



THE KINGDOM COMMONWEALTH OF YISRAEL
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Yashah Ben Yah'shua
Servant & Royal Emissary
The House of Dawïd

Apostolic Epistle

'KOY' AND THE REDEMPTION OF YISRAEL

In the Name of YAHUWAH our Father and Christ our Redeemer, Greetings.

My beloved countrymen, as the chosen Hebrew Yisraelite-aware living in this final season of our affliction, we clearly see and bear witness before the world that the latter-day reawakening of the lost sheep of the House of Yisrael, foreseen by the ancient Hebrew prophets, is being fulfilled before our very eyes...

This blessed Pesach-Passover season, in the year of our LORD 2018, represents an appointed time of unprecedented spiritual and political change. As the cultivated olive tree of the Commonwealth and the primary heirs of the covenants, the true statesmen of Yisrael must now seize this moment – not to remove the leaven from our kitchens, but to replace the defiled doctrine of the hirelings with the unleavened bread of sincerity and truth. And so, my brethren, as we conclude our commemorations of the Passover and move forward, let us take this unprecedented opportunity, humbly and prayerfully, to reassess the state of the holy nation.

Now at this stage in our sojourn, the prophetic types and shadows encoded in the Tabernacle of Mosheh are being revealed in the fullness of their original intent – as divine signs and examples for those of us upon whom the end of the world has come. And in light of this basic truth, and in recognition of our emerging national government, let the faithful shepherds of Yahushua now ratify the ancient call for an end-times new birth of the whole house of Yisrael.

THE DIMONA COMMUNITY

My fellow patriots, let us begin this process with a fundamental reassessment of the most politically engaged Hebrew Yisraelite movement in our lifetimes. Clearly, despite its controversial presence in the so-called Middle East, *The African Hebrew Israelites of Jerusalem*, located in Dimona, Israel, represent a serious and significant contribution to the repatriation of Ephraim. Officially designated by the U.S. Congress as ‘The Miracle in the Desert;’ like no other group of so-called “blacks” beyond the borders of the fifty states, the *Village of Peace* is a self-governed community based on the divine principle of possessing all things in common.

From its inception some fifty-one years ago, this highly criticized community has demonstrated a form of governance without a formal political and liturgical distinction; and this divine order has since been replicated in several foreign ‘KOY’ jurisdictions. In addition, the community has established long-standing diplomatic ties with several key African nations. And in collaboration with the *Southern Christian Leadership Conference*, founded by the late Dr. Martin Luther King Jr., the community has created joint Conflict Resolution Centers around the world.

But perhaps most significantly, many families at Dimona have boldly demonstrated before the Western powers that Hebrew Yisraelite polygyny remains a legitimate nation-building strategy in the modern world, which represents a major break-through in restoring functionality to our deeply dysfunctional so-called “African American” communities. SÉLAH.

Brethren, as we all know, many Yisraelites of all ethnicities believe that the so-called “black” Hebrew communities in the land are illegitimate before YAH, or even worse. But the truth is, the often-well-intentioned discrediting of our people living in ha Eretz is based upon Euro-Gentile eschatology, which has concluded that only Christ Himself will lead His saints into the promised land. And therefore, many say that the original Jewish and Yisraelite returns were “premature.”

So they say. But what do the ancient Hebrew prophets say?

The truth for *all* men, is that the powers-that-be are ordained of GOD. There is simply no community in the history of the world, be it good or evil, that has ever been established without the necessary consent and decree of Almighty YAH. Nor without a specific purpose in the overall plan for His creation. And despite our outright rejection of “secular Zionism” from those who are not true Yisraelites by ethnicity nor by true conversion, we must not err, my beloved brethren. The

divinely ordained powers-that-be include the modern nations of Israel, Great Britain and America. And like any and all Hebrew Yisraelite factions, while the Dimona community is not without error, its existence is certainly no mistake.

Let it be known and innerstood throughout all Yisrael, that according to the prophet Hoshea, the first wave of the new Exodus, which consisted of non-believing Yisrael-Ephraim and his Gentile companions, was a logical reaction to the global persecution of Yisraelites in the twentieth century. But sadly, at this stage, the fiftieth or Jubilee year of the greater Hebrew Yisraelite Community in the land of Yisrael has come and gone without any tangible release of our indentured kinsmen into divine freedom and justice.

THE THEOLOGY OF EPHRAIM

Sh'ma Yisrael: thanks to the transparency of the set-apart scriptures, the true statesmen and scholars of modern day Yisrael have access to a balanced profile of our ancient fathers. And as a result, our research does not leave us discouraged with an illusion of absolute perfection, above and beyond our own capacity to achieve. Therefore, we are able to draw strength from the divine revelation, and in turn, provide a pure unleavened bread for the children of Yisrael. And so must it be with our research of current doctrines and traditions among our people.

Beloved brethren, while the Kingdom of Yisrael Community Network most certainly extols the many virtues of the beloved 'KOY,' as faithful Hebrew statesmen, and like the ancient prophets before us, we must also address and seek to correct theological errors, cultural inaccuracies and false teachings, both within the Dimona community and without.

To begin with, in gaining a clear innerstanding of the doctrine of the Community at Dimona, we must remain ever mindful that Kefar Ha Shalom-the Village of Peace was a part of the first wave of the new Exodus, which concerned *the lost sheep of the house of Yisrael*. Therefore, the revelation of Yahushua as 'the Good Shepherd' should not be expected to have informed their original doctrine or theology. Remember, my brethren, many of the lost sheep are not lost from their identity. They are lost from their *shepherd*. SÉLAH.

And most importantly, the official doctrine of the community does not include the first-century eye-witness testimonies of our fathers, both secular and sacred, of the resurrected physical body of Messiah Yahushua, and of the fatally corrupt Levitical order which caused the northern tribes to fall into iniquity, being displaced by the restored family of Dawid. (Eze. 44:12).

THE DOCTRINE OF RAHBI BEN-AMMI

Now for most of us, it goes without saying that the doctrine of the Village of Peace was codified in the teachings of the chosen spiritual leader, the late Rahbi Ben-Ammi Ben Israel (may he rest in completeness). And therefore, in order to faithfully assess the theology and creed of the community at Dimona with the proper balance of justice and mercy, we must first reassess the foundational doctrine and guiding principle of the late Rahbi Ben-Ammi.

As we all know, the writings of Rahbi Ben-Ammi Ben Israel are widely known and readily available. The purpose of this epistle is not to review his vast theological legacy, but simply to identify the official doctrine and theology of the community he led, to the end that we may see the community in proper balance and in righteous Kingdom perspective.

Without question, the guiding theological principle of the late Rahbi Ben-Ammi Ben Israel was based on Genesis 1:29. In that verse, we read that YAHUWAH Elohim has given man every vegetable that yields seed, and every tree whose fruit yields seed for food. No doubt through his theorizing on the doctrine of ‘original intent,’ the Rahbi concluded that plants rather than animals contain the proper minerals and trace elements from the dust of the earth required to sustain life. And therefore, the Rahbi believed and professed that man must return to drawing from the dust of the earth to obtain eternal life.

The foundational doctrine that Rahbi Ben-Ammi derived from that passage in Genesis and planted among the saints is clear: that the way to eternal life is *through proper nourishing of the flesh*. And yet, Almighty YAH Himself has declared from the beginning that man shall eat bread, and then return to the same ground he was taken from. Apart from the souls alive at the hour of the resurrection, from the dust we have come, and to the dust we shall return; for the mouth of Abba YAH has spoken it.

Brethren, with all due honor and respect to the late Rahbi Ben-Ammi – and much honor and respect is due – it is a *natural* man who offers a natural solution to a spiritual problem. SÉLAH.

Hear O Holy Nation, and understand: in the Spirit of truth, the Garden of Eden was not the Kingdom of Heaven. Behold, the absence of sin alone is not the presence of holiness. Innocence is not virtue. But for all of us who are called to His Eternal glory and are tried in the fiery furnace of affliction, surely, our Paradise is at hand...

O House of Ephraim, hear the word of YAH: the hour has fully come to arise from the dust of the earth, and to live in His sight. And the eternal immutable truth, as it is written, is that the Spirit makes alive, and *the flesh profits nothing*; for it cannot inherit the Kingdom of YAH. SÉLAH.

Nevertheless, even as our father Dawid honored Sha'ul as YAH's anointed, even in the King's rebellion and madness, and even beyond his transition; we must honor such a one who was the choice of the people; and whom YAH in His infinite wisdom elected to anoint and appoint over His flock in the state of Israel, until the time of the Gentiles be fulfilled. Even so, Amen.

THE NEW TESTAMENT OF THE KINGDOM

Now concerning the proper nourishment that produces eternal life: our Redeemer declared, "Unless you eat my flesh, and drink my blood, you have no life in you." And again, as He told the multitudes He fed with miraculous bodily provision, it is His *words* – not His loaves and fishes – that are Spirit and Life. Indeed. And since the very manna that descended from heaven failed to produce everlasting life in our ancient fathers, surely, the mandatory vegan meals prepared by our own hands have no power to deliver us in the day of our calamity...

Hear O House of Yisrael, and innerstand: in the ultimate political irony, those among us who would continue to theocratize the New Covenant would attempt to redeem you without the very Will and Testament of the eternal Kingdom prophesied to come. (Jer. 31:3, Heb. 8:8).

For example, it is written in the New [Davidic] Covenant, of the Spirit speaking expressly that in the latter days, seducing spirits would deliver the foreign doctrines of forbidding to marry and commanding to abstain from meats to the saints of YAH. And surely, brethren, in forbidding marriage among its Constantinian priesthood, the Roman "Catholic Church" for example, is now receiving the fruit of that doctrine in utter disgrace; with their unspeakable acts of pedophilia being completely exposed for all the world to see.

Now in truth, O Yisrael, there is certainly nothing wrong with a man practicing veganism as unto YAH. And under certain instances, and for a number of legitimate reasons, it may even be preferable. But brethren, we must *never overrule* what the Torah has rendered lawful – as if our judges somehow have the power to amend the immutable Law of Almighty YAH... YAH forbid! In fact, according to Ezekiel's vision, in the new House, which is very soon to come, the offering of animal sacrifices and the serving of them to the saints by the orders of Melchizedek and Tzadok

will occur with great celebration and unparalleled abundance! (See Ezek., Chapters 40-48). So then, has Abba YAH commanded His people to commit dietary genocide in the name of worshipping Him in the New Jerusalem?

Sadly, the Torah abstract of salvation through the flesh, through a man-made commandment to abstain from meats, is now receiving its bitter fruit as well, with the continuing political and socio-economic deprivation of our communities in the Promised Land; and with the very transition of Rahbi Ben-Ammi Ben Israel himself at the tender age of seventy-five years.

My beloved children, come, and let us reason together, says YAHUWAH. Clearly, these lethal doctrines of the last days only serve to reinforce the ultimate lie from the father of lies – that sex and food, rather than lust and greed, represent the original sin. SÉLAH.

It is written that the Moedim given to our fathers at Mount Sanai are not the Feasts of Mosheh, they are the Feasts of YAH. And surely, the Moedim of YAHUWAH Elohim are *perpetual ordinances*, to be continued throughout our generations – including the partaking of animal flesh in it is opening Convocation. And thus, even the appointed times of YAH themselves bear witness against the unlawful command to abstain from meats imposed by the late Ben-Ammi.

Behold, O Yisrael: hear the word of YAH. According to Ha Mashiach, the prophesied ‘Kingdom of YAH’ exists *within* us. For Almighty YAHUWAH is Melekh Ha Olam – the King of the *Universe*. And as Christ taught us, YAH’s Kingdom comes without observation! But the coming Kingdom of Yisrael is the external foundation of a global Commonwealth; an everlasting dominion, destined to rule the nations of the earth in righteousness and in truth. And to be sure, without exception, the Kingdom of YAH must dwell within the hearts and minds of us all.

TRANSITION

Finally, my brethren, under the great Lawgiver Mosheh, our ancient fathers experienced the heady and yet daunting prospects of their new-found freedom and justice in YAH. Under Mosheh’s divinely ordained leadership, the new nation received her commandments, statutes and ordinances – her Laws, the Mitzvot, and the initial body of her instructions, the Torah.

But inevitably, the hour came when the great leader’s presence was no longer in their midst. At that point, the national grief of our fathers was so great that YAHUWAH our GOD had to rouse us out of our depression by declaring, “Mosheh my servant is *dead*.” ‘I AM’ – the preincarnate Christ

– had to reassure our fathers that just as He was with Mosheh, so He would be with Yahushua-Joshua, the faithful witness from the original Exodus generation!

Now, Joshua generation, arise and shine, for your light has come... And the glory of YAH is rising upon you! Behold, O Ephraim, according to the testimony of the prophets, it was not Melekh Shelomo's sin that divided the ancient Kingdom. According to Ezekiel's vision of the New Yerushalayim, it was the Levites, who stood before the people and ministered unto them before their idols, that caused the house of Yisrael to fall into iniquity. Indeed.

It is written, "Unless YAHUWAH builds the house, they labor in vain that build it." My beloved countrymen, we must no longer reject our faithful fathers of first century Yisrael, and the New Covenant of the Royal family of Dawid; the righteous Torah-observant pioneers who witnessed the final chapter of lawlessness through the Levitical Priesthood; and who ushered in and governed the restoration of the Tabernacle of Dawid and the Eternal Royal Priestly Order of Melchizedek – the divine key to restoring the everlasting Kingdom to Yisrael. SÉLAH.

A ROYAL DECREE

Let There Be No Doubt, Throughout The Length and Breadth of The Kingdom of Yisrael, In This Hour of Our Deliverance, That Our YAH-Appointed Redeemer of Yisrael, Yahushua Ben YAHUWAH Ha Melekh-Cohane, The Firstborn From The Dead, Has Once Declared For The Ages, and Is Now Declaring In The Midst of The Great Congregation, According To The Power Delegated To Him In Almighty YAH Over The Physical Universe, and Over Planet Earth, and All They Who Dwell Therein; That The Flesh of Man Profits Nothing, But Rather, It Is The Indwelling Holy Spirit of Almighty YAH That Gives Life. Even So, Amen.

SUMMATION

Behold: we as Hebrew Yisraelites know and innerstand that as the descendants of Abraham, we are Hebrews. And as the descendants of Jacob, we are Yisraelites. But who are we, brethren, as the descendants of *Isaac*? The answer to this question, my fellow countrymen, is the key to the awakening of a sleeping giant; of an exceedingly great army, predestined to shine as the stars for all eternity...

Take heart, you Hebrews. Be strong now, and be of good courage! For surely the hour has come when the whole house of Yisrael will move beyond the rudiments of Mosheh, and into the greater

purpose of the Holy Moedim. Surely the hour has come for the whole house of Yisrael to know the Most High not just as their GOD, but as their *Abba*... Surely the hour has come for all Yisrael to ratify a nation-wide United Kingdom Declaration of Freedom and Justice!

Behold, O wayward Yosef-Ephraim – hear the Word of YAH: “I will betroth you to Me, forever. Yes, I will betroth you to Me in righteousness and in justice. In loving kindness, and in tender mercy. I will betroth you to Me in faithfulness, and you shall know YAHUWAH. (Hos. 2:19-20).

May the Grace, Mercy, and Divine Completeness of Almighty YAH be with you all. ECHAD!

IT’S KINGDOM TIME.

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The House of Dawid is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the founding body of the Church at Victorville; a global Messianic non-501(c)3 association located in the High Desert of Southern California, U.S.A.