THE KINGDOM COMMONWEALTH OF YISRAEL
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Yashah Ben Yah'shua
Servant and Royal Emissary
The House of Davïd

A P O S T O L I C A D D R E S S

THE REDEMPTION OF YISRAEL-EPHRAÏM

In the Name of YAHUWAH our Father, through Christ our Redeemer, Greetings.

Beloved Countrymen: As the chosen Hebrew Yisraelite aware, living in this final phase of our affliction; we clearly see and bear witness before the world, that the latter-day reawakening of the lost sheep of the House of Yisrael, foreseen by the ancient Hebrew prophets, is being fulfilled before our very eyes.

This blessed Pesach-Passover season, in the Year of Our LORD 2018, represents an appointed time of unprecedented spiritual and political change. As the cultivated olive tree of the Commonwealth, and the primary heirs of the Covenants, the true statesmen of Yisrael must now seize this moment – not to remove the leaven from our kitchens; but to replace the bloated and defiled doctrine of the hirelings, with the unleavened bread of sincerity and truth.

And so, my brethren, as we conclude our commemorations of the Passover and move forward, let us take this unprecedented opportunity, humbly and prayerfully, to reassess the current state of the Holy Nation.

Clearly, in this final stage of our sojourn, the prophetic types and shadows encoded in the Tabernacle of Moshéh are being revealed in the fullness of their original intent; as divine signs and examples for those of us upon whom the end of the world has come. So in light of this basic truth,

and in recognition of our emerging national government: Let the faithful shepherds of Yahushua now ratify the ancient prophetic call for the end-time new birth of the whole house of Yisrael.

THE DIMONA COMMUNITY

My fellow countrymen, let us begin with a fundamental reassessment of the most geopolitically engaged Hebrew Yisraelite community in our lifetimes…

Despite its controversial presence in the "Middle East," *The African Hebrew Israelites of Jerusalem,* located in Dimona, Israel, represent a serious and significant contribution to the repatriation of Yisrael-Ephraïm. Officially designated by the U.S. Congress as "The Miracle in the Desert" – like no other group of so-called "African Americans" beyond the borders of America, *The Village of Peace* is a self-governed community, based on the divine principle of possessing all things in common.

From its inception some fifty-one years ago, this highly criticized community has demonstrated a form of governance administered without a formal political and liturgical distinction. And, this divine order has since been replicated in several foreign *Kingdom of YAH* jurisdictions. The Dimona community has also established long-standing diplomatic ties with several key African nations. And in collaboration with the *Southern Christian Leadership Conference*, founded by the late Rev. Martin Luther King Jr., KOY has co-created joint Conflict Resolution Centers around the world.

But perhaps most significantly, many Kingdom families at Dimona and Arad have successfully demonstrated before the Western powers that Hebrew Yisraelite polygyny is a legitimate nation-building strategy in the modern world; which represents a major breakthrough in restoring functionality to our deeply dysfunctional 'black' communities…

Now, as you know, many Yisraelites of all ethnicities believe our Hebrew Yisraelite communities in the land are somehow unlawful in the sight of YAH. But the truth is, the often well-intentioned discrediting of our people living in Ha Eretz is in reality, based upon a twisted, deep-state eschatology, which has claimed that only Christ Himself will lead His saints into the Promised Land. And therefore, many say that the original Jewish and Yisraelite returns were "premature." And so they say… But what did the ancient Hebrew prophets say?

The truth for *all* men, is that the powers-that-be are ordained of YAH. There is no community in

the history of the world, be it good or evil, that has ever been established without the necessary consent and decree of Almighty YAH; nor without a specific purpose in the overall plan for His creation (Acts 17:26-27). And despite our rejection of secular Zionism, from those who are not Yisraelites by ethnicity nor by true conversion, we must not err, beloved brethren. The divinely ordained powers-that-be include the modern nations of Israel, Great Britain and America. And like any and all Hebrew Yisraelite factions, while the Dimona community is not without error, its existence is certainly no mistake…

Let it be known and innerstood throughout all Yisrael, that according to the ancient prophets, the first phase of the new Exodus primarily consisted of non-Christian Yahudah's Gentile converts, and Jewish impostors, in their reaction to the global persecution of the Yisraelite Commonwealth in the twentieth century (Ezek. 38:8). And sadly, at this stage, the fiftieth or 'Jubilee' year of the greater Hebrew Yisraelite Community dwelling in the land of Yisrael has come and gone without any tangible release of our indentured kinsmen into divine freedom and justice.

THE THEOLOGY OF EPHRAÏM

Sh'ma, Yisrael: Thanks to the transparency of the set-apart scriptures, the true statesmen and scholars of modern day Yisrael have access to a clear and balanced profile of our ancient fathers. As a result, our research does not leave us discouraged with an illusion of absolute flawlessness, above and beyond our own capacity to achieve. And therefore, we are able to draw strength from the divine revelation, and in turn, provide a pure, unleavened bread for the children of YAH. And so it must be with our research of current doctrines and traditions among our people.

Beloved brethren, while the Kingdom of Yisrael Community Network most certainly extols the many virtues of our beloved KOY – as faithful Hebrew statesmen, and like the Hebrew prophets before us, we must also address and seek to correct theological errors, cultural inaccuracies, and false teachings, both within the Dimona community and without.

Now, to begin with, in gaining a clear innerstanding of the doctrine of our Community at Dimona, we must remain ever mindful that Kefar Ha Shalom, The Village of Peace, represented the second phase of the new Exodus, which concerned the lost sheep of the house of Yisrael; consisting primarily of so-called "African Americans" from the *true* ["black"] indigenous Amerïcans (Ama-*ree*-cuns) – the ten lost tribes of Yisrael, who were relocated into Arzareth-Amerïca, *following their bill of divorce from YAH in 722 B.C.* (Jer. 3:8, Hos. Ch. 1). Therefore, the revelation of Christ as their Kinsman Redeemer should not be expected to have informed their initial doctrine or

theology. Remember, brethren, many of the lost sheep are not just lost from their identity. They are also lost from their Shepherd…

And most importantly, as is the case with most indigenous "black" Americans in their spiritual divorce from Abba YAH, the Dimona Community's theology did not include the first-century eye-witness testimonies of our fathers of the miraculous resurrected appearances of Christ (Acts 1:1-11); and the fatally corrupt Levitical order [which caused the northern tribes to fall into iniquity] being replaced by the restored Royal family of Davïd (Ezek. 44:12).

THE DOCTRINE OF RAHBI BEN-AMMI

For most of us, it goes without saying that the doctrine of the Village of Peace was codified in the teachings of its chosen spiritual leader, the late Rahbi Ben-Ammi Ben Israel (may he rest in completeness). And therefore, in order to faithfully assess the theology and creed of our community at Dimona with the proper balance of justice and mercy, we must first reassess the foundational doctrine and guiding principle of their leader, Rahbi Ben-Ammi.

As we all know, the writings of Rahbi Ben-Ammi Ben Israel are widely known and readily available. The purpose of this address is not to review his vast theological legacy, but simply to identify the official doctrine and theology of the community he led; to the end that we may see the community in proper balance, and in righteous Kingdom perspective.

Without question, the guiding theological principle of the late Rahbi Ben-Ammi was based on Genesis 1:29. In that verse, we read that YAH has "…given you every herb that yields seed… and every tree whose fruit yields seed; to you it shall be for food." And no doubt, through his theorizing on the doctrine of original intent, the Rahbi concluded that plants, rather than animals, contain the proper balance of nutrients and trace elements required to fully sustain mankind.

Therefore, the Rahbi believed and professed that man must return to Eden – to exclusively drawing from the dust of the earth – to obtain and maintain eternal life.

The presumed foundational doctrine Rahbi Ben-Ammi derived from that verse in Genesis and planted among the saints is clear; that our way to eternal life is through proper nourishing of the flesh. And yet, Abba YAH Himself has declared from the beginning, that man shall eat bread, and then return to the same ground he was taken from. Surely, apart from the souls alive at the hour of the second resurrection; from the dust we have come, and to the dust we shall return, for the mouth

of Almighty YAH has spoken it. Now with all due honor and respect to Rahbi Ben-Ammi – and surely, much honor is due – it is a natural man who offers a natural solution to a spiritual problem.

Hear, Holy Nation, and understand: In Spirit and in Truth, the Garden of Eden was not the Kingdom of Heaven. Behold, saints, the absence of sin alone is not the presence of holiness. Innocence is not virtue. But for all of us who are called to His Eternal glory, and are tried in the fiery furnace of affliction – surely, our Paradise is at hand…

O House of Ephraïm, Hear the Word of YAH: The hour has fully come to arise from the dust of the earth, and to live in His sight! And the eternal, immutable truth as it is written is that the Holy Spirit makes alive, and the flesh profits nothing – for it cannot inherit the Kingdom of YAH.

And yet, even as our father Davïd honored Sha'ul as YAH's anointed, even in the King's error and compromise, and even beyond his transition; so must we honor such a one who was the choice of the people; and whom YAH, in His infinite wisdom, elected to appoint over His inheritance in the state of Israel, until the time of the Gentiles be fulfilled…

THE NEW COVENANT OF THE KINGDOM

Now concerning the proper nourishment that produces eternal life: Our Redeemer declared, "Unless you eat my flesh and drink my blood, you have no life in you." And again, as He told the multitudes He fed with miraculous bodily provision, it is His *words* – not His loaves and fishes – that are Spirit and Life. Indeed.

And since the very manna that descended from heaven failed to produce everlasting life in our ancient fathers, surely, the mandatory vegan meals prepared by our own hands have no power to deliver us in the day of our calamity...

Hear, O House of Yisrael: In the ultimate political irony, those among you who would continue to spiritualize and marginalize the New Covenant, would attempt to redeem you without the very Will and Testament of the eternal Kingdom prophesied to come (Jer. 31:31-33; Heb. 8:7-10).

For example, under the New Testament, the Holy Spirit revealed that in the latter days, seducing spirits would deliver foreign doctrines to the saints – forbidding us to marry, and commanding us to abstain from meats.

And certainly, brethren, in forbidding marriage for its heretical pseudo-Christian priesthood of Mithras, the Roman Catholic religion is now receiving the bitter fruit of that strange doctrine in utter disgrace; with their unspeakable acts of pederasty now exposed for all the world to see...

And in truth, O Ephraïm, there is certainly nothing wrong with the personal practice of veganism as unto YAH. And under certain instances, and for a number of reasons, it may even be preferable. But – we must never *overrule* what the Torah has rendered lawful – as if our judges somehow have the power to amend or annul the Immutable Laws of Almighty YAH… YAH forbid!

In fact, according to Ezekiel's vision, in the new Temple, which is very soon to come, the offering of animal sacrifices, and the serving of the flesh thereof to the saints by the Priestly Orders of Melchizedek and Tzadók, will occur with great celebration and unparalleled abundance (See Ezek., Chapters 40-48). So then, saints – *has Abba YAH commanded His priests to commit dietary genocide, in the name of worshiping Him in the restored Jerusalem?*

Sadly, the Torah abstract of salvation through the flesh, under a man-made commandment to abstain from meats, is now receiving its bitter fruit as well, with the continuing geopolitical and socio-economic deprivation of our communities in the ancient Promised Land – and with the transition of Rahbi Ben-Ammi Ben Israel himself, at the tender age of seventy-five years.

Beloved children, come and let us reason together, says YAHUWAH. Clearly, these lethal doctrines of the last days only serve to reinforce the ultimate lie from the father of lies himself; that sex and food, rather than envy and greed, represent original sin. And as it is written, the Holy Moedïm given to our fathers at Mount Sinai are not the Feasts of Mosheh, they are *the Feasts of YAH!* And surely, the Moedïm of YAHUWAH Elohim are perpetual observances, to be celebrated throughout our generations – including the partaking of animal flesh in it is opening Convocation.

And thus, even the Appointed Feasts themselves bear witness against the anti-Torah 'commandment' to abstain from meats imposed by the non-Christian Rahbi Ben-Ammi…

Behold, O Yisrael, Hear the Word of YAH: According to Ha Mashiach, the prophesied Kingdom of YAH exists within us. For Almighty YAHUWAH is *Melek Ha Olam* – King of the Universe. And as Christ Himself taught us, the **Kingdom of YAH** comes without observation. But the coming **United Kingdom of Yisrael** is the external foundation of a global Commonwealth; an Everlasting Dominion, destined to rule the nations of the earth in righteousness and Divine Truth!
And to be sure, without exception, the Kingdom of YAH must dwell within the hearts of us all.

Sélah.

TRANSITION

Finally, my brethren, under the great Lawgiver Mosheh, our ancient fathers experienced the heady and yet daunting prospects of a new-found freedom and justice in YAH. Under Mosheh's divinely ordained leadership, the new nation received her Commandments, statutes and ordinances – her Laws, the Mitzvot, and the initial body of her instructions, the Torah. But inevitably, the hour came when the great leader's presence was no longer in their midst.

At that point, the national grief of our fathers was so great that YAHUWAH our GOD had to rouse us out of our depression by declaring, **"Mosheh my servant is dead."** I AM – the preincarnate Christ – had to reassure our fathers that just as He was with Mosheh, so He would be with Yahoshua (Joshua) and Caléb, the faithful witnesses from the original Exodus generation!

And behold, O Ephraïm: According to the ancient testimony of Ezekiel, it was not Melekh Shelomo's sin that destroyed the northern Kingdom. According to the prophet's vision of the restored Jerusalem, it was the Levitical usurpers of the Davidic throne who stood before the people and ministered unto them before their idols, that caused the whole house of Yisrael to fall into iniquity. And as it is written, "Unless YAHUWAH builds the house they labor in vain that build it."

Now, Joshua Generation: Arise and Shine, For Your Light Has Come; and the Glory of YAH is Rising Upon You… YAH Khai v'HalleluYAH!

Beloved brethren, we must no longer reject our faithful fathers of first-century Yisrael, under the New Covenant of the Royal family of Davïd; the faithful Torah-observant pioneers who witnessed the final chapter of lawlessness through the Levitical Priesthood; and who ushered in and governed the restoration of the Tabernacle of Davïd, and the Eternal Royal Priestly Order of Melchizedek; the divine key to fully restoring the Kingdom to Yisrael. Sélah.

A ROYAL DECREE

Let There Be No Doubt, Throughout The Length and Breadth of The Kingdom of Yisrael, In This Hour of Our Deliverance, That Our YAH-Appointed Redeemer of Yisrael, Yahushua Ben YAHUWAH Ha Melekh-Cohane, The Firstborn From The Dead, Has Once Declared For The Ages, and Is Now Declaring In The Midst of The Great Congregation, According To The

Power Delegated To Him In Almighty YAH Over The Physical Universe, and Over Planet Earth and All They Who Dwell Thereupon; That The Flesh of Man Profits Nothing, But Rather, It Is The Indwelling Holy Spirit of Almighty YAH That Gives Life. Even So, Ahmen.

SUMMATION

Surely, as Hebrew Yisraelites, we understand that as the descendants of Abraham, we are Hebrews. And as the descendants of Jacob, we are Yisraelites. But who are we, brethren, as the descendants of Isaac? The answer to this question, O Ephraïm, is the key to the awakening of a sleeping giant; of an exceedingly great army, predestined to shine as the stars for all eternity…

Take heart, you Hebrews! Be strong now, and of good courage… For the hour has come when the whole house of Yisrael will move beyond the rudiments of Levï, and into the greater purpose of the Holy Moedïm! Surely, the hour has come for the lost sheep of Yisrael to know the Most High not just as their GOD, but as their *Father…* Surely the hour has come for all Yisrael to ratify a nation-wide, United Kingdom Declaration of Freedom and Justice!

Behold, O wayward Yisrael-Ephraïm, Hear the Word of YAH: "I will betroth you to Me, forever. Yes, I will betroth you to Me in righteousness and in justice. In loving kindness and in tender mercy. I will betroth you to Me in faithfulness, and you shall know YAHUWAH" (Hos. 2:19-20).

May the Grace, Mercy and Shal'm of Almighty YAH be with you. ECHAD!

IT'S KINGDOM TIME.

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The House of Davïd *is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the Founding Body of the Church at Victorville; a global Messianic non-501(c)3 Association, located in the High Desert of Southern California, U.S.A.*