



THE KINGDOM COMMONWEALTH OF YISRAEL
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Apostolic Doctrine

KINGDOM ORDER: LAWS, PRINCIPLES, AND PRACTICES

An Overview

After the order of Melchizedek, there arises another Priest, who is made not after the law of a carnal commandment, but after the Power of an endless life. – Hebrews 7:15-16

Beloved brethren, it is written that YAH is love. And this foundational truth is the cornerstone of all knowledge, wisdom and understanding, and the guiding principle for all that we seek to become as members of the family of YAHUWAH and citizens of the Kingdom of Yisrael.

The whole creation now utters a collective groan, as we stand on the very precipice of the fulfillment of all things spoken by the prophets. And despite unprecedented levels of doctrinal division and factionalism in the household of faith, there remains one truth we all agree upon: that the nations at large, and the faith communities in particular, are in a state of utter chaos... After all, with so many different voices saying so many different things, how can anything other than mass confusion prevail?

It is also written that YAHUWAH is not the author of confusion. That dubious distinction belongs to the enemy of our souls, Satan, the father of lies, who hates YAHUWAH and all who call upon His Holy Name. (Ps. 68:4). And truly, the perfect love of YAH cannot flourish in the midst of Satan's chaos and division.

Behold O Yisrael: the faithful remnant in Messiah must now take heed to the sound of the

trumpets of YAH – His set apart servants raised up at this final hour to call His Kingdom to order! Surely, our Father is not slack concerning His promises. And Yah'shua has assured us through His High Priestly prayer that we would all be one, even as He and the Father are one. The very reason He sent the Holy Spirit and gave ministry gifts to the church, is that we might all come into the unity of the faith.

Now, the apostle Paul beseeched us, "...that you all speak the same thing, and that there be no divisions among you; but that you be perfectly joined together in the same mind and in the same judgment." (1 Cor. 1:10). So then, why the confusion? Why the strife? Why are we yet divided ad infinitum? The answer is simple: because we do not yet fully understand the Kingdom order Abba YAH has ordained to establish His nation! Too many voices are saying too many different things. In order to finally cease from being tossed to and fro by every wind of doctrine, we must rediscover and return to the singular voice and vision ordained by Abba YAH Himself. SÉLAH.

THE ORDER OF NATIONS

My brethren, in bringing an authentic unity of the faith to the Kingdom Commonwealth of Yisrael, surely the first order of business is to reintroduce the Holy Nation at large, the proselytes and believers from all nations, to the true purpose of Hebrew Yisraelites.

It is written that YAHUWAH "...shows His word unto Ya'aqob; His statutes and His judgments unto Yisrael. He has not dealt so with any nation; and as for His judgments, they have not known them." (Ps. 147:19-20). And as the Almighty has declared, "I will make a new covenant with the house of Yisrael and with the house of Yahudah." (Jer. 31:31; Heb.8:8). Surely, the greater Commonwealth must finally come to understand that the natural seed of Yisrael who are of the faith of Abraham are divinely ordained as the primary inheritors of the Covenant blessings of YAHUWAH Elohim. (Rom. 9:3-5).

Now despite the added blessing of the adoption of sons from every nation as joint heirs in Christ, the true knowledge, wisdom and innerstanding the faithful remnant must unite upon has been bequeathed to the natural descendants of Abraham, Yitzhaq and Ya'aqob. More specifically, Hebrew Yisraelites – the dispersed so-called "African Americans," who are in fact, the actual descendants of ancient Yahudah and Yisrael. Ironically, it is these despised and rejected components of the holy nation which are the very root of the remnant; and out of which will emerge from this mass confusion, the YAH-ordained "...faith once delivered unto the saints."

Now to be sure, in our Hebrew language and culture, the word ‘ben’ (son) refers to a man who carries the honor, authority and character of his father, and not merely his genes. Indeed, love is stronger than flesh and thicker than blood. Clearly, those among us who would inherit the promises must be of the faith of our father Abraham; that is to say, in Messiah Yah’shua.

Nevertheless, our GOD would simply be breaking covenant with the founding fathers of the faith, if He were to place the authority to establish Kingdom laws and principles anywhere other than in the hands of Hebrew Yisraelites in Christ, to then be imparted to His adopted sons who willingly submit to national order in our Father’s house.

For example, which of you having begat sons, and having occasion to adopt sons from another nation, would then sow discord into your own household by appointing your adopted sons over the obedient sons from your own loins? And yet at the same time we must also know, as it is written, that even “A wise *servant* shall have rule over a son that causes shame, and shall have part of the inheritance among the brethren.” (Prov. 17:2). SÉLAH.

Brethren, we as Hebrew Yisraelites must be ever mindful of the fact that while we were still living in our own land, still speaking our own language and still practicing our own lifestyle, our enemies were still able to destroy our temple and our holy city. They were still able to slaughter over one million of us, and cause the faithful remnant of our people to flee into ancient Pella and Africa for their very lives. Behold: the restoration of our national identity alone is no remedy for our confusion! In fact, the very reason Yah’shua Himself was hated and crucified was for daring to reject mere Hebrew Yisraelite nationality and rituals as the standard for measuring ones walk with YAH.

Hear O Yisrael: the New Covenant Melchizedek Priesthood will once again prevail, just as it is written. And in spite of certain factions of the Hebrew Yisraelite-aware who have yet to see this mystery, hidden in Elohim until the resurrection of Yah’shua – the adoption of sons from among the Gentiles – Abba YAH is faithful to His Covenants with our fathers, and will yet choose the natural seed of Yisrael in Messiah as the *root* of the Commonwealth. (Rom. 11).

THE ORDER OF YISRAEL

Beloved children, the apostle Kefa (Peter) referred to the early Hebrew Yisraelite believers scattered among the Gentiles both as Christians, and as a holy nation. To then demonize the word ‘Christian,’ or to spiritualize the term ‘Holy Nation’ and suggest that the remnant is anything other

than the anointed Kingdom of Yisrael, is to change the plain literal meaning of scripture without any contextual reason whatsoever to do so. The true church is in reality, a Kingdom government in waiting; destined to rule not only the nations of the earth, but even the very angelic hosts of heaven!

Now when many among the Hebrew-aware think government and politics, just as when they think Christianity, they continue to do so within a Greco-Roman cultural context. Despite being aware of their true legacy and culture, such men are yet under the influence of the dominant political ideology of the western world. But in truth, an actual working definition of politics is simply ‘the science of governance’ – not the science of *democracy*.

Surely the time has come for we as the rightful executors of the Divine Covenants to expand our understanding of politics beyond the electoral process. Yah’shua is a King – not an elected official. And thus, He is the head of a Kingdom; and a Kingdom is a king’s domain or measure of rule. And the King of Kings, Melekh Yah’shua, taught us to pray “Our Father who art in heaven...” – not our President; and thy *Kingdom* come – not thy Republic.

Behold, saints: the set apart body of Christ at large must finally repent from seeking to establish Kingdom order by emulating the governments of this world; which are after all, the same powers we are called to rule in righteousness and in truth! And so, my brethren, we must now begin to look toward our political *future* as a nation. And we must do so in proper Kingdom perspective.

Notice that even ancient Yisrael, from her beginning as a sovereign nation under Mosheh-Moses until the reign of King Dawīd, was never able to fully establish herself in the covenant blessings of YAH. Why? Simply because all forms of government other than a ‘theocratic monarchy’ do not hold within them the capacity to bring a nation into true unity. Indeed, the ancient era of the Judges ended with this lament: “In those days, there was no king in Yisrael, and every man did that which was right in his own eyes.” (Judges 21:25). SÉLAH.

Even ‘Judeo-Christian’ America, with all of her vaunted wealth, military might and world influence, is currently unravelling at the partisan seams, and teetering on the brink of civil war. Why? Because of the cultural confusion that inevitably arises among any people attempting to govern themselves without a singular divine purpose. Brethren, the truth of the matter is, the Western democratic concept of a “loyal opposition” is in reality, a contradiction in terms.

Ironically, President Abraham Lincoln, a man considered by many to be America’s greatest

president, in referring to the Civil War, quoted the Messiah, saying, “A house divided against itself cannot stand.” And yet, like America’s founding fathers before him, he failed to recognize that a permanent built-in divide – the ‘separation of powers’ – was codified as an organizing principle in the U.S. Constitution.

Behold saints: the true Christian (meaning ‘anointed’) Nation is not America per se. And neither is it Great Britain, or Vatican City. The true holy nation is the Kingdom Commonwealth of Yisrael – the faithful remnant of Abba YAH in Christ. Even so, Amen.

THE ORDER OF DAWĪD

The highest form of government in YAHUWAH is, and always has been, a ‘Theocratic Monarchy.’ After all, Abba YAH Himself is ‘Melekh Ha Olam’ – *King* of the Universe. And thus, according to His own image, He ordained and established a Royal House to rule His people Yisrael.

As you all know, Abba YAH chose Dawĭd Ben Yishai (David, the son of Jesse) of the prevailing tribe of Yahudah – a man after His own heart; and not only anointed him as King, but established an everlasting covenant with him concerning his seed who would come thereafter, including the ultimate King of Yisrael, Yah’shua Ha Mashiakh. And yet, this vitally important Covenant of Almighty YAH with King Dawĭd has been totally dismissed by the pseudo-Christian world, and wildly misconstrued, and even usurped, by certain other so-called Christian and “Zionist” elements. Nevertheless, my brethren, all the promises of YAH are “...yea, and in Him, Amen.”

Now, the Davidic Covenant is said by most ‘Judeo-Christian’ scholars and theologians to have been completely fulfilled in the resurrection of Christ. But given our current state of doctrinal confusion, even among the remnant, we would do well to take a fresh look at this Covenant, to discern the role it played in establishing the early church; and of what has since become of the Royal family of Dawĭd. SÉLAH.

To begin with, it is no so-called “coincidence” that Messiah’s brother Ya’aqob (James) was chosen, despite his unbelief during Yah’shua’s earthly ministry, to lead the mother church at Jerusalem rather than believing Kefa, Paul, or Yakhanan – Peter, Paul, or John.

It is recorded in the book of Acts that it was ‘James’ who confirmed the Gentiles being added to the holy nation, by quoting the prophet Ahmos, saying “After this I will return, and will build again the tabernacle of Dawĭd which is fallen down... that the residue of men might seek after

YAHUWAH, and all the Gentiles upon whom My Name is called, says YAHUWAH who does all these things.” (Acts 15:16-17). So why was it that our Messiah’s *brother* was given this historic revelation, as well as the Divine authority to render the final judgment on so critical and controversial a matter as the naturalization of Gentiles as new citizens of Yisrael? Simply because as Yah’shua’s legal father Yosef’s “second son,” Ya’aqob-James was next in the line of succession to preside over the House of Dawïd and its earthly concerns in Melekh Yah’shua’s absence – which in this case was the very Kingdom of YAH, the true holy nation of Yisrael, and its new called-out government, the Church. SÉLAH.

Now behold, O Yisrael, a great mystery: according to early Church historian Eusebius (Church History; Book II, Chapter 1 and Book III, Chapter XXXII), many of Yah’shua’s relatives not only presided over the churches proper, but also outranked ‘Peter’ and ‘John,’ along with the rest of the original twelve apostles. In fact, the House of Dawïd’s rule of the Universal Church was standard operating procedure for some *three centuries*; until the usurping of its authority was completed by the Romans, under the infamous Emperor Constantine, early in the fourth century A.D.

THE ORDER OF MINISTRY

Now, Yah’shua’s younger brother Ya’aqob-James, exercising divine authority as his Brother’s chief Davidic successor, revealed by the Spirit that it was not the tabernacle of Mosheh that was being rebuilt, with its emphasis on Levitical ordinances designed to reveal spiritual truth to a carnal people; but rather, the tabernacle of Dawïd, with its spiritual freedom and joyful expression of praise and worship unto Abba YAH... YAH Khai v’HalleluYAH!

This is why ‘James’ so wisely determined not to lay the burden of circumcision and the rituals of the carnal Levitical order as requirements for salvation upon the new naturalized citizens of the Commonwealth. (Acts 15:24-32). After all, since Yisrael who was the original recipient of the Law could not find salvation in Mosheh-Moses, but trusted in the liturgy rather than in the LORD, why then would the Messiah impose those same carnal ordinances upon the Gentiles whom Abba YAH had already sanctified and filled with His Spirit?

As it is written, the Levitical priesthood could only offer “...gifts and sacrifices that could not make him that did the service perfect as pertaining to the conscience; which stood only in meats and drinks, and diverse washings and carnal ordinances imposed upon them until the time of reformation. But Messiah has become a High Priest of good things to come, by a greater and more perfect tabernacle not made with hands; that is to say, not of this building.” (Heb. 9:9-11). Clearly,

Prince Ya'aqob's monumental Royal revelation marked the glorious beginning of a graduation from the types and shadows of the order of Aharone, and became a foundational word of the new Royal Priesthood after the Eternal Order of Melchizedek.

Behold O Yisrael: Yah'shua the Messiah is not the Lion of the tribe of *Levi*. SÉLAH.

And as it is written, our High Priest sprang out of Yahudah, of which Mosheh spoke nothing concerning the priesthood; and is the first of a new and everlasting order; the Royal Priesthood of Yisrael in Messiah; made not after the law of a carnal commandment, but after the power of an endless life... This basic principle of the Kingdom, which is the first principle of the Doctrine of Christ – repentance from dead works and faith toward YAH – will soon be firmly established among the faithful remnant! (Heb 6:1).

Surely, the true Hebrew Yisraelites in Christ, once again divinely ordered under the House of Dawīd, will finally bring resolution to the endless strife of words that only serve to create envy, railings, rivalries and evil surmising, which things continually vex our quest for freedom and unity – i.e. Yahushua, Yahusha or Yeshua; YAHWEH, YAHWAH or YAHUWAH; Pastor, Bishop, Priest, Rabbi, etc. etc. etc. – a burdensome yoke of madness that must finally be destroyed!

And surely it shall come to pass, my brethren, under the authority of Abba YAH's hidden set-apart shaleakhim, nabim, v'morim – His holy apostles, prophets, and teachers. His Royal High Priesthood in the Messiah... Therefore, rejoice all you Saints of the Most High! For as it is written, "Remember not the former things, neither consider the things of old. Behold, I will do a new thing; now it shall spring forth; shall you not know it?" (Is. 43:18-19).

THE ORDER OF FAMILY

Finally, my brethren, by all accounts, Shir Ha Shirim (The Song of Solomon) is a glorious prefiguring of Messiah's love for His Bride, the Church. And yet the fact that Abba YAH chose a polygynous family to do this has been largely overlooked by Christians, and completely dismissed by the Greco-Romanized theologians of the Western world. As we so often prophesy, true Kingdom marriage is being restored to the so-called "African American" people at this very hour.

Hear O Yisrael: The Royal Marriage of Messiah Yah'shua and His Church is a plural marriage. (Matt. 25:12-13). And the end-time revelation of Kingdom polygyny in Christ is the key not only to setting Messianic-Christian families in divine order, but to preparing the true Church for King

Yah'shua Himself! SÉLAH.

In the Hebrew tongue, the Song of Solomon is 'Shir Ha Shirim,' which in English means, "The Song *of* Songs." And again, by all accounts, the ancient lyrics foreshadow the love shared by the Messiah and His Church. And in the Song, it was said to King Solomon by his chosen Queen, "... your name is as ointment poured forth; therefore, do the virgins love you. Draw (lead) me, and *we* will run after you..." (Song of Solomon 1: 3-4).

Now as we have consistently pointed out, it is no "coincidence" that the nation of Yisrael – the very root and foundation of true Christian faith – sprang forth from our father Ya'aqob and his four wives; two of whom were sisters, as well as their husband's first cousins. And therefore, to suggest that polygyny constitutes *adultery* is to suggest that ancient Yisrael was a nation of bastards! Now would the Most High, pristine in His holiness, enter into a sacred oath with an accursed people? YAH forbid!

Moreover, in the book of Revelation, which is a part of the *New Covenant*, it is written that the names of the twelve sons resulting from Ya'aqob's polygynous family are permanently enshrined in the gates of the Holy City, New Jerusalem... And this is the very abode of Almighty YAH Himself! How then can we dare suggest that Messianic polygyny is sinful?

Finally, my brethren, in this glorious dawning of the Kingdom age, the faithful and true remnant will begin to experience a revelation of the Kingdom order of family in YAH's own image and likeness, through a miraculous rebuilding of the House of Dawïd; restoring divine polygyny, and showing forth a true witness and testimony of the soon-coming marriage of the Messiah and His faithful remnant Church... HalleluYAH!

Even now, a new dividing, rejoining and family expansion is being felt in the rumblings, as Abba YAH begins to shake everything that can be shaken, so that only that which is unshakeable will remain... As YeshaYahu-Isaiah prophesied, "And in that day, seven women shall take hold of one man, saying, we will eat our own bread and wear our own apparel; only let us be called by your name to take away our reproach." (Is. 4:1). SÉLAH.

Behold O Yisrael: that Blessed Day has finally come!

A HOLY DECREE

Surely The True Universal Body of Messiah Is Now Beginning To Recognize The Irreplaceable Purpose and Destiny of Our First Family of The Royal House of Dawid. And This Chosen and Ordained Lineage Has Been Empowered By Almighty YAHUWAH To Confirm and Establish The Hebrew Yisraelites In His Beloved Son, Yahushua Ha Mashiach, As A Kingdom of Royal Priests After The Order of Melchizedek; and To Confirm The Entire Commonwealth In The Everlasting Priesthood, Unto An Authentic and Uncompromised Unity of The Faith! Even So, Amen.

IT'S KINGDOM TIME.

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The House of Dawid is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the founding body of the Church at Victorville; a global Messianic non-501(c)3 association located in the High Desert of Southern California, U.S.A.