



KINGDOM OF YISRAEL COMMUNITY NETWORK

VICTORVILLE, CA

THE HOUSE OF DAWID SCHOOL OF GOVERNMENT
HEBREW ESCHATOLOGY SERIES

SUBJECT: THE BRANCH

My brethren, the books of the prophets of Yisrael contain many passages of scripture that have been erroneously assigned to our Messiah by Euro-Gentile Christian scholars and their adherents, which are in fact prophesying the coming of a Royal kinsman of Yahushua, and not of Yahushua Himself. This fundamental mishandling of the Word of YAH has led to much division and confusion over the Repatriation of Yisrael, and the New Exodus.

For those of us born of the Ruakh, the fact that Y'shua is Ha Mashiakh of Yisrael is indisputable. The eternal truth of His death, burial, and literal physical resurrection from the dead, witnessed by hundreds of our ancient Hebrew Yisraelite fathers, is absolutely irrefutable. However, what remains unclear for most of us are the prophecies concerning the House of Dawid, the Royal Hebrew Yisraelite family of the Master.

The following treatise is a brief breakdown of 'the son of Dawid' spoken of by the ancient prophets of Yisrael. Like much of Hebrew eschatology, this subject has been grossly mishandled by 'Churchianity' and widely accepted among "African-Americans" including the Hebrew-aware, in the absence of a true Hebrew prophetic knowledge of end-time events. Sh'ma Yisrael - gaining a clear innerstanding of 'the branch' is absolutely crucial to the deliverance, and to the governance of our people. Selah.

YERMIYAHU-JEREMIAH 23

3 And I will gather the remnant of my flock out of all countries where I have driven them and will bring them again to their folds; and they shall be fruitful and increase.

Notice, Hebrews, that according to this verse, YermiYahu's prophecy is for the hour when the nation of Yisrael is repatriated upon her own land.

4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, says YAHUWAH. 5 Behold, the days come, says YAHUWAH, that I will raise unto Dawid a righteous branch, and a king shall reign and prosper, and shall execute judgment and justice in the earth.

Also notice, brethren, that the king in question is referred to as a “branch.” Is Mashiakh under Dawid? YAH forbid! The truth is, both Dawid and our Messiah Himself refute the false doctrine that Y’shua is in any spiritual sense, a “branch,” or an appendage of man.

6 In his days Yahudah shall be saved, and Yisrael shall dwell safely: and this is a name whereby he shall be called, YAHUWAH our Righteousness.

It is clear that the king described in v.5 will reign at a time when Yahudah will be saved and Yisrael shall dwell safely. Surely this was not the case during the earthly ministry of the Master, and neither has it been so in our lifetimes.

7 Therefore, behold, the days come, says YAHUWAH, that they shall no more say, YAH Khai, who brought up the children of Yisrael out of the land of Mizraim/Egypt; 8 But, YAH Khai, who brought up and which led the seed of the house of Yisrael out of the North country, and from all countries where I had driven them; and they shall dwell in their own land.

In truth, the prophecies of the righteous branch of Dawid can only be references to the one whom the 'Jews' refer to as ‘Messiah Ben-Dawid.’ Again, the prophecy is not yet fulfilled; but when the branch is revealed, the true proselytes among the Jews will receive him along with the whole House of Yisrael with great rejoicing!

YESHAYAHU-ISAIAH 42

1 Behold my servant, whom I uphold; my elect, *in whom* my soul delights; I have put My Spirit upon him: he shall bring forth judgment to the Gentiles. 2 He shall not cry out, nor lift up, nor cause his voice to be heard in the street.

Notice brethren, that this servant of YAH, shall not raise up and cry out in the streets. This simply cannot be a reference to Mashiakh Y’shua, since He did just that, as do many of our Hebrew Yisraelite brothers today. Selah.

4 He shall not fail nor be discouraged, until he has set judgment in the earth: and the isles shall wait for his law.

The truth is, this Messianic prophecy has yet to be fulfilled.

YESHAYAHU-ISAIAH 11

1 And there shall come forth a rod out of the stem of Yishay-Jesse, and a branch shall grow out of his roots:

According to this passage, a king shall proceed from the loins of Dawid, who is the stem, or branch, of his father Yishay. And as we all know, a son comes forth out of his father, just as a branch or stem grows out of a tree. Abba YAH revealed to YeshaYahu that this branch will not only come from the seed of Dawid, but he will also grow out of Yishay-Jesse’s roots. Who is the root of Jesse? Yahushua. As He Himself declared, “I am the root and the offspring of Dawid.” Notice that He

did not say He was the *son* of Dawid. Selah.

Let us reason together, my brethren. Why would the Root of Jesse - Yahushua - “clone” Himself as his own son? That bizarre twisting of scripture could only have originated from the author of confusion himself.

As for ‘the branch’ - again, his *flesh* proceeds from the *loins* of Dawid, but his *soul and spirit* proceed from the *root* of Dawid. From Yahushua Ben Yahuwah Ha Mashiakh. Yahushua Himself put it this way: While the Pharisees were gathered together, Yahushua asked them, Saying, what do you think of Mashiakh? Whose son is he? They said unto him, *The Son* of Dawid (Matt. 22:41-42).

And that is exactly who most “Christians” and “Messianic Jews” believe Yahushua to be -- the son of Dawid, who was prophesied to come at the end of days. And the whole first-century generation, including the very apostles of Ha Mashiakh, believed that as well. It is for this very reason, that the Jewish proselytes have not yet received Yahushua as Their Messiah. Ironically, for the same reason the Levitical Priesthood did not receive Him from the very beginning. But who did Yahushua declare *Himself* to be? Surely brethren, He has the final word on His own identity.

MATTITYAHU-MATTHEW 22:43-46

He said unto them, how then does Dawid in Spirit call him Master, saying, YAHUWAH said to my Master, “Sit on my right hand, until I make your enemies your footstool.” If Dawid then called him Master, how is he his son?

In other words, how can Dawid's son also be Dawid’s father? And why would Dawid call his own son ‘Lord?’ After all my brethren, what man among us, would ever call his sons Lord. So then, who is this son of Dawid? The next verse reveals what will happen to Ha Mashiakh's adversaries when we correctly identify him:

Verse 46 - And no man was able to answer Him a word, neither did any *man* from that day forth ask Him any more *questions*. Case closed.

Now as we all know, the generation of Ha Mashiakh longed for the son of Dawid who would deliver Yisrael from political oppression. But they wanted Yahushua to deliver Yisrael unto themselves, and not unto YAH. Not because they believed His report; but because they wanted *national sovereignty*. But when the Hebrews attempted to make Him their *political* King, He refused.

Indeed, that was the temptation of Ha Shatan, to Ha Mashiakh: “Worship me, and you can restore the Kingdom right now, *without having to be crucified*. Without having to die to the flesh. A much easier course of action, my brethren, than dying for the sins of Yisrael, so the son of Dawid may possess the divine key to bring deliverance to our people some two-thousand years later. In other words, Ha Shatan attempted to execute the grand illusion of gain without pain -- the ultimate religious deception, from the founding father of lies. Selah.

Hear O Yisrael, and innerstand -- Yahushua resisted and overcame that universal temptation; as

well as the subtle twisting of scripture, that misrepresents the Redeemer as the son of Dawid. And so must we. The Master Teacher remained faithful to the truth: that in the Royal House of Yisrael, He and He alone, is the everlasting Divine Root of Dawid.

And He did so unto death; even the death of the cross. And therefore, YAH has highly exalted Yahushua; and has indeed given Him a Name which is above *every* name, just as it is written. Surely, the season has come for the whole house of Yisrael to do the same. Even so, Ahmein.

Let's continue.

II SH'MUEL-SAMUEL 7

12 And when your days be fulfilled, and you shall sleep with your fathers, I will set up your seed after you, which shall proceed out of your bowels, and I will establish his kingdom.

This is the same son of Dawid the prophets foresaw - the one whom "Sunday Christians" and many among the Hebrew-aware believe is Yahushua - "Jesus" the Messiah. But consider what YAH went on to say concerning Dawid's son:

13 He shall build a house for My name, and I will establish the throne of his kingdom forever. 14 I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15 But My mercy shall not depart from him, as I took *it* from Sha'ul, whom I put away from before you.

Clearly, this was in no wise referring to Shelomo-King Solomon, who built temples not only for YAH but for Astheroth and many other pagan deities, causing his own line to be cursed and eliminated from ruling in Yisrael forever. As for this prophecy being about Ha Mashiakh, the foreknowledge of YAH would not allow for even a suggestion that Y'shua might sin, and thereby abort His Divine mission. Selah.

So then, just exactly who are these foundational prophecies of the son of Dawid referring to?

- Not the Son of YAH (He was without sin).
- Not King Solomon, who built the *inanimate* house.
- Not Rahbi Ben-Ammi, who built the sukkot *in captivity*.

These Messianic end-time prophecies clearly refer to the son of Dawid who is to come. The one associated with the final wave offering of the New Exodus, when the Kingdom of Yisrael shall be *free* -- a *living* Temple, exalted above the nations. Even so, Ahmein.

Now as you know, my brethren, there remains much controversy among us over the matter of reincarnation. And much if not most of the confusion also stems from the prophecies, concerning the rule of Dawid in the end-times.

For example:

YERMIYAHU-JEREMIAH 30

7 Alas! for that day *is* great, so that none *is* like it: it *is* even the time of Ya'aqob's trouble; but he shall be saved out of it. 8 For it shall come to pass in that day, says YAHUWAH of hosts, *that* I will break his yoke from off your neck, and will burst your bonds, and strangers shall no more serve themselves of him: 9 But they shall serve YAHUWAH their Elohim, and Dawid their king, whom I will raise up unto them.

Indeed, they shall serve YAH. And - the son of Dawid, their King. Selah.

10 Therefore fear not, O My servant Ya'aqob, says YAHUWAH; neither be dismayed, O Yisrael: for, lo, I will save you from afar, and your seed from the land of their captivity; and Ya'aqob shall return, and shall be in rest, and be quiet, and none shall make *him* afraid. Even so, Ahmein.

My beloved brethren, the truth is, when taken in proper context, and in light of all the references to the rule of Dawid in the latter days; none of these familiar passages of scripture are referring to Dawid himself; for King Dawid was disallowed by YAH even to build the former house. And therefore, neither will a reincarnated Dawid rule the Kingdom to come. Selah.

Hear O Yisrael, and innerstand -- These references clearly speak of a *descendant* of Dawid, who will be sought out and appointed by Yisrael as "one head," even as the prophet Hoshea describes, and as the complete record of Hebrew eschatology undoubtedly affirms. Selah.

IT'S KINGDOM TIME.

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