



THE KINGDOM OF YISRAEL COMMUNITY NETWORK
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APOSTOLIC DOCTRINE

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KINGDOM ORDER: LAWS, PRINCIPLES AND PRACTICES

An Overview

After the order of Melchizedek, there arises another Priest, who is made not after the law of a carnal commandment, but after the Power of an endless life. - Hebrews 7:15-16

It is written that YAH is love. This foundational truth is the cornerstone of all knowledge, wisdom and understanding, and the guiding principle for all that we seek to become, as members of the family of YAHUWAH and citizens of the Kingdom of Yisrael.

The whole creation now utters a collective groan, as we stand on the very precipice of the fulfillment of all things spoken by the prophets. And despite unprecedented levels of doctrinal division and factionalism in the household of faith, there remains one truth we all agree upon: the world at large, and the faith communities in particular, are in a state of utter chaos. After all, with so many different voices saying so many different things, how can anything other than mass confusion possibly prevail?

It is also written that YAHUWAH is not the author of confusion. That dubious distinction belongs to the enemy of our souls, ha Shatan, the devil and Satan, the father of lies; who hates YAHUWAH and all who call upon His Holy Name. And truly, the perfect love of YAH cannot flourish in the midst of Shatan's chaos and division.

Behold O Yisrael, the faithful remnant in Mashiach must now take heed to the sound of the trumpets of YAH - His set-apart servants, raised up at this final hour to call His Kingdom to order. Surely, our Father is not slack concerning His promises. Y'shua has assured us through His High Priestly prayer that we would all be one, even as He and the Father are one. The very reason He sent the Set-Apart Spirit, and gave ministry gifts to the church, is that we might all come to the unity of the faith.

The apostle Paul beseeched us, "...that you all speak the same thing, and that there be no divisions among you; but that you be perfectly joined together in the same mind and in the same judgment"

(1 Cor. 1:10). So then, why the confusion? Why the strife? Why are we yet divided ad infinitum? The answer is simple: because we don't yet fully understand the Kingdom order YAH has ordained to establish His nation. Too many voices are saying too many different things. In order to finally cease from being tossed to and fro by every wind of doctrine, we must now rediscover and return to the singular voice and vision ordained by YAHUWAH Himself.

THE ORDER OF NATIONS

My brethren, in bringing authentic and uncompromised unity to the remnant, the first order of business is to reintroduce the holy nation at large to the identity and destiny of Hebrew Israelites in Christ. It is written that YAH "...shows His word unto Ya'aqob; His statutes and His judgments unto Yisrael. He has not dealt so with any nation; and as for His judgments, they have not known them" (Psalm 147:19-20). And again, YAHUWAH says "I will make a new covenant with the house of Yisrael and with the house of Yahudah (Judah)" (YermeYahu-Jeremiah. 31:31; Heb.8:8).

Surely, the greater Commonwealth of Yisrael must finally come to understand that the physical seed of Yisrael, who are of the faith of Abraham, are divinely ordained as primary inheritors of the covenant blessings of YAH (See Romans 9:3-5).

Despite the marvelous added blessing of receiving the adoption of sons from every nation as joint heirs in Mashiach; the true knowledge, wisdom and innerstanding that the faithful remnant must unite upon has indeed been bequeathed to the actual descendants of Abraham, Yitzhaq, and Ya'aqob; more specifically, Hebrew Yisraelites - so-called African Americans - who constitute the true Kingdom of Yahudah. It is this despised and rejected component of the holy nation which is at the very root of the remnant; and out of which will emerge - in the midst of this mass confusion – the YAH-ordained "...faith once delivered unto the saints."

Now, to be sure, in our Hebrew language and culture the word 'ben' (son) refers to a man who carries the honor, authority and character of his father, and not merely his genes. Indeed, love is stronger than flesh, and thicker than blood. Those who would inherit the promises must be of the faith of our father Abraham; that is to say, in Mashiach. Nevertheless, YAH would simply be breaking covenant with the founding fathers of the faith if He were to place the authority to establish Kingdom laws and principles anywhere other than in the hands of Hebrew Yisraelites in Mashiach - to then be imparted to His adopted sons who willingly submit to national order in our Father's house.

For example, which of you, having begat sons, and then having occasion to adopt sons from another family, would then sow discord into your own household by appointing your adopted sons over the obedient sons from your own loins? And yet at the same time we must also know, as it is written, that even "A wise servant shall have rule over a son that causes shame and shall have part of the inheritance among the brethren" (Prov. 17:2).

We as Hebrew Yisraelites must be ever mindful of the fact that while we were still living in our own land, still speaking our own language, and still practicing our own lifestyle, our enemies were able to destroy our temple and our holy city, slaughter over one million of us, and cause the remnant of our people to flee into ancient Pella and the interior of Africa for our very lives.

Behold, Saints - the restoration of our national identity alone is no remedy for our confusion. The very reason Y'shua was crucified was for daring to disallow mere nationality and Mosaic rituals to continue as the standard for measuring one's walk with YAHUWAH. Hear O Yisrael - the new Judean Priesthood will once again prevail...

Despite certain factions of the Hebrew Yisraelite-aware who have yet to see this mystery, hidden in Elohim until the resurrection of Y'shua - the adoption of sons from among the Gentiles - YAH is nevertheless faithful to His covenants with our fathers, and will yet choose the seed of Israel in Mashiach as the root of the Commonwealth (see Romans 11).

THE ORDER OF YISRAEL

The apostle Kefa (Peter) referred to the early Hebrew Yisraelite believers scattered among the Gentiles both as "Christians" ("Messianics") and as a holy nation. To then demonize the word 'Christian', or to spiritualize the term 'Holy Nation', and suggest that the remnant is anything other than the anointed Kingdom of Yisrael, is to change the plain literal meaning of scripture - and without any contextual indication whatsoever to do so. The true church is in reality a Kingdom government in waiting; destined to rule not only the nations of the earth, but even the very angelic hosts of heaven.

My brethren, when many among the Hebrew-aware think government and politics, just as when they think 'Christianity', they continue to do so within a Greco-Roman cultural context. Despite being aware of their true legacy and culture, such men are yet under the influence of the dominant political ideology of the western world. But in truth, an actual working definition of politics is simply 'the science of governance' - not the science of democracy.

Surely the time has come, for we as the very executors of the divine covenants, to expand our innerstanding of politics beyond the electoral process. Selah. Y'shua is a King - not an elected official. And thus, He is the head of a Kingdom, which is of course, a king's domain, or measure of rule. And King Y'shua taught us to pray, our Father who art in heaven - not our President, and thy Kingdom come - not thy Republic.

My brethren, the set-apart body of Christ at large, must finally repent, from seeking to establish order and structure, by emulating the governments of this world; which are after all, the very powers we're called to rule, in righteousness and in truth. We must now begin to look toward our political future as a nation - and do so in proper Kingdom perspective.

Even ancient Yisrael, from her beginning as a sovereign nation under Mosheh, until the reign of King Dawid, was never able to fully establish herself in the covenant blessings of YAH. Why? Because all forms of government other than a theocratic monarchy simply do not hold within them the capacity to bring a nation into true unity. Indeed, the season of the Judges ended with this lament: "In those days, there was no king in Yisrael, and every man did that which was right in his own eyes" (Judges 21:25).

And even Judeo-Christian America, with all of her vaunted wealth, military might and world influence, is currently unravelling at the partisan seams, and teetering on the brink of civil war. Why? Simply because of the cultural confusion that inevitably arises among any people without a

singular, divine purpose. The truth is, the Western democratic concept of a "loyal opposition" is in reality a contradiction in terms...

Ironically, president Abraham Lincoln - considered by many to be America's greatest President - in referring to the Civil War, quoted Ha Mashiach, saying "A house divided against itself cannot stand." And yet, like America's founding fathers before him, he failed to recognize that a permanent built-in divide - the so-called separation of powers - was actually codified as an organizing principle in the US Constitution. Selah.

The true Christian (meaning anointed) Nation is not America per-se; neither is it Great Britain, nor is it Vatican City. The anointed Nation is in truth, the Kingdom of Yisrael - the faithful remnant of YAH in Christ. Even so, ahmein.

THE ORDER OF DAWID

My beloved brethren, the highest form of government in Abba YAH is, and always has been, monarchy. After all, He Himself is 'Melekh ha Olam' (King of the Universe). And thus, according to His own image and likeness, He established a Royal House to rule His people Yisrael. Selah.

He chose Dawid ben Yishay (David, son of Jesse), of the prevailing tribe of Yahudah, a man after His own heart; and not only anointed him as King, but established an everlasting covenant with him concerning his seed who would come thereafter, including the ultimate King of Yisrael, Y'shua Ha Mashiach. This vitally important covenant of Almighty YAH with Dawid has simply been dismissed by much of the Christian world, and wildly misconstrued and even usurped by certain other so-called Christian and "Zionist" elements. Nevertheless, all the promises of YAH are "...yea, and in Him, Ahmein."

The 'Davidic' covenant is said by most "Judeo/Christian" scholars and theologians to have been completely fulfilled in the resurrection of Y'shua. But given the current state of doctrinal confusion - even among the remnant - we would do well to take a fresh look at this Covenant and discern the role it played in establishing the early church, and of what has since become of the royal family of Dawid.

To begin with, it is no so-called coincidence that Mashiach's brother Ya'aqob-James was chosen, despite his unbelief during Y'shua's earthly ministry, to lead the mother church at Jerusalem, rather than believing Kefa, Paul or Yochanan (Peter, Paul or John). It is recorded in the book of Acts that it was James who confirmed the Gentiles being added to the holy nation - quoting the prophet Ahmos (Amos), saying "After this I will return, and will build again the tabernacle of David which is fallen down... that the residue of men might seek after YAHUWAH and all the Gentiles upon whom My name is called, says YAHUWAH who does all these things" (Acts 15:16-17).

Why was it that Mashiach's brother was given this historic revelation - as well as the Divine authority to render the final judgment on so critical and controversial a matter as the naturalization of Gentiles as new citizens of Yisrael? Simply because as Y'shua's legal father Yosef's second son, James was next in the line of succession to preside over the house of Dawid and its earthly concerns in Y'shua's absence - which in this case was the very Kingdom of YAH, the true nation of Yisrael, and its new, called-out government, the Church.

Behold O Yisrael, this mystery - according to early Church historian Eusebius (Church History - Book II, Chapter 1 and Book III, Chapter XXXII), and others, many of Y'shua's relatives not only presided over the churches proper, but also outranked Kefa and Yochanan, along with the rest of the original twelve apostles. In truth, the house of Dawid's rule of the universal church was standard operating procedure, until the usurping of its divine authority was completed by the Romans under the infamous Emperor Constantine, early in the fourth century. Selah.

THE ORDER OF MINISTRY

Ya'aqob-James - exercising Divine authority as Y'shua's chief Davidic successor - revealed by the Ruakh that it was not the tabernacle of Mosheh that was being rebuilt; with its emphasis on carnal ordinances, designed to reveal spiritual truth to a carnal people; but rather, the tabernacle of David, with its spiritual freedom and joyful expression of praise and worship unto Abba YAH. YAH Khai v'HalleluYAH!

This is why James so wisely determined not to lay a burden of circumcision and keeping of the law as requirements for salvation, upon the naturalized new citizens of the Commonwealth (See Acts 15:24-32). After all, since Yisrael who was the recipient of the law, could not find salvation in Mosheh, but trusted in the liturgy rather than in the LORD; why then would Ha Mashiach impose those same carnal ordinances on the Gentiles, whom YAH had already sanctified and filled with His Spirit?

As it is written, the Levitical priesthood could only offer "...gifts and sacrifices that could not make him that did the service perfect as pertaining to the conscience; which stood only in meats and drinks, and diverse washings and carnal ordinances imposed upon them until the time of reformation. But Mashiach has become a High Priest of good things to come, by a greater and more perfect tabernacle not made with hands; that is to say, not of this building..." (Heb. 9:9-11). Ya'aqob's monumental Davidic revelation marked the glorious beginning of a graduation from the "types and shadows" of the order of Aharone - and became a foundational word of the new Judean Royal Priesthood, after the Eternal Order of Melchizedek.

Behold O Yisrael - Y'shua Ha Mashiach is not the Lion of the tribe of Levi. Selah.

As it is written, our High Priest sprang out of Yahudah - of which Mosheh spoke nothing concerning the priesthood - and is the first of a new and everlasting order; the Royal Priesthood of Yisrael in Mashiach; made not after the law of a carnal commandment, but after the power of an endless life... This basic principle of the Kingdom - repentance from dead works and faith toward YAH - will soon be established among the faithful remnant.

Hebrew Yisraelites in Mashiach, once again divinely ordered under the house of Dawid, will finally bring resolution to the endless strife of words that only serve to create the envy, railings, rivalries and evil surmising, which things continually vex our quest for freedom and unity - i.e. Yahushua, Yahshua or Yeshua; YAHWEH, YAHWAH or YAHUWAH;; Pastor, Bishop, Priest, Rabbi, etc. etc. etc. - a burdensome yoke, of childish madness, that must finally be destroyed!

And surely it shall come to pass, my brethren, under the authority of Abba YAH's set-apart

shaleakhim, nabim v'morim - His holy apostles, prophets and teachers - His Royal High Priesthood in Ha Mashiach. YAH Khai v'HalleluYAH! Therefore, rejoice all you Saints of the Most High! For as it is written, "Remember not the former things, neither consider the things of old. Behold, I will do a new thing; now it shall spring forth; shall you not know it?" (YeshaYahu-Isaiah 43:18-19.) Even so, Ahmein.

THE ORDER OF FAMILY

Finally my brethren, by all accounts, Shir Ha Shirim (The Song of Solomon) is a glorious prefiguring of Mashiach's love for His Bride, the Church. And yet the fact that YAH chose a polygynous family to do this has been largely overlooked by Christians, and completely dismissed by the Greco-Romanized theologians of the Western world.

As we so often prophesy, true Biblical marriage is being restored to the so-called African American people at this very hour! The truth is, the revelation of polygyny in Mashiach is key not only to setting Messianic families in Kingdom order, but to preparing the true churches for Y'shua Himself. Selah.

Sh'ma Yisrael - the marriage of Mashiach and His bride is a plural marriage.

In the Hebrew tongue, the Song of Solomon, is pronounced Shir Hah Shirim, which in English means, the Song of Songs. And again, by all accounts, the ancient lyric foreshadows, the love shared by the Messiah and His Church. And in the Song of Solomon, it was said to King Solomon by his favorite queen, the Shula-mite, "... thy name is as ointment poured forth; therefore, do the virgins love thee. Draw me, and we will run after thee..." (Song of Solomon 1, 3-4). Selah.

And as we have consistently pointed out, it's no so-called coincidence that the nation of Yisrael - the very root and foundation of true Messianic faith - sprang forth from our father Ya'aqob and his four wives. Therefore, to suggest that polygyny constitutes adultery is to suggest that ancient Yisrael was a nation of bastards! Would the Most High, pristine in His holiness, enter into a sacred oath with an accursed people? YAH forbid!

Moreover, in the book of Revelation - which is after all, a part of the 'New Covenant' - it is written that the names of the twelve sons resulting from Ya'aqob's polygynous relationships are permanently enshrined in the gates of the Holy City, the New Jerusalem! This is the very abode of YAH Himself. How then can we dare suggest that Messianic polygyny is sinful? Again, YAH forbid!

Surely, in this glorious dawning of the Kingdom age, the faithful and true remnant will begin to experience a revelation of the order of family in YAH's own image and likeness, through a miraculous rebuilding of the house of Dawid - restoring Divine polygyny, and showing forth a true witness and testimony of the soon-coming marriage of Ha Mashiach and His faithful remnant Church. HalleluYAH! Even now, a new dividing, rejoining and family expansion is being felt in the rumblings, as YAH begins to shake everything that can be shaken so that only that which is unshakeable will remain.

YeshaYahu-Isaiah prophesied, "And in that day, seven women shall take hold of one man, saying,

we will eat our own bread, and wear our own apparel; only let us be called by your name to take away our reproach" (YeshaYahu-Isaiah 4:1).

Behold O Yisrael - that day has come! The true universal body of Mashiach will soon come to recognize the irreplaceable purpose and destiny of our 'First Family,' the Royal House of Dawid. This Divinely chosen and highly anointed family - by divine birthright - has indeed been empowered of Almighty YAH to establish Hebrew Yisraelites in Mashiach as a Kingdom of Royal Priests after the order of Melchizedek; to confirm the entire Commonwealth in the Priesthood unto an authentic, uncompromised and unprecedented unity of the faith.

May the Grace, Mercy and Divine Completeness of Abba YAH be with us all. Ahmein.

IT'S KINGDOM TIME.



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