



THE PROPHETIC: OPERATIONS, ADMINISTRATIONS & GIFTS

Part 2 - Administrations: The Forms of Prophecy

The prophetic word is and has always been an extremely important part of true ministry. A genuine prophetic voice is simply not an option, but absolutely essential to the perfecting of the saints. As it is written, "Surely YAHUWAH Elohim will do nothing, but He reveals His secrets to His servants the prophets."

Although the variety of ways in which the prophetic gifts manifest are infinite, there are different fundamental forms of prophecy that can be broken down into seven over-arching categories:

- Conditional
- Judgmental
- Revelatory
- Inspirational
- Messianic
- Radical
- Apocalyptic

The following is a set of brief explanations and examples for each of these seven basic forms:

I. Conditional

This very basic form of prophecy holds forth a promise from YAH, the fulfillment of which is based upon one's obedience; as opposed to unconditional prophecies that are or have been fulfilled irrespective of the actions of the person(s).

Here are some scriptural examples of this form:

MOSHEH /MOSES

“And it shall come to pass, if you shall hearken diligently unto the voice of YAHUWAH your Elohim, to observe and to do all his commandments which I command you this day, that YAHUWAH your Elohim will set you on high above all nations of the earth.”

But it shall come to pass, if you will not pay heed to the voice of YAHUWAH your Elohim, to observe to do all his commandments and his statutes which I command you this day, that all these curses shall come upon you, and overtake you...” (Debarim/Deuteronomy 28:1,15).

Yesha Yahu/Isaiah

If you be willing and obedient, you shall eat the good of the land: But if you refuse and rebel,

you shall be devoured with the sword: for the mouth of YAHUWAH has spoken it (YeshaYahu/Isaiah 1:19-20).

Yahushua Ha Mashiakh

“Then said Yah'shua to those of Yahudah which believed on him, If you continue in my word, then are you are my disciples indeed; And you shall know the truth, and the truth shall make you free” (Yochanan/John 8:31-32).

II. Judgmental

This often despised and yet critical form prophecy provides correction, admonition and even chastisement - and contrary to the current prevailing winds of doctrine is an absolute necessity, even in this hour, to fully round out the perfection of the saints in love. It also serves as a key tool in leading the guilty to repentance and the fallen to restoration.

Scriptural examples:

Sh'muel/Samuel

“And Sh'muel said to Shaul, You have done foolishly; you have not kept the commandment of YAHUWAH your Elohim, which he commanded you: for now would YAHUWAH have established your kingdom upon Israel for ever.

But now your kingdom shall not continue: YAHUWAH has sought him a man after his own heart, and YAHUWAH has commanded him to be captain over his people, because you have not kept that which YAHUWAH commanded you” (1 Sh'muel/Samuel 13:13- 4).

YeshaYahu/Isaiah

“For the people turn not unto him that smites them, neither do they seek YAHUWAH of hosts. Therefore YAHUWAH will cut off from Israel head and tail, branch and rush, in one day. The aged and honorable, he is the head; and the prophet that teaches lies, he is the tail.

For the leaders of this people cause them to err; and they that are led of them are destroyed. Therefore YAHUWAH shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is a hypocrite and an evildoer, and every mouth speaks folly. For all this His anger is not turned away, but His hand is stretched out still” (YeshaYahu/Isaiah 9:13-17).

Yahushua Ha Mashiakh

“And when He had come near, He beheld the city, and wept over it, saying, If you had known, even you, at least in this your day, the things which belong to your peace! But now they are hidden from your eyes.

For the days shall come upon you, that your enemies shall cast a trench about you, and encompass you around, and keep you in on every side, and shall lay you even with the ground, and you children within you; and they shall not leave in you one stone upon another; because

you knew not the time of your visitation” (Luke 19:41-44).

III. Revelatory

This popular area of prophecy imparts knowledge of future events or circumstances that not only provide steering and direction for the saints, but builds and sustains patience, and inspires hope through the inevitable testing and trials that precede the season of divine harvest.

Scriptural examples:

Abraham

“And he said unto Abram, Know of a surety that your seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance” (Gen. 15:13-14).

Yoel/Joel

“And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:...” (Yoel/Joel 2:28).

Paul

“And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives” (Acts 27:10).

IV. Inspirational

Beyond enlivening and refreshing one's spirit, inspirational prophecies strengthen one's faith, as well as provide much needed comfort and encouragement.

Scriptural examples:

Mosheh/Moses

“And Mosheh said unto the people, Fear not, stand still, and see the salvation of YAHUWAH, which he will show you to day: for the Egyptians whom you have seen today, you shall see them again no more, forever. YAHUWAH shall fight for you, and you shall hold your peace” (Exodus 14:13-14).

Chaggai/Haggai

“Yet now be strong, O Zerubbabel, says YAHUWAH; and be strong, O Yahushua, son of Yehotsadak, the high priest; and be strong, all you people of the land, says YAHUWAH, and work: for I am with you, says YAHUWAH of hosts: According to the word that I covenanted

with you when you came out of Egypt, so My Spirit remains among you: fear not.

For thus says YAHUWAH of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, says YAHUWAH of hosts.

The silver is mine, and the gold is mine, says YAHUWAH of hosts. The glory of this latter house shall be greater than of the former, says YAHUWAH of hosts: and in this place will I give peace, says YAHUWAH of hosts” (Chagai/Haggai 2:4-9).

Paul

“And now I exhort you to be of good cheer: for there shall be no loss of any man’s life among you, but of the ship” (Acts 27:22).

V. Messianic

This all-important form of prophecy simply serves to reveal and glorify the true Messiah. Even Ha Mashiakh Himself studied the Messianic prophecies to come to the fullness of revelation concerning His purpose and mission on earth.

Scriptural examples:

YeshaYahu/Isaiah

“Therefore YAHUWAH Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel” (YeshaYahu/Isaiah 7:14).

Hoshea/Hosea

“When Yisrael was a child, then I loved him, and called my son out of Egypt” (Hoshea/Hosea 11:1).

Dawid/David

“For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet” (Psalm 22:16).

Yahushua Ha Mashiakh

“The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day” (Luke 9:22).

VI. Radical

Radical prophecies and radical actions by prophets are often necessary to awaken the remnant out of chronically sinful conditions, spiritual lethargy or complacency - to gain such people’s attention.

Scriptural examples:

YeshaYahu/Isaiah

“At the same time, YAHUWAH spoke by YeshaYahu the son of Amotz, saying, Go and loose the sackcloth from off your loins, and put off your shoes from your feet. And he did so, walking naked and barefoot.

And YAHUWAH said, like as my servant YeshaYahu has walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia; So shall the King of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even their buttocks uncovered, to the shame of Egypt” (YeshaYahu/Isaiah 20:2-4).

Hoshea/Hosea

“The beginning of the word of YAHUWAH by Hoshea. And YAHUWAH said to Hoshea, Go, take unto yourself a wife of whoredoms and children of whoredoms: for the land has committed great whoredom, departing from YAHUWAH” (Hoshea/Hosea 1:2).

Yahushua Ha Mashiakh

“Then Yahushua said unto them, Truly, truly, I say to you, except you eat the flesh of the Son of man, and drink His blood, you have no life in you. Whoever eats My flesh, and drinks My blood, has eternal life; and I will raise him up at the last day. For My flesh is meat indeed, and My blood is drink indeed.

He that eats My flesh, and drinks My blood, dwells in Me, and I in him. As the living Father has sent Me, and I live by the Father: so he that eats Me, even he shall live by Me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eats of this bread shall live for ever” (Yochanan/John 6:53-58).

VII. Apocalyptic

Apocalyptic or eschatological prophecies concern events that pertain to the end-times or 'latter days' - the culmination of the rule of the Gentiles. More than simply providing stimulating spiritual debate and speculation, these prophecies, like all foretelling, are intended to provide hope and inspiration to endure.

Scriptural examples:

Daniel

“These great beasts, which are four, *are* four kings, *which* shall arise out of the earth. But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever” (Dan. 7:7,18).

Yechezkel/Ezekiel

“And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they

shall know that I am YAHUWAH. So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am YAHUWAH, the Holy One in Yisrael” (Yechezkel/Ezekiel 39:6-7).

Yochanan/John

“The Revelation of Yahushua Ha Mashiakh, which YAHUWAH gave unto him, to show unto his servants things which must shortly come to pass; and He sent and signified it by His angel unto His servant Yochanan: Who bore record of the word of YAHUWAH, and of the testimony of Yahushua Ha Mashiakh, and of all things that he saw.

Blessed is he that reads, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand” (Rev. 1:1-3).

Finally my brethren, it is written, "Believe in YAHUWAH your Elohim, so shall you be established; believe his prophets, so shall you prosper" (2 Chronicles 20:20).

That which is written has now become the 'logos' or letter of the word. The spoken or 'rhema' word is that which speaks specifically to current circumstances or conditions.

Hear O Ysrael - the prophecies we read in scripture are documentations of prophetic utterances by the Hebrew prophets of Israel; but in truth, and without fear of contradiction, the prophetic utterances of His true prophets of this hour are just as needed, and in some ways, carry as much weight as those of scripture.

The commonwealth of Yisrael as a whole must finally come to realize that prophetic utterances of a TRUE prophet, even in this final hour, are not merely suggestions or advice - they reveal the very mind of YAH.

Shal'm Aleichem!

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