KINGDOM OF YISRAEL COMMUNITY NETWORK
VICTORVILLE, CALIFORNIA, USA

Yasháh Ben Yahushua
Servant and Royal Emissary
The House of Davïd

Apostolic Doctrine

KINGDOM MARRIAGE

The Restoration of the Sacred Union

Beloved family, at this dawning of the New Yisraelite Kingdom Age, a new emphasis in the Spirit on Kingdom marriage is becoming omnipresent within the Holy Nation. And a growing rejection of Greco-Roman paganism is causing the Sacred Union to be revived, according to the culture of the ancient Hebrews...

In moving past the popular belief that Christian marriages must follow the traditions of men: Abba YAH is restoring our ancient inheritance as His Royal Priesthood in Christ; which includes the Kingdom Order of Marriage! And as it is written, "All scripture is given by inspiration of GOD, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of GOD may be complete; thoroughly equipped for every good work" (2 Tim. 3:16-17).

Clearly, saints – despite current Greco-Roman laws and traditions, Kingdom marriage among the Yisraelites is not some ancient practice that we as believers have somehow "grown out of" in Christ. YAH forbid! For example, if that were the case, then Yahushua Himself – the very One who established the New Covenant – would not have been conceived in the womb of a twelve-year-old virgin, being espoused to a man who was age ninety. In fact, if Almighty YAH had intended to change His original order of marriage, would that not be the Divine marriage He would have chosen to set a New Covenant precedent?

As a case in point, many of us look to the landmark union of Adam and Eve, to justify the Western

world's Babylonian notion of matriarchal *matri*-mony: where a religious bride – and her "bridegroom" – follow the supposed monogamous fairytale ideal. But in truth, Adam was at least several decades older than his first wife, for example; having spent an extended age assigning the identities of millions of species of creatures of the land, sea and air; long before the creation of Eve…

Beloved Yisrael, in Spirit and in truth: With an anointed husband being a covering for his wives, like unto Christ and His Churches (Rev. 1:20), *Kingdom* marriages are more like unto father and daughter, than brother and sister. Sélah.

Behold: In Abba YAH's Kingdom Order, every husband's life unfolds according to his chronological age, at a given stage of his development; in order to effectively serve his wives, children, tribe and nation, according to the Divine Order of Hebrew numerics.

Now, with that being said; according to our ancient Yisraelite culture, the marital age for Kingdom men begins at age forty; when a Yisraelite man's sojourning in the wilderness stage is complete. Forty years is also the set time for a new generation to come forth. In Yisrael, a Covenant man who has reached that stage has been fully prepared to serve as the head of a Kingdom family.

For example, Moshéh-Moses closed out his wilderness phase in Egypt in the palace of Pharaoh at age forty; and then migrated to the land of the Midianites, another branch of the family of Abraham, where he took a wife; and studied under his father-in-law Yithro-Jethro, who was the Chief Priest of Midian. Likewise, Yitzháq-Isaac, being the original type of Christ, the ultimate man, was also age forty when he married his divinely selected wife, Rebekáh-Rebecca.

[According to the Torah, the age of twenty is the Kingdom stage when a Yisraelite man has reached his full physical stature; and is therefore, fully able to physically defend his nation (Num. 1:1-3). The age of thirty is the priestly age, when a righteous man is ready to *minister* to his nation (Num. 4:1-4). And the age of fifty is the age of full *spiritual* stature; when a proven man has reached the level of maturity required to provide tribal leadership as an Elder (Num. 4)].

According to Hebrew numerics, the age of sixty is the point where a Kingdom elder enters into his Sabbath rest; having completed his first six decades of labor and spiritual growth.

Age seventy represents the end of the first cycle of life; with seven being the number of divine

completion. Age seventy is also the start of the eighth decade, when the life cycle begins anew, but on a higher plane; as in the same note being sounded on a piano, but an octave (eight steps) higher.

Age eighty begins the ninth decade in the life cycle; the transitional stage of finality, and divine judgment. For example, Mosheh was eighty when he confronted Pharaoh over the bondage of Yisrael. It was in his ninth decade that Mosheh delivered Abba YAH's judgment upon Egypt, secured the finality of the captivity, and gave Yisrael her Commandments, Laws, Statutes, and Holy Convocations.

Behold, brethren: When it comes to something as critical to our national well-being as true Kingdom marriages; as sons of YAH, each of our Holy Unions must be firmly rooted in His structural guidelines. In fact, our own marriages must be built according to the Sacred Order of the Marriages of 'I AM' to Yahudah and Ephraïm: as Christ, to His Judean and Ephraimite Churches, and their respective companions.

Now, let us take a brief look at four Divine marriages of the Bible, that we all know and recognize to be role models of Kingdom marriage in the Body of Christ today. And of course, the primary marriage of the father of the patriarchs, and of the faith itself – Abraham – is the obvious place to begin our review.

As the first couple of the Faith, Abraham and his first wife Sarah were only ten years apart in age, which according to Biblical age differences, makes their marriage the exception to the rule. That is to say, for the father of the faith, his marriage to Sarah [and they were born of the same father] is a type of the Marriage of the Self-existent YAH to His beloved Creation, the physical universe; which being as One, is His Wife. And being taken from Him, the Universe is the Mother of mother earth...

Again, Abraham's heir Yitzháq-Isaac was forty years of age, the divine age of headship readiness, when he married his wife, Rebekáh-Rebecca. His bride was age twelve at the time; which was the normal set time of puberty. Rebekáh was also Yitzháq's kindred daughter; being the granddaughter of Nahor, his father Abraham's brother, making Rebekáh his second cousin.
And Yitzháq's heir, Ya'aqob-Jacob, the grandson of Abraham, was eighty-four years of age at the time of his marriage to Leah, during his ninth decade of finality and judgment; representing the fulfillment of the promise of the Kingdom of Yisrael. Leah was still in her twenties at the time; seven years after she was secretly espoused to Ya'aqob, when he first arrived at her father Labán's

house at age seventy-seven. Leah was the daughter of Ya'aqob's maternal uncle, Labán, which means that Leah was Ya'aqob's first cousin.

Ya'aqob was age ninety-one when he married Rákhel, who was about twenty-six; some fourteen years after she reached puberty; and after her husband had labored for fourteen years for her, under her father. And of course, Rákhel was Leah's younger sister. So, Ya'aqob married his two cousins, who were sisters. And with their blessings, he also married their handmaids, Bilhah and Zilpah (Gen. 30:1-13).

And by Divine Decree: Four wives conceived the twelve patriarchs of Yisrael. Sélah.

Now – for those among the unlawful and hypocritical "church corporations," who have condemned these ancient practices as being "done away with in Christ" – let it be known this day, that the names of the twelve patriarchs born of these Old Testament marriages, who in turn, fathered the twelve tribes of Yisrael, are permanently enshrined in the gates of the Eternal City, Christ's Bride, New Jerusalem; recorded for posterity in the New Testament (Rev. 21:12)…

And furthermore, in Spirit and truth: The original polygynous household of Ya'aqob is a hidden revelation unto all Yisrael his posterity; and to the Kingdom Commonwealth at large; of the Divine Marriages of Abba YAH to the two Kingdoms of Yahudah and Yisrael-Ephraïm, and their two grafted in companions gathered from the nations (Ez. 37:15-28).

Case Closed.

Finally, Yisrael: In keeping with the Hebrew culture of the ancient patriarchs, the ultimate prototype of Kingdom marriage is found in the book of Ruth…

At the time of Ruth's proposal to Boaz, the mighty elder of Bethlehem, she was age forty; with her beloved Boaz being eighty. Like Mosheh, at age eighty, Boaz had just entered into his ninth decade. It was at that stage of his life that Boaz and Ruth were chosen by YAH to usher in the finality of spiritual bondage for the children of Yisrael, *by perfectly foreshadowing the Divine Marriage of the Kinsman Redeemer, Christ.*

And – by producing the Royal lineage of the great King Davïd; who went on to defeat all the heathen nations within and 'round about the Promised land; and who established for the first time

in the thousand-year sojourn of the Hebrews, a sovereign United Kingdom under YAH! (Ps. 68:4).

A ROYAL DECREE

Behold, Beloved Children: Let It Be Known and Understood, That In This New Kingdom Age, Divinely Ordered Marriages Carry The Same Purpose of The Great Marriages of The Patriarchs of Ancient Yisrael; So That The Kingdom Commonwealth of Yisrael May Be Established As a Divine Witness To The World, of The Eternal Glory and Honor of Almighty YAH, Our Father, and Yahushua Ha Mashiach, Our Eternal King and High Priest; and To The True Children of Yisrael, and Her Companions, As The Holy Nation and Royal Priesthood; Which Abba YAH Has Chosen To Be a People Unto Himself; As a Special Treasure, Above All The Peoples Upon The Face of The Earth (Deut. 7:6). YAH Khai v'HalleluYAH!

May the Grace, Mercy, and Shal'm of our Father be unto you all.

IT'S KINGDOM TIME.

tcvi.org
facebook.com/groups/kingdomofyisrael

The House of Davïd *is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the Founding Body of the Church at Victorville; a global Messianic non-501(c)3 Association, located in the High Desert of Southern California, U.S.A.*