start with the admission that there is, at the very least, a kernel of truth on both sides of this, and every theological debate.

And therefore, in order to rightfully examine the doctrine of the ‘Trinity,’ we must move beyond “knee-jerk” emotionally based responses, and acknowledge that the very scriptures themselves, from Genesis to maps, are filled with examples and manifestations of a kind of ‘trinity principle’ if you will; or what we refer to as, “three-fold headship.” Here are a few of the many instances of this three-fold headship principle as it occurs in scripture:

The sons of man:

- Sheth, Hebel, and Qayin – Seth, Abel, and Cain.
- Shem, Kham, and Yafeth – Shem, Ham, and Japheth.
- Avraham, Yitzhaq, and Ya’aqob – Abraham, Isaac, and Jacob.
- Mosheh, Aharone, and Khor – Moses, Aaron, and Hur.

- Yahudah, Benyamin, and Lewi – Judah, Benjamin, and Levi.
- Zerubbabel, Ezra, and NekhemYahu – Zerubbabel, Ezra, and Nehemiah.
- Kefa, Ya’aqob, and Yakhanan – Peter, James, and John.

The Tabernacle of Mosheh:

- Outer court, holy place, and holy of holies.
- Menorah, table of showbread, and alter of incense.
- The tablets of stone, the pot of manna, and Aaron’s rod.

The Tabernacle of Dawid:

- He who is, who was, and who is to come.
- Dawid, Yahushua, and the Branch.
- Righteousness, peace, and joy in the Holy Spirit.
- The spirit, the water, and the blood.

Yay, the very creation of YAH itself, is indelibly stamped with a Divine “threefold” principle:

- Past, present, and future.
- Plants, animals, and man.
- Spirit, mind, and body.
- Atmosphere, outer space, and heaven.
- Thought, word, and deed.
- Height, width, and depth.
- Sun, moon, and stars.

Now it goes without saying that the Creator must of necessity be reflected in His Creation. And the very nature of Abba YAH is present throughout His creation in this most profound way. At every level, the principle of ‘three-in-one’ is evident in the governing of its own order. And surely, since YAH has set Kingdom order in the universe in this manner, He must also of necessity operate in like manner Himself.

Again, there can be no doubt that the perversion of this principle has prevented untold millions over the centuries from believing they could even grasp the concept of GOD, much less come to know Him. No question about it. This most damnable heresy – that the ‘Trinity’ is a mystery

beyond our understanding – has actually caused worshippers to believe that Ha Mashiach Himself is the Father.

And the fact that a man can believe this, while knowing Ha Mashiach Himself said that the Father is greater than He; and that the end of the seventh day is known to the Father alone, and that Mashiach sits at the Right Hand of the Majesty on High, is itself a testimony to the debilitating impact of the Greco-Roman “Mystery of the Godhead” doctrine.

Surely, the misplacement of Yahushua over YAHUWAH has rendered many seekers of GOD over the centuries utterly powerless against the forces of darkness. Why? Because they became guilty of violating the First Commandment, “You shall have no other Gods before Me.” Plain and simple. Nevertheless, let there be no doubt that Abba YAH, Ha Mashiach Yahushua, and Ruakh Ha Qodesh are One. But One in a deeply profound, and yet totally understandable way.

To begin with, as a practical matter, although the Father provided the overall plan of salvation, and the Son carried it out, it was not until the Ruakh fell on the original church that the plan was manifested among our fathers!

In other words, three is the number of headship unto manifestation...

For example, a blueprint of a house has height and width but no depth. But when the third dimension of depth is added, the house moves beyond the planning stages and into manifestation. Into the actual dwelling itself. And the same can be said of the household of a true man of Yisrael. He is the head, or father of his home. He then has a primary heir, to whom he ultimately entrusts a double-portion inheritance. And finally, he has servants or helpers to carry out the family business.

Is this not a reflection of the order existing between YAH, Yahushua, and the Ruakh? Without quibbling over etymology or semantics, is this order not a kind of ‘Trinity’ in the Eternal House of YAHUWAH? Now this Divine headship principle is found at every level of operation and creation, without exception.

- The inner core of leadership for example, always consists of three.
- The design of the tabernacle in the wilderness is ordered according to this principle.
- The very design of Kingdom order itself is operative only according to this principle.
- The whole of creation at every level is again, indelibly stamped with this eternal principle.

In my humble judgment, the threefold principle, and therefore the “Trinity” that established it, is a present reality, and an undeniable truth.

Finally, my brethren, we must know that in the midst of this perverse and untoward generation, the High Priestly prayer of Ha Mashiach will be gloriously fulfilled! We, as the faithful remnant in Mashiach, are one, even as He and the Father are one. Not “in each other’s skin,” but one in vision, in mission, in doctrine, in purpose. In Him. Even so, Amen.

Beloved children, when all is said and done, we must finally shake off the ill-effects of the twisted counterfeit Trinity of false Christianity. We must then set the administration of the local Church-Sanhedrins in Kingdom order according to the principle of three-fold headship:

- A chief Nasi-Apostle: like unto Abba YAH; a ministry father.
- A chief Nabi-Prophet: like unto Mashiach Yah’shua; the ministerial ‘right hand man.’
- A chief Moreh-Teacher: like unto Ruakh Ha Qodesh; one called alongside to help.

Hear, O Mighty Men of War in Yisrael: YAHUWAH our Abba, Yah’shua our Mashiach, and Ruakh Ha Qodesh our Nakham are three distinct personalities who are in fact, One. But not in some unknowable, enigmatic “Mystery of the Godhead.” But One in motives, in mission, in message and in methods; in plans, in principles and in purpose, unto perfect love. And without a doubt, brethren, this is a Oneness that we are well able to comprehend – and well able to manifest!

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