Yasháh Ben Yahushua
Servant and Royal Emissary
The House of Davïd

Apostolic Doctrine

KINGDOM POLYGYNY

And in that day, seven women shall take hold of one man, saying, we will eat our own bread and wear our own apparel: only let us be called by your name, to take away our reproach. – Isaiah 4:1

Beloved family, for the ancient Yisraelites, the manifestation of Kingdom order in their midst set them apart from all the other nations of the ancient world – head and shoulders above the pagan, goddess worshiping heathen 'round about. And in ordering the families of Yisrael, the use of polygyny, the practice of a man having more than one wife, was not uncommon. Especially among the great patriarchs of the faith. For example, Abraham, Jacob, Moses, and Davïd each had more than one wife.

And the great lawgiver Moshéh himself, who commanded that adulterers be stoned to death, codified the order of polygyny in the Torah – and under certain circumstances, even required it as a matter of law (Deut. 25:5; 21:15-17).

Hear, O Yisrael: the original promise to our father Abraham that he would be the father of many nations was itself a call to polygyny. As it is written, "But unto the sons of the concubines which Abraham had (his wives with no heirs), Abraham gave gifts, and sent them away from Isaac his son..." (Gen. 25:6a) And as it is written, "And if you be Christ's, then are you Abraham's seed, and heirs according to the promise" (Gal. 3:29).

Current statistics reveal that some eighty-plus percent of the world's societies practice polygyny.

And yet, according to their own statistics, Western culture, which officially considers polygyny immoral, leads the world in adultery, fornication, divorce, abortion, rape, pedophilia and prostitution. Nevertheless, the issue of Biblical polygyny in the modern world still stirs great wrath among those born and raised under Hellenistic philosophies and influence.

Most certainly, Western theologians interpret Hebrew Yisraelite scripture with a Greco-Roman cultural bias. So then, how could they *not* conclude that the New Covenant condemns polygyny? And the end result is that the vast majority of the household of faith – and so-called black people in particular – are completely unaware of the longstanding history of Kingdom polygyny.

BLESSING

Beloved children, as we so often indicate, true Kingdom marriage is being restored to the supposed African American people at this very hour. Why? The reason is clear – the revelation of polygyny in Christ is the key, not only to setting true Messianic-Christian families in order, but to preparing the true churches for His coming…

Hear O Yisrael: the Marriage of Christ to His churches is a plural marriage!

Now, before you reject this revelation, beloved, notice that in the Song of Songs – which is by all accounts a prefiguring of Christ's love for His Church – King Solomon is praised by his beloved, saying, "Your name (honor and authority) is as ointment poured forth; therefore, do the virgins (young women) love you. Draw me, and *we* will run after you" (Song of Solomon 1:3-4).

In fact, Christ revealed Kingdom polygyny in His betrothal to the Church through His parable of the ten virgins (Matt. 25:1-13). (Remember saints, our Messiah lived and taught outside of the context of Greco-Roman culture, i.e. mandatory monogamy, bridesmaids, and so on.)

Certainly, there is only one Church and one set-apart Government. But – there are many varied aspects of the light of Messiah that are of necessity, reflected by various congregations.

And reaching beyond dispensationalism, this is why Christ in His very Revelation to the world, chose to address seven churches in Asia, rather than the 'Queen' church at Jerusalem – His eight 'wives,' as prefigured by King Davïd – rather than the whole nation at once; revealing yet another reflection of the spiritually polygynous nature of Almighty YAH. And as this servant has

consistently pointed out, it is no mere "coincidence" that the nation of Yisrael, which is the very root and foundation of the true Christian faith, sprang forth from our father Ya'aqob and his four wives. And therefore, to suggest that polygyny constitutes adultery is to suggest that ancient Yisrael was a nation of bastards. So, would the Most High, who is pristine in His Holiness, enter into a sacred covenant with a cursed people? YAH forbid!

Behold, saints: in the book of Revelation – which is a part of the New Covenant – it is written that the names of the twelve sons from Ya'aqob's polygynous relationships are permanently enshrined in the gates of the Holy City, New Jerusalem… And this is the eternal House of YAH! (Rev. 21:12). How then can we dare suggest that Kingdom polygyny is sinful? Again, YAH forbid.

And again, allegorically speaking, even Abba YAH Himself is polygynous. It is written, "The word of YAH came again to me, saying, 'Son of man, there were two women, the daughters of one mother. They committed harlotry in Egypt, they committed harlotry in their youth; their breasts were there embraced, their virgin bosom was there pressed. Their names: Oholah the elder and Oholibah her sister; they were Mine, and they bore sons and daughters. As for their names, Samaria is Oholah, and Jerusalem is Oholibah...'" (Ezek. 23:1-4). Sélah.

Beloved children, as a critical point of truth, without a revelation of the spiritual polygyny of our Father YAH and our Messiah Yahushua, we simply cannot fully understand how YAH operates His creation, or how our Messiah administrates His church, or how to fully discern the Father's perfect will for our lives, families and communities.

DISINHERITANCE

As you know, the ancient prophets of Yisrael foresaw in the Spirit that because of backsliding and rebellion, in the course of time, the covenant blessings of Yisraelite culture, including polygyny, would be stripped from YAH's people for a season. As it is written, "For the children of Yisrael shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim..." (Hosea 3:4). Even so, Biblical polygyny will once again prove to be a divine key to restoring our overall national inheritance in Christ.

Over the last seventeen centuries or so, multiplied millions of the faithful have been misled into believing an 'ideal' marriage is composed of one man and one woman (mandatory monogamy).

But in truth, this sacred cow of Greco-Roman theology is nothing more than a religious facade and genocidal alternative to biblical polygyny; right along with adultery, fornication, prostitution, homosexuality, lesbianism, transsexualism, forced abstinence, forced celibacy, serial polygamy, and so on.

And of course, many of us have come to believe that plural marriage is just another fleshly practice, and is actually a part of the problem, rather than the solution. For example, polygyny's opponents site rape, child molestation, forced marriages with underage girls, etc. as undesirable aspects of polygyny, and thus, reasons to reject it. But in truth, these carnal tendencies are manifested just as often in monogamous marriages.

Obviously, these kinds of abuses should be rejected and punished in all instances, but based upon the actual offenses; whatever the marital arrangement happens to be. But reaching beyond that, there are some basic problems with mandatory monogamy:

- ✓ It's not in the scriptures.
- ✓ It forces large numbers of righteous women to remain single, or worse.
- ✓ In cases where a wife cannot [or will not] bear children, it makes it impossible for a man to produce an heir without divorce.

For the most part, the monumental error of mandatory monogamy is sustained by a poor translation of the apostle Paul's directive in 1 Timothy [and Titus], requiring bishops to be "…the husband of one wife." And therefore, it becomes necessary to understand what was actually being taught about Kingdom marriage in these epistles.

In chapter five of 1 Timothy, the apostle also wrote that a widow should not be taken under the financial care of the church unless she has been "...the wife of one man" (1 Tim. 5:9). And the word 'one' in that passage is translated from the word 'heis,' which is the Greek word for the actual number '1.' Paul was clearly teaching that such a woman had to have been the wife of only one husband – in other words, a woman *free of adultery.*

It was not by "chance" that a completely different word for 'one' was used when referring to the qualifications for a bishop. The Greek word *'mia'* was used in the passage, "A bishop must then be blameless, the husband of one wife..." (1 Tim. 3:2). And although the word 'mia' can be translated as 'one,' given the fact that a *different* word for 'one' was used in this passage, the

accurate translation of 'mia' into English in this instance is 'first.' And clearly, those who later translated the Greek NT into English were Hellenized (Greco-Romanized), and translating from culturally biased, non-Hebraic frame of reference.

Rather than forbidding a bishop to practice polygyny, the apostle Paul was simply stating that a bishop must be a man who has remained faithful to his first wife – a man free of adultery. And in both instances, the issue is not polygyny, but *adultery*, or the breaking of wedlock; the Hebraic-Mosaic laws of which are different for male and female.

Secondly, most Hellenized biblical scholars point to Adam and Eve as proof that monogamy is YAH's ideal form of marriage. One man, one woman, they say. But in truth, when the two became one flesh, the marital equation became 1 + 1 = 1. And without violating the original intent of YAH for the creation of male and female, "Divine mathematics" clearly allows for 1 + 1 + 1 = 1 as well.

And thirdly, a major rationale for the remnant continuing in mandatory monogamy is supposed obedience to the apostle Peter's directive to the church to "Submit yourselves to every ordinance of man." In other words, Messianics/Christians should only enter into "legal" marriages, which include a "marriage license" from the state.

But the word 'ordinance' in that passage is simply referring to the form of government, as in "...whether it be to the king as supreme, or unto governors..." etc.; not to blindly following every man-made doctrine or ungodly statute. Following that worldly line of reasoning, the original disciples of Christ were wrong for preaching the Gospel, since it caused them to be jailed as violators of the law...

And furthermore, the apostle Paul instructed us to forsake civil courts, even to judge minor disputes among the saints (See 1 Cor. 6:1-8). So how much more then should we recognize that the true authority to sanction our Kingdom marriages rests upon the shoulders of the faithful elders of the body of believers. Even so, Ahmen.

In reality, placing our marriages in the hands of the state has resulted in unheard levels of divorce, and has led to rampant adultery as well. For example, if a man or woman were to put away a YAH-ordained spouse in a "no fault" divorce, the state – and tragically, most churches – would then grant him or her continued good standing in their respective communities; and even sanction a new "marriage" that Abba YAH Himself has deemed unlawful. In fact, historically speaking, it

was not until the onset of European incursion into the "New World" in 1492 that the authority to sanction marriage was moved from the church alone into an alliance with the state, by decree of the Vatican. So then, were all the marriages in the Most High that occurred in the nearly fifteen-hundred years before that point illegitimate? Obviously not. As it is written, "What *GOD* has joined together, let not man put asunder." Indeed.

Finally, beloved, in coming full circle – this whole dynamic played itself out in the first family of faith. The *true* reason Sarah's handmaid Hagar despised her mistress when she became with child was that Hagar then assumed a right to claim Abraham exclusively. Remember, unlike the free woman – the mighty woman of faith, Sarah – Hagar was an Egyptian slave, who believed in the mandatory monogamy practiced among the *common* people of her mother nation.

Rather than submit to Abraham's YAH-ordained polygynous family structure, his bondwoman Hagar chose to remain loyal to her own enslaved heritage, and she raised her son accordingly. (Was this the gratitude Sarah deserved for sharing her husband with her handmaid?)

Notice, saints, that when Hagar was rejected and sent away in Sarah's indignation, the angel of YAH sent to comfort her did not affirm Hagar's stand for mandatory monogamy. And as you know, Hagar – and her son and his posterity – never accepted the faith of her master Abraham. And the enduring rift between Isaac and Ishmael, Yisraelites and Arabs, and the Torah and the Qur'an is the devastating result. Sélah.

RESTORATION

Now according to the scriptures, the sun, moon and stars typify the Hebrew Yisraelite family, and governmental authority. And as it is written, "He gave the lesser light to rule the night." And this servant, for one, is fully persuaded that every foul spirit of darkness that would keep this controversy boiling will soon end up where they belong: under the feet of the very daughters of Abraham! HalleluYAH!!

Beloved children, we are now living in the age when the prophecy of YeshaYahu-Isaiah concerning seven women taking hold of one man will be fulfilled. Especially among Hebrew Yisraelites (supposed "African Americans.") And beyond the promised restoration of our culture in the last days, our repatriation will occur simply as a matter of national survival. For example, in most countries, including America, it often comes down to basic arithmetic: women simply

outnumber men. And when you add to that the huge, disproportionate number of our men in prison, the problem for our people becomes even more acute. In many instances, unmarried women are in need of the spiritual covering of a true man of YAH, and are called to plural marriage by sheer necessity. And for this cause, the Holy Spirit leads men and women in diverse ways, for the overall benefit of the family, the community and the Kingdom.

In the final analysis, the Babylonian/Greco-Roman doctrine and pseudo-practice of mandatory monogamy itself is in truth, a manifestation of the spirit of Jezebel. Sélah.

Nevertheless, take heart, you children of YAH in Christ. For just as the ministry of EliYahu-Elijah overcame the spirit of rebellion in Ahab and Jezebel, and the same spirit in Yohchanan-John the Baptist did the same to prepare the way for Christ, so the spirit of Jezebel, slandering the Kingdom order of family in our generation, shall soon be overcome…

Hear O Yisrael, America, and the Western world: Kingdom polygyny is not only acceptable in the Beloved, but it is also honorable in all, with *the bed undefiled.* So rejoice, you set-apart ones and be glad! For our GOD has chosen to restore Kingdom order to the lost-found Yisraelite Kingdom Commonwealth in our own generation – including the divine polygynous family order of our father Abraham: The fulfillment of the Great Promise; and the glorious Kingdom Shalom that will most assuredly be the result! Even so, Ahmen.

May the Grace, Mercy and Completeness of our Father YAHUWAH be with you all. ECHAD!

IT'S KINGDOM TIME.

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The House of Davïd *is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the Founding Body of the Church at Victorville; a global Messianic non-501(c)3 Association, located in the High Desert of Southern California, U.S.A.*