



THE KINGDOM OF YISRAEL COMMUNITY NETWORK
VICTORVILLE, CALIFORNIA

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Servant & Royal Emissary
The House of Dawid

Apostolic Doctrine

THE ORDER OF KINGDOM MARRIAGE

Beloved children, at this dawn of the new Kingdom age, an emphasis in the Spirit on the subject of Kingdom marriage is becoming omnipresent across all factions of the Holy Nation. And a growing rejection of pagan traditions is causing the biblical order of marriage to be revived, according to the culture of the ancient Yisraelites!

Contrary to the non-biblical belief that 'godly' marriages must follow the vain traditions of men, Abba YAH is now restoring our ancient inheritance as His Royal Priesthood as the true nation of Yisrael – to which the Body of Christ has been grafted in (Romans 11) – which includes the Old Covenant order of Kingdom marriage!

And as it is written, "All scripture is given by inspiration of GOD, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of GOD may be complete; thoroughly equipped for every good work." (2 Tim. 3:16-17).

Brethren, despite modern Greco-Roman laws and traditions, Kingdom marriage among the Yisraelites is not simply an ancient practice that we as believers have "grown out of" in Christ. YAH forbid! For example, if that were the case, then Yah'shua Himself – the very One who established the New Covenant – would not have been conceived in the womb of a twelve-year-old virgin being espoused to a man who was age ninety! And if Almighty YAHUWAH had intended to change His original Covenant order of marriage, would that not have been *the* Kingdom marriage used to set a New Covenant precedent?

As a case in point, many of us look to the marriage of Adam and Eve to justify the customs of the western nations of “holy matrimony,” where a Christian bride and “groom” honor the Gentile fairytale ideal. But the truth is, Adam was at least several decades older than his wife, for example, having spent a long period assigning the identity and purpose of the multiplied millions of species of creatures of the land, the sea and the air, long before the creation of Eve.

Behold, children: In YAH’s Kingdom order, every man’s life unfolds according to his chronological age at a given stage of his development; in order to effectively serve his wives, children, tribe, and nation, according to the order of Kingdom numerics. SÉLAH.

Now – for the many saints among us who believe that gender distinction has been abolished in Christ: Notice that the same apostle who wrote, “There is neither male nor female...” also wrote, “But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is YAH.” (1 Cor. 11:3).

The truth is, Paul’s epistle to the Galatians, when taken in context, was not addressing divine order in the holy nation, but *the process of redemption*, in which gender distinction by circumcision was removed by the blood of Yah’shua. Otherwise, the apostle taught the Greeks at Galatia that the Greco-Roman practice of “same-sex marriage” had become acceptable in Christ. YAH forbid!

With that said, according to ancient biblical numerics, the divine marriage age for Kingdom men began at age forty, when a Yisraelite man’s ‘wandering in the wilderness’ stage was complete. Forty years is also the set time for a new generation to come forth. And therefore, a Hebrew man who has advanced to that age is *fully* prepared to become the head of a Kingdom family. SÉLAH.

For example, Mosheh-Moses ended his ‘trial period’ in the palace of Pharaoh in Egypt at forty, and migrated to the land of the Midianites [who were another branch of the family of Abraham], where he took a wife and studied under his father-in-law Yithro-Jethro, who was the priest of the land. And likewise, Yitzhaq-Isaac, being the type of the perfect man Christ, was ‘sacrificed’ by his father Abraham as a test of their faith. And like Moses, Isaac was age forty when he married.

Now according to the Torah, the age of twenty is the Kingdom stage when a man has reached his full physical stature, and is thereby prepared to physically defend his nation. (Num. 1:1-3). The age of thirty is the priestly age, when a man is ready to minister to his nation. (Num. 4:1-4). And the age of fifty is the age of full spiritual stature, when a priestly man has reached the level of

maturity to provide spiritual leadership to his nation as an Elder. (Num. 4). The age of sixty is the stage of development when a Yisraelite enters into a sabbath rest; having completed his first six decades of life.

And according to Hebrew numerics, age seventy represents the ending of the first cycle of life, with seven being the number of divine completion. Age seventy is also the start of the eighth decade, when the cycle of life begins anew, but on a higher plane; as in the same note on a piano being sounded, but an octave (eight steps) higher.

Age eighty begins the ninth decade in the life cycle; the developmental stage of finality and divine judgment. For example, Mosheh-Moses was eighty when he confronted Pharaoh over the bondage of the children of Yisrael. In his ninth decade, Moses delivered GOD's judgment upon Egypt, secured the finality of the Egyptian bondage, and gave Yisrael her laws, statutes, and judgments.

Beloved saints, when it comes to something as critical to the well-being of the holy nation as Kingdom marriages, they must be rooted in the chronological guidelines for the sons of Abba YAH in Christ. And they must be built according to the divine blueprint of the marriages of Abba to Yisrael and Yahudah, and Christ to His 'Jew' and Gentile Church!

Now, let's take a brief look at the great marriages of the Bible that we all know and understand to be role models of Kingdom marriage in the Body of Christ today. And of course, the primary marriage of the father of the patriarchs, and of the faith itself, Abraham, is the obvious place to begin our review.

Now Abraham and his head wife Sarah were only ten years apart in age, which according to biblical age differences makes their marriage the exception to the rule. That is to say, as the father of the faith, the marriage of Abraham to Sarah, who were both of the same father, is a type of the marriage of the Almighty YAH to His beloved creation, the heavens and the earth, which becoming as one, is His wife; and being taken from Him, earth is the mother of humanity.

And again, Abraham's heir Yitzhaq-Isaac was forty years of age, the divine age of marriage readiness, when he married his wife Rebekah-Rebecca. His bride was age twelve at the time, which was the divinely set time of puberty. Rebecca was also Isaac's kindred daughter, being the granddaughter of Nahor, his father Abraham's brother, making Rebekah his second cousin. And Isaac's heir, Ya'aqob-Jacob, the grandson of Abraham, was eighty-four years of age at the time of

his marriage to Leah, during his ninth decade of finality and judgment, representing the fulfillment of the promise of the Kingdom of Yisrael! Leah was still in her twenties at the time; seven years after she was secretly espoused to Jacob, when he first arrived at her father Laban's house at age seventy-seven. Leah was the daughter of Jacob's mother's brother Laban, which means that Leah was Jacob's first cousin.

Jacob was age ninety-one when he married Rakhel-Rachel, who was about age twenty-seven, some fourteen years after she reached puberty, and after her husband had labored for fourteen years for her, under her father. And of course, Rachel was the younger sister of Leah. So Yisrael married his two cousins, who were sisters. And with their blessings, he married their maids, Bilhah and Zilpah. (Gen. 30:1-13). And by divine decree, they conceived four of the twelve patriarchs of Yisrael.

Now for those among the hypocritical and unlawful "church" corporations who condemn these ancient practices as being "done away with in Christ" – let it be known this day, that the names of the twelve patriarchs born of these Old Covenant marriages, who in turn fathered the twelve tribes of Yisrael, are eternally inscribed on the gates of the Eternal City, Christ's 'wife,' New Jerusalem, recorded for posterity in the New Testament book of Revelation. (Rev. 21:12). Case closed.

Finally, in keeping with the Hebrew culture of the biblical patriarchs, the ultimate 'prototype' of end-time Kingdom marriage is found in the book of Ruth. Now at the time of Ruth's espousal to Boaz, the great elder of Bethlehem, she was age forty, with her beloved Boaz being eighty. And like Moses, at age eighty, Boaz had just entered into his ninth decade.

It was at that stage of his life that Boaz and Ruth were chosen by YAH to usher in the finality of spiritual bondage for the children of Yisrael, by parenting the royal lineage of the great King David, who went on to defeat all the heathen nations within and 'round about the Promised land; and who established for the first time in the thousand-year sojourn of the Hebrews, a sovereign United Kingdom under YAH! (Psalm 68:4).

A ROYAL DECREE

Behold, Beloved Children: Let It Be Known and Understood That In This New Kingdom Age, Divinely Ordered Marriages Carry The Same Purpose of The Great Marriages of The Patriarchs of Ancient Yisrael; So That The Kingdom Commonwealth of Yisrael May Be Established As A

Divine Witness To The World of The Eternal Glory And Honor of Almighty YAHUWAH Our Father, and Yah'shua Ha Mashiach Our Eternal King and High Priest; and To The True Children of Yisrael and Her Companions, As The Holy Nation And Royal Priesthood Whom Abba YAH Has Chosen To Be A People Unto Himself; As A Special Treasure Above All The Peoples Upon The Face Of The Earth! (Deut. 7:6). YAH Khai v'HalleluYAH!

May the Grace, Mercy, and Blessed Shal'm of our Father be multiplied unto you all. Amen.

IT'S KINGDOM TIME.

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