



THE KINGDOM COMMONWEALTH OF YISRAEL  
VICTORVILLE, CALIFORNIA, USA

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Servant and Royal Emissary  
The House of David

*Hebrew Eschatology*

## **THE BRANCH**

*“In those days and at that time, I will cause to grow up to David a Branch of righteousness; He shall execute judgment and righteousness in the earth. In those days Yahudah will be saved, and Jerusalem will dwell safely...” – Jeremiah 33:15-16*

Beloved Family, the books of the ancient prophets contain many passages that have been wrongfully interpreted by Euro-Gentile scholars as referring to Christ, which are in fact, prophesying the coming of a royal kinsman of Christ, and not of Christ Himself. And sadly, this fundamental error has led to much division and confusion over the Gospel – and the coming restoration of the Kingdom to Yisrael...

Now, for those of us who are born from above through the Holy Spirit, the fact that Yahushua is true Yisrael's Messiah is undeniable! The historical truth of His death, burial and physical resurrection from the dead, witnessed by hundreds of our ancient Hebrew Yisraelite fathers, is absolutely indisputable (1 Cor. 15:3-8). However, what still remains unclear for most of us are the prophecies concerning the House of David, and the Royal lineage and family of Christ.

Like most of Hebrew eschatology, this matter has been grossly mishandled by the corporate “theologians” of Churchianity. And ironically, their miscalculations have been widely accepted by so-called African Americans in general – including the Hebrew Yisraelite-aware – in the absence of a true Hebraic understanding of end-time events.

**Hear, O Yisrael: Know and understand the end-time revelation that *The Branch*, by Divine inheritance, holds the Davidic key to the New Exodus – to the deliverance, the repatriation, and the eternal governance of our people, the Kingdom Commonwealth, and the world.**

Now, let's examine a few key passages of scripture that have been said to represent Christ, but actually speak of an anointed son of David yet to come:

### **YermiYahu-Jeremiah 23**

*3 And I will gather the remnant of my flock out of all countries where I have driven them and will bring them again to their folds; and they shall be fruitful and increase.*

According to this verse, Jeremiah's prophecy concerns the end-times, when true Yisrael shall be repatriated to her original Promised Land.

*4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, says YAHUWAH. 5 Behold, the days come, says YAHUWAH, that I will raise unto David a righteous Branch; and a king shall reign and prosper, and shall execute judgment and justice in the earth.*

Notice, saints, that the king in question is referred to as a righteous "branch." So is Christ somehow a subordinate of King David? YAH forbid! In fact, both King David and Yahushua Himself have refuted the false doctrine and assumption that David's LORD (Christ) was conceived from the seed of fallen man (Matt. 22:41-45).

### **YeshaYahu-Isaiah 11**

*1 And there shall come forth a rod out of the stem of Yishai-Jesse, and a branch shall grow out of his roots:*

According to this verse, an end-time king shall proceed from the loins of King David, who is the "stem" of his father Yishai. And as we all know, a son comes forth out of his father, just as a branch or stem grows out of a root. And as Abba YAH revealed to Isaiah, this branch will not only come from the seed of David, but he will also grow out of David's *roots*. And according to the book of Revelation, who is the Root of David? Yahushua! Even as Christ Himself declared, "I Am

the *Root* and the Offspring of Davīd.” **Also notice that He did not claim to be the *son* of Davīd – as the Hebrew word 'ben' (son) suggests one who inherits his identity, authority and renown from *his father*. Sélah.**

Now, let us reason together, brethren. Why would Christ, the Root of Davīd, “clone” Himself as His own son? Surely, that bizarre twisting of scripture could only have originated from the author of confusion. As for the Branch – his flesh proceeds from the loins of Davīd, but his soul and spirit proceed from the *Root* of Davīd; from the Spirit of Christ Himself...

## **MattitYahu-Matthew 22**

Christ Himself put it this way: *41 While the Pharisees were gathered together, Yahushua asked them, 42 saying, “What do you think of Christ? Whose son is He?” They said unto Him, ‘The son of Davīd.’”*

And this is exactly who most Hebrews, Messianics and Christians believe “Jesus” to be – the son of Davīd who was prophesied to come at the end of days. In fact, the whole first-century generation, including His own disciples, believed that error as well. And it’s for the same reason that the “Torah-only” Yisraelites of today have not yet received Yahushua as their Messiah. And ironically, for the same reason the Levitical Order did not receive Him from the beginning...

But – who did Yahushua declare *Himself* to be? Surely, He has the final word on His own identity!

*43 He said unto them, “How then does Davīd in Spirit call Him Master, saying, 44 ‘YAHUWAH said to my Lord, sit on My right hand, until I make Your enemies Your footstool.’ 45 If Davīd then called him Lord, how is He his son?”*

In other words, how can Davīd’s son also be Davīd’s Master? And why would Davīd call his own son Lord? After all, my brethren, what man among us would ever call his son(s) Lord? So then, who is this son of Davīd? The next verse reveals what will happen to Yahushua’s adversaries when we correctly identify him:

*46 “...and no man was able to answer Him a word; neither did any man from that day forth ask Him any more questions.”*

Now, as we all know, the generation of the Messiah longed for the son of David, who would deliver Yisrael from political oppression. And therefore, they wanted Yahushua to deliver Yisrael unto themselves, and not unto YAH! And not because they believed the Master's report, but because *they selfishly desired the riches of national sovereignty*. So when the people attempted to forcibly make Him their King, He deferred. Why? Because His Divine mission as *the Root of David* was to deliver the *inward* righteousness of the Kingdom to Yisrael – so that she would be worthy of her outward restoration in due season...

Indeed, this was the temptation of Satan to Ha Mashiakh: 'Worship me, and you can establish the Kingdom right now, without having to be crucified.' In other words, without having to die to the flesh – a much easier course of action than the Root of David dying for the sins of Yisrael, so the *son* of David may inherit the Divine key to deliver the elect of YAH some two-thousand years later... As always, the false accuser attempts to execute the grand illusion of gain without pain – the ultimate religious deception coming from the founding father of lies.

Hear, O Yisrael, and innerstand: Yahushua our Messiah resisted and overcame that universal temptation; as well as the subtle twisting of scripture that misrepresents our Heavenly Redeemer as the Son of David. And so must we.

Behold, saints: The Master Teacher Himself remained faithful in the Truth; that in the Royal House of Yisrael, He, and He alone is the *Root* of David – the Everlasting Father of the hidden son of David. And He did so unto death; even the death of the cross. Therefore, Abba YAH has highly exalted Him; and has indeed given Him a Name which is above *every* name, even as it is written.

Surely, the hour has come for the Holy Nation to become steadfast and unmovable in this basic Kingdom truth!

### **YeshaYahu-Isaiah 42**

*I Behold my servant whom I uphold; my elect, in whom my soul delights; I have put My Spirit upon him: he shall bring forth judgment to the Gentiles. 2 He shall not cry out, nor lift up, nor cause his voice to be heard in the street.*

In the above passage, Isaiah prophesies that this servant of YAH "...shall not raise up, nor cry out in the streets." And this obviously cannot be a reference to Messiah Yahushua, since He did just

that – as do many of our Hebrew Yisraelite brothers today.

*A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. 4 He shall not fail nor be discouraged, until he has set judgment in the earth: and the isles shall wait for his law.*

And the deeply hidden truth is that this prophecy of the coming ‘Branch’ has yet to be fulfilled...

## **2 Sh’muel-Samuel 7**

*12 And when your days be fulfilled, and you shall sleep with your fathers, I will set up your seed after you, which shall proceed out of your bowels, and I will establish his Kingdom.*

Clearly, this verse speaks of the same son of David the prophets foresaw. The one whom traditional Christians – and most among the Hebrew-aware – believe is Yahushua Ha Mashiakh: Christ. But consider what Abba YAH Himself went on to say concerning David’s son:

*13 He shall build a house for My name, and I will establish the throne of his Kingdom forever. 14 I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15 But My mercy shall not depart from him, as I took it from Sha ’ul, whom I put away from before you.*

Obviously, this prophecy is in no wise referring to Shelomo Ha Melekh (King Solomon), who built temples not only for YAHUWAH, but for Ashteroth and other pagan deities, which caused his own line to be cursed, and eliminated from ruling in Yisrael forever.

As for this prophecy being about Yahushua: Certainly, the foreknowledge of YAH does not allow for even a *suggestion* that the Root Himself might sin, and thereby forsake His Divine mission.

Now consider who these many unmistakable prophecies of the son of David are *not* referring to:

- King Yahushua – for He was without sin.
- King David – for he was disallowed even from building the *physical* house.
- King Solomon – for he was called to build the physical house *only*.

Surely, the Messianic end-time prophecies cited refer to the son of Davīd who is yet to come – the anointed one associated with the final wave offering of the New Exodus; when the Kingdom of Yisrael shall truly be free; as the eternal living Temple, highly exalted above all nations!

Now, as you may know, there remains much controversy among the Hebrew-aware at-large over the doctrine of reincarnation. And much if not most of this confusion also stems from the prophecies concerning the son of Davīd in the end-times.

For example:

### **YermiYahu-Jeremiah 30**

*7 Alas! for that day is great, so that none is like it: it is even the time of Ya'aqob's trouble; but he shall be saved out of it. 8 For it shall come to pass in that day, says YAHUWAH of hosts, that I will break his yoke from off your neck, and will burst your bonds, and strangers shall no more serve themselves of him: 9 But they shall serve YAHUWAH their GOD, and Davīd their king whom I will raise up unto them.*

Again, brethren, since the great 'natural' conqueror King Davīd was disallowed even from building the natural Temple of YAH, he cannot be the spiritual conqueror who will build both the new natural Temple and the eternal spiritual Temple to come... And in fact, given the actual context of the prophecy, the reference to "Davīd their king" includes the word 'Davīd' [Hebrew meaning: "beloved"] only to describe the 'Branch' that Abba YAH will raise up in the end times!

Behold, family: When taken in proper context, and in light of all the references to the rule of Davīd in the latter days, none of the relevant passages of scripture refer to the ancient King Davīd! And therefore, neither will a reincarnated Davīd rule over the Kingdom to come.

### **Hoshea-Hosea 3:4-5**

*4 For the children of Yisrael shall abide many days without king or prince, without sacrifice or sacred pillar, without ephod or teraphim. 5 Afterward, the children of Yisrael shall return and seek YAHUWAH their GOD, and Davīd their king. They shall fear YAHUWAH and His goodness in the latter days.*

Finally, brethren, this passage from Hoshea concerning the sojourn and ultimate destiny of the ten northern tribes [Yisrael-Ephraim] is an undeniable reference – not to Christ, but to “Davīd their King.” Once again, King Davīd himself was forbidden by Abba YAH even from building the *physical* temple, much less the spiritual temple made up of the redeemed of Yisrael in Christ...

As it is written, “*You also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to YAH through Yahushua Ha Mashiakh*” (1 Kefa-Peter 2:5). Therefore, the above passage also indicates that Hoshea’s prophecy is referring to a chosen and elect *descendant* of Davīd. Plain and simple.

Hear O Yisrael, and understand: The prophetic references cited in this message, and beyond, clearly speak not of Christ, the Root of Davīd, but a *son* of Davīd; one who will be sought out and appointed by Yisrael as one head – the Branch – even as the prophet Hoshea clearly describes; and as the complete record of Hebrew eschatology undoubtedly affirms.

May the Grace, Mercy and Shal’m of Abba YAH be with you all. ECHAD!

IT’S KINGDOM TIME.

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*The House of Davīd is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the founding body of the Church at Victorville; a global Messianic non-501(c)3 association located in the High Desert of Southern California, U.S.A.*