



THE KINGDOM COMMONWEALTH OF YISRAEL
VICTORVILLE, CALIFORNIA, USA

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Yasháh Ben Yahushua
Servant and Royal Emissary
The House of Davíd

A H O L Y D E C L A R A T I O N

THE KINGDOM OF YISRAEL LAND RESERVE INITIATIVE

FOR A SOVEREIGN YISRAELITE CITY-STATE IN THE WILDERNESS OF AMERICA

The Servant, to the Twelve Tribes of Yisrael Worldwide, from YAHUWAH our Father and
Yahushua Ha Mashiach our Redeemer, Greetings.

Beloved countrymen, at this perilous hour in human history, we as the faithful remnant of the Hebrew Yisraelite Kingdom of Yahudah in America are witnessing the culmination of our prophesied four-hundred-year affliction. We are living under the post-season sign of the four blood moons, the reappearance of the Star of Bethlehem after some two thousand years, and a new level of attempted global genocide against our people. And throughout America, the wicked practices of gentrification and bioterrorism are displacing our people from the “black” inner cities.

Surely, brethren, the hour has come for true Hebrew Yisraelites in Christ to restore the ancient Kingdom-building landmarks our fathers set. Even so, Ahmen.

Throughout our history, whenever our Hebrew Yisraelite forebearers went into captivity, they built separate self-governing communities, and thereby remained strong and unified as a people. In truth, Hebrew Yisraelites throughout the diaspora came together in one place and one accord as a matter of national survival. This is why the Pharaohs, Nebuchadnezzars and Columbuses of antiquity were never able to fully disenfranchise our people, as have the nefarious forces within

the United States of America. Again, we as the set-apart children of YAH built our own communities in every captivity throughout our history, to maintain our people, and preserve our culture. Now, we must do so again.

Nevertheless, we must not seek repatriation through earthly statutes; whether those of America, the United Nations, the Israeli Knesset, nor any other corporate governmental entity. After all, the founding of these entities, and all Western nations, are ultimately derived from the ancient Covenant Constitution granted to our fathers. So then, why would we as Hebrews ordain a pseudo-Constitution derived from our own Constitution? What? Are we non-Torah observant?

Now, according to Torah law, a new King/Head of State is required to inscribe his own copy of The Book of the Covenant (Exodus, Chapters 20-23), in the presence of the Levitical Priesthood (Deuteronomy 17:14-20); thereby re-issuing a Decree of Divine Executive Power in the Kingdom – not a new man-made Torah abstract. The truth is, creating a Torah-based national constitution is a non-Torah based concept. [And doing so would only lead our esteemed Zaqanim to create yet another Greco-Romanized set of ancillary documents.]

For example, a national Charter – a current requirement under International Law – defines an organization as ‘a corporation or incorporated association.’ In essence, a charter is a grant from a sovereign power, creating a *corporation*; as was the case with the ‘Royal Charters’ granted to the Thirteen British Colonies, preceding the Declaration of Independence – requiring a revolutionary war with the British Monarchy for U.S. sovereignty in 1776. A corporation is, and always has been, a profit-driven instrument of the organization that grants it, irrespective of its content.

On the other hand, a constitution simply defines the organization of a government, or governing entity – such as an unincorporated association. In essence, a constitution is a formal acknowledgment from a sovereign power, thereby creating a sovereign government. Therefore, an unincorporated Hebrew Yisraelite Council shall in fact serve as the legal non-profit context for establishing a sovereign Kingdom Community in the wilderness. SÉLAH.

Despite the dedication and sincerity of Yisraelite nationalist leadership as a whole; ordering our steps according to the principalities and powers of this present world remains an affront to the Most High, who has decreed from eternity that in this final hour of our captivity, He alone will be recognized by the nations of the earth as the Almighty Elohim of Yisrael, and Melekh Ha Olam – King of the Universe! And so shall it be.

Finally, Yisrael, it is not enough for the nations to read what we write and hear what we say. They must now see what we do. Again, we must no longer seek repatriation according to the worldly statutes of the United States of America or the United Nations, et al. Our diplomatic overtures as the ‘Judean’ kinsmen of our “indigenous American” brethren must now be focused on and limited to a Hebrew Yisraelite Kingdom Land Reserve Initiative; according to the presence of our fathers of the Kingdom of Yahudah in ancient Arsareth-America; through the colonization and trade practices of Melekh Shelomo-King Solomon during the ninth century B.C. (1 Kings 9:26, 2 Chr. 9:21).

Article IV of The United Nations Declaration on The Rights of Indigenous Peoples’ General Assembly Resolution 61/295; adopted on September 13, 2007, states: *“Indigenous peoples, in exercising their right to self-determination, have the right to autonomy or self-government in matters relating to their internal and local affairs, as well as ways and means for financing their autonomous functions.”*

CURRENT LEGAL BASIS OF INITIATIVE

“WHEREAS section 320301 of title 54, United States Code (known as the “Antiquities Act”), authorizes the President, in his discretion, to declare by public proclamation historic landmarks, historic and prehistoric structures, and other objects of historic or scientific interest that are situated upon the lands owned or controlled by the Federal Government to be national monuments, and to reserve as a part thereof parcels of land, the limits of which in all cases shall be confined to the smallest area compatible with the proper care and management of the objects to be protected;”

As a practical matter, the only viable ‘wilderness of the people’ or ‘Zion’ (a parched place) in America is in the west. And from ha Eretz Yisrael, among the most remote geographical wilderness regions in the entire Western Hemisphere is the Mojave Desert; a large, sparsely populated region, located primarily in Southern California. In fact, the west coast of America is the furthest point of our four-hundred-year captivity, before our repatriation to the land of promise. And perhaps most importantly, the Mojave [Ha Makhav] tribe, the Yisraelim who originally inhabited and governed the region, maintained a wholly unique connection among the indigenous Hebrew Yisraelite tribes to Mosaic law, culture and customs.

HA MAKHAV-MOJAVE YISRAELITE CAPITAL AND TRIBAL FEATURES

Ha Makhav – a desert branch of the Serrano Native Americans who lived beyond and along much of the length of the Mojave River, from east of Barstow to at least the Victorville region. The true tribal name of the Mojave “native Americans” is ‘Ha Makhav.’ Hebrew definition: ‘The open and secure bending water.’ The Hebrew etymology of Ha Makhav: Ha – (The) Mem – water (mighty, blood) Kaf – bend (open, tame) Vav – secure (add, hook).

The Mojave River is very strange indeed. To begin with, the stream is larger at its source than at its ending. In fact, the farther it is away from its source, the smaller it is. Secondly, it literally flows *backwards* across San Bernardino County – away from the ocean instead of towards it. The river’s waters never reach the sea.

And thirdly, once it reaches beyond the mountains, its waters rise to the surface only twice...The river runs north into the desert for about forty miles, and then turns east and runs for another seventy miles, when it reaches the Soda Lake (and thus, the name Ha Makhav – ‘the open bended river.’) Today, the 15 Freeway cuts across the bend of the Mojave River near Victorville. The one-hundred-ten-mile Makhav (Mojave) river is underground, with the main of two places it surfaces being Victorville. This was the seat of the Makhav Capital City, where the mayim (water -- the ‘Mem’ in Makhav) was available in abundance. Indeed.

HA MAKHAV-MOJAVE RETENTION OF HEBREW YISRAELITE CUSTOMS

- The Mojave were religious and very spiritual. They believed in the afterlife and tribe members were often buried with their belongings and with gifts from those in mourning.
- The Mojave and the Quechan did not show much interest in gathering wealth for themselves. They shared food supplies with each other and did not value other possessions.
- In this particular tribe, the women did not have an equal ranking. They did not own land and they were not able to become chiefs as in other tribes. The men also controlled the important matters of government and war.
- The Mojave Indians coiled their hair into dreadlocks.
- A hereditary chief (King) called ‘Ha Makhav Pina Ta’ahon,’ along with leaders from the

three regional groups of the Mojave, governed the people, but only with their continued support and approval.

- The Mojaves were a people of dreams and visions. The dreams, su'mach, were viewed as the source of knowledge. Great dreams and visions were related to the tribe as Great Tellings and Sings. They shared the history and legends of the people, deeds of bravery and war, and heroes.
- And through sumach a'hot, a person was given a gift to do one thing better than others or called upon to receive a gift of knowledge to know how to cure or treat a special kind of illness. A person called to receive such a gift had to go through much fasting and other trials, sometimes not passing the test and remaining like ordinary people. For those who passed such a test, the Mojaves say of them, "sumach a'hot," they are gifted.
- Unlike most of the early Californians, the Mojave and Quechan were farmers. They depended on growing part of their food, rather than on hunting and gathering only.

Each year, people from all the settlements would gather with their tribal neighbors to celebrate the fall harvest. Each family brought food for the feasting. They also had different houses for the different seasons. (Sukkot – booths in the fall.)

As you can see, brethren, Ha Makhav/The Mojave tribe were clearly one of the most faithful groups of Yisraelites that relocated to ancient Arsareth in honoring our ancient laws and customs.

A ROYAL DECREE

I, Yashah Ben Yah'shua, of The House of David, and The Founding Father of The Kingdom of Yisrael Community Network, Under a Divine Mandate of The Eternal Power of Almighty YAHUWAH, Have Ordered and Established The Church At Victorville As a Non-501(C)3 Unincorporated Association; As a Legal Instrument designed To Facilitate The Founding of a Hebrew Yisraelite Kingdom Government In The Wilderness of America; As a Theocratic Constitutional Monarchy; By Acclamation of Yahudah, Yerushalayim, and All Yisrael; Under The Original 'Book of The Covenant' – The Royal Kingdom Constitution.

My beloved countrymen, let us now gather ourselves together, for the set time of our deliverance

has come! Let us now demonstrate before the world what will occur when a faithful and uncompromising remnant among 'The People of The Book' in the Diaspora are in one place, and operating in one accord. It will be this external witness – and only this witness – that will fully prepare all Yisrael for the New Exodus; and inspire the nations of the earth to exalt the Everlasting Glory of the GOD of Abraham, Yitzhaq and Ya'aqob, as it is written.

IT'S KINGDOM TIME.

The House of David is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the Founding Body of the Church at Victorville; a global Messianic non-501(c)3 Association, located in the High Desert of Southern California, U.S.A.