THE KINGDOM COMMONWEALTH OF YISRAEL
VICTORVILLE, CALIFORNIA, USA

Yasháh Ben Yahushua
Servant and Royal Emissary
The House of Davïd

Hebrew Eschatology

THE BRANCH

"In those days and at that time, I will cause to grow up to Davïd a Branch of righteousness; He shall execute judgment and righteousness in the earth. In those days Yahudah will be saved, and Jerusalem will dwell safely…" – Jeremiah 33:15-16

Beloved Family: The books of the ancient prophets contain many passages that have been misinterpreted by Euro-Gentile scholars as referring to Christ, which are in fact, prophesying the coming of a royal kinsman of Christ, and not of Christ Himself. And sadly, this fundamental error has led to much division and confusion over the Gospel, and the coming restoration of the Kingdom to Yisrael.

Now for those of us who are born from above through the Holy Spirit, the fact that Yahushua is Yisrael's true Messiah is undeniable. The historical truth of His death, burial and physical resurrection from the dead, witnessed by hundreds of our first-century Hebrew Yisraelite fathers, is absolutely indisputable (1 Cor. 15:3-8). Sélah.

However, what still remains unclear for most of us are the prophecies concerning the House of Davïd, and the Royal family and lineage of Christ.

Like much of Hebrew eschatology, this matter has been grossly and often deliberately mishandled by the supposed theologians of Churchianity. And ironically, their misinterpretations have been widely accepted by so-called Black Americans in general – including the Hebrew Yisraelite-aware

– in the absence of a clear Hebraic understanding of end-time events.

Behold, saints: Hear and understand the end-time revelation of the Branch – who by Divine Inheritance, holds the Davïdic key to the New Exodus; to the deliverance, the repatriation, and the eternal governance of our people, the Kingdom Commonwealth of Yisrael, and the world…

Now – let us examine a few key passages of scripture that have been said to represent Christ, but actually speak of an anointed son of Davïd yet to come:

YermiYahu (Jeremiah) 23

3 And I will gather the remnant of my flock out of all countries where I have driven them and will bring them again to their folds; and they shall be fruitful and increase.

According to this verse, Jeremiah's prophecy concerns the end-times, when true Yisrael shall be repatriated to her original Promised Land.

4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, says YAHUWAH. 5 Behold, the days come, says YAHUWAH, that I will raise unto Davïd a righteous Branch; and a king shall reign and prosper, and shall execute judgment and justice in the earth.

Notice, Yisrael, that the king in question is referred to as a righteous **branch.** So, is Christ somehow an outgrowth of King Davïd? YAH forbid! In fact, both King Davïd and Yahushua Himself have refuted the false doctrine and assumption that Davïd's LORD (Christ) was conceived from the seed of fallen man (Matt. 22:41-45). Sélah.

YishaYahu (Isaiah) 11

1 And there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots:

According to this verse, an end-time king shall proceed from the loins of King Davïd, who is the stem of his father, Yishai. And as we all know, a son comes forth out of his father, just as a branch or stem grows out of a root. And as Abba YAH revealed to Isaiah, this branch will not only come

from the seed of Davïd, but he will also grow out of his roots. And according to the book of Revelation, who is the Root of Davïd? Christ. Even as Christ Himself declared, "I Am the *Root* and the *Offspring* of Davïd."

And notice that He did not claim to be the *son* of Davïd; since the Hebrew word 'ben' (son) suggests one who inherits his identity, authority and renown from *his father.* Sélah.

So – let us reason together, Yisrael. Why would Christ, who is the *Root* of Davïd, then be "reincarnated" as Davïd's *son?* Clearly, such bizarre twisting of scripture could only have originated from the father of confusion. As for the Branch: His flesh proceeds from the loins of Davïd; but his soul and spirit proceed from the *Root* of Davïd – from the Son of Man Himself.

MattitYahu (Matthew) 22

Christ put it this way: *41 While the Pharisees were gathered together, Yahushua asked them, 42 saying, "What do you think of Christ? Whose son is He?" They said to Him, "The son of Davïd."*

And this is exactly who most Hebrews, Messianics and Christians believe Mashiach, Messiah and Christ to be: The son of Davïd – who was prophesied to come at the end of days. In fact, the whole first-century generation, including His own disciples, believed that error as well. And for that same reason, the Torah-only Yisraelites of today still have not received Yahushua as their Messiah. And ironically, for the same supposed reason the Levitical Order did not receive in Him from the beginning…

But – who did Christ declare *Himself* to be? Certainly, He has the final word on His own identity!

43 He said unto them, "How then does Davïd in Spirit call Him Master, saying, 44 'YAHUWAH said to my LORD, sit on My right hand, until I make Your enemies Your footstool.' 45 If Davïd then called him Lord, how is He his son?"

In other words, how can Davïd's son also be Davïd's LORD? And why would Davïd even *call* his own son LORD? After all, my brethren, what man among us would ever call his son(s) Lord? So then, who is this son of Davïd? The next verse reveals what will happen to Yahushua's adversaries when Yisrael correctly identifies him:

46 "...and no man was able to answer Him a word; neither did any man from that day forth ask Him any more questions."

Now, as we all know, the generation of the Messiah longed for the son of Davïd, who would deliver Yisrael from political oppression. And therefore, the common people – including Yahushua's own mother and siblings – wanted Him to use His miraculous powers to deliver Yisrael unto *themselves,* and not unto YAH! YAH forbid…

And certainly not because they believed the Master's report; but because they coveted the power and material wealth of national sovereignty.

So, when His oppressed followers attempted to forcibly make Him their King, He deferred. Why? Because His Divine mission, as the Root of Davïd, was to deliver the *inward* righteousness of the Kingdom to Yisrael – so she would be *worthy* of her outward restoration in due season. Sélah.

Indeed, this was the temptation of Satan to Ha Mashiach: *Worship me, and you can establish your Kingdom right now, without having to be crucified.* In other words, without having to die to the flesh – a much easier course of action than the Root of Davïd dying for the sins of Yisrael, so the son of Davïd may inherit the Key to deliver YAH's elect some two-thousand years later...

As always, the false accuser attempts to execute the grand illusion of *gain without pain* – the ultimate religious deception, coming from the founding father of lies.

Hear, O Yisrael, and innerstand: Yahushua our Messiah resisted and overcame that universal temptation; as well as the subtle twisting of scripture that misrepresents our Heavenly Redeemer as the son of Davïd. And so must we.

The Master Teacher Himself remained faithful in the Truth; that in the Royal House of Yisrael, He, and He alone, is the **Root** of Davïd – the Everlasting Father of the hidden sons of Davïd. And He did so unto death; even the death of the cross. Therefore, Abba YAH has highly exalted Him; and has given Him a Name which is above every name, even as it is written…

And surely, the hour has come for the Holy Nation to become steadfast and unmovable in this basic Kingdom truth.

YishaYahu (Isaiah) 42

1 Behold, my servant whom I uphold; my elect, in whom my soul delights; I have put My Spirit upon him: he shall bring forth judgment to the Gentiles. 2 He shall not cry out, nor lift up, nor cause his voice to be heard in the street.

In the above passage, Isaiah prophesies that this servant of YAH "…shall not raise up, nor cry out in the streets." And this obviously cannot be a reference to Messiah Yahushua, since He did just that – as do many of our Hebrew Yisraelite brothers today...

A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. 4 He shall not fail nor be discouraged, until he has set judgment in the earth: and the isles shall wait for his law.

And the deeply hidden truth of this prophecy is, that it speaks of the coming 'Branch'; and has yet to be fulfilled...

2 Sh'muel (Samuel) 7

12 And when your days be fulfilled, and you shall sleep with your fathers, I will set up your seed after you, which shall proceed out of your bowels, and I will establish his Kingdom.

Clearly, brethren: This verse speaks of the same son of Davïd the prophets foresaw. The one whom traditional Christians, and many if not most among the Hebrew-aware, believe to be Yahushua Ha Mashiach: Christ. But consider what Abba YAH Himself went on to say, concerning Davïd's son:

13 He shall build a house for My name, and I will establish the throne of his Kingdom forever. 14 I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15 But My mercy shall not depart from him, as I took it from Sha'ul, whom I put away from before you.

Obviously, this prophecy is in no wise referring to Shelomo Ha Melekh, King Solomon, who built temples not only for YAHUWAH, but for Ashteroth, and other pagan deities, which caused his own line to be temporarily cursed – and eliminated from ruling in Yisrael. As for this prophecy

being about Yahushua: Surely, the foreknowledge of YAH does not allow for even a suggestion that the Root Himself might sin, and thereby forsake His Divine mission!

Now consider, saints, why these unmistakable prophecies of the son of Davïd are not referring to:

- King Yahushua – for He was without sin.
- King Davïd – for he was disallowed even from building the physical house.
- King Solomon – for he failed to fulfill the eternal promise of YAH.

Surely, saints, the Messianic end-time prophecies cited refer to the chosen son of Davïd who is yet to be revealed; who shall present the final wave offering of the New Exodus, when the Kingdom of Yisrael shall be free; as the eternal Living Temple, highly exalted above all nations.

YermiYahu (Jeremiah) 30

Now, as you may know, there remains much controversy among the Hebrew-aware at large over the doctrine of reincarnation. And much if not most of this confusion also stems from the prophecies concerning the son of Davïd in the end-times.

For example:

7 Alas! for that day is great, so that none is like it: it is even the time of Ya'aqob's trouble; but he shall be saved out of it. 8 For it shall come to pass in that day, says YAHUWAH of hosts, that I will break his yoke from off your neck, and will burst your bonds, and strangers shall no more serve themselves of him: 9 But they shall serve YAHUWAH their GOD, and Davïd their king whom I will raise up unto them.

Clearly, since the great natural conqueror King Davïd was disallowed even from building the natural Temple of YAH, he cannot be the spiritual conqueror who will build the Eternal spiritual Temple to come!

In fact, given the actual context of this prophecy, the reference to "Davïd their king" wrongly includes the word 'Davïd,' rather than its meaning – "beloved" – only to describe the beloved king that Abba YAH will raise up in the end times... Behold, Yisrael: When taken in proper context, and in light of all the references to the rule of Davïd in the latter days, none of the relevant

passages of scripture refer to the ancient King Davïd! And therefore, neither will a reincarnated Davïd rule over the Kingdom to come.

Luke 1

As we all know, it is written of Christ:

32 "...and the Lord GOD will give Him the throne of His father (ancestor) David."

Surely, brethren, this is a manifest truth. And yet, the traditional surface level reading of this verse has led us to believe that the Messiah would Reign from the Davidic throne He was given by His Father...

But consider, brethren: What king has ever ruled on the throne of his servant?

Now as we also know, our Father YAH has chosen Yahushua, His only begotten Son – who overcame this world – as His primary Heir; to sit at His Right Hand, and to rule and reign with Him for all eternity. Even so, Ahmen.

So Almighty YAHUWAH, who reigns from the first Heaven, has delegated His rulership of the second heaven (the universe) and the earth to His chosen Son – Christ. And the risen Christ has proclaimed for posterity, this delegation of Divine authority; declaring, "All power is given unto Me in heaven and earth" (Matt: 28:18). And as the old saying goes, *like father, like son.*

So in turn, Christ has *also* declared concerning His *own* primary heir*, "To him who overcomes, I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne"* (Rev. 3:21).

So then, Yahushua Ha Mashiach, Christ, who now rules in heaven by YAH-ordained delegation as King of the Universe, shall likewise delegate His rulership of the earth – on the throne of Davïd – to the end-time overcomer(s); to His chosen son and primary heir, the Branch. Sélah.

Beloved family, the hour has come for the chosen ones to know and understand this hidden, but clear Divine delegation of Kingdom authority.

Hoshea (Hosea) 3:4-5

4 For the children of Yisrael shall abide many days without king or prince, without sacrifice or sacred pillar, without ephod or teraphim. 5 Afterward, the children of Yisrael shall return and seek YAHUWAH their GOD, and Davïd their king. They shall fear YAHUWAH and His goodness in the latter days.

Finally, my brethren, this end-time passage from Hoshea concerning the sojourn and ultimate destiny of the ten lost northern tribes [Yisrael-Ephraïm], is an undeniable reference, not to Christ, but to "Davïd their King."

Once again, King Davïd himself was forbidden by Abba YAH even from building the physical temple; much less the spiritual temple, made up of the redeemed of Yisrael in Mashiach. As it is written, "You also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to YAHUWAH, through Yahushua Ha Mashiach" (1 Kefa-Peter 2:5).

Therefore, the above passages also indicate that Hoshea's prophecy is referring to a chosen and elect descendant of Davïd…

Hear, O Yisrael, and understand: The end-time prophetic references cited in this message, and beyond, clearly speak not of the Root of Davïd, Christ, but of the *son* of Davïd – the 'anointed personage' who shall be sought out and appointed by Yisrael as one head – even as the prophet Hoshea clearly describes; and as the complete record of Hebrew eschatology undoubtedly affirms.

May the Grace, Mercy and Shal'm of Abba YAH be with you all. ECHAD.

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