



THE KINGDOM COMMONWEALTH OF YISRAEL
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Apostolic Doctrine

KINGDOM ORDER: LAWS, PRINCIPLES AND PRACTICES

An Overview

After the order of Melchizedek, there arises another Priest, who is made not after the law of a carnal commandment, but after the Power of an endless life. – Hebrews 7:15-16

Beloved Family, it is written that ‘GOD’ is love. This foundational truth is the cornerstone of all knowledge, wisdom and understanding; and the guiding principle for all that we seek to become as members of the family of YAH, and citizens of the Kingdom of Yisrael.

And now, the whole creation utters a collective groan, as we stand on the precipice of fulfillment of all things spoken by the ancient prophets. And yet, despite unprecedented levels of division in the household of faith, there is one fact we can all agree on: that the nations in general, and faith communities in particular, continue to exist in a deep state of confusion.

It is also written, that our GOD is not the author of confusion! And of course, that demonic distinction belongs to the enemy of our souls, Satan; the father of lies, who hates the Most High and *all who call upon His Holy Name* (Ps. 68:4). Clearly, the love of Abba YAH cannot flourish in the darkness of our enemies’ chaos and division. So, with the bought-and-sold gatekeepers of religion winking at our envy and strife, how then will Kingdom Order be restored?

Hear, O Yisrael: The faithful remnant in Christ must now take heed to the sound of the emerging

Trumpets of YAH – His ‘hidden ones’ – raised up in this final hour to reunite the Holy Nation. Surely, our Father is not slack concerning His promises! Yahushua has assured us through His High Priestly prayer that we would all be one, even as He and the Father are One. In truth, the reason He sent the Holy Spirit and gave ministry gifts to the church is that we might all come into the UNITY of the faith. The apostle Paul beseeched us, “...that you all speak the same thing, and that there be no divisions among you; but that you be perfectly joined together in the same mind and in the same judgment” (1 Cor. 1:10). Sélah.

So then, why the confusion? Why the competition? Why are we yet divided ad infinitum? The answer is clear: The Holy Nation has yet not fully understood the Kingdom Order of YAH – that which He has duly ordained to establish, strengthen, and unify His elect.

THE ORDER OF NATIONS

In Fulfilling Our Duty as the Royal House, to Establish Unity of the Faith in the Commonwealth of Yisrael; Our First Order of Business is to Reveal to the Set-Apart Nation – to So-Called Black Americans, and Our Scattered Kinsmen and Companions From All Nations: The Kingdom Order of Hebrew Yisraelites In Christ, Through the Divine Purpose of Ethnicity.

To begin with, it is written that Abba YAH “...shows His Word unto Ya'aqob; His statutes and His judgments unto Yisrael. He has not dealt so with any nation; and as for His judgments, they have not known them” (Ps. 147:19-20). For as He has decreed: “I will make a new Covenant with the house of Yisrael, and with the house of Yahudah” (Jer. 31:31; Heb. 8:8).

Surely, saints: After our undeniable four-hundred-year affliction in America (Gen. 15:13), the true Commonwealth in Christ at large must finally come to understand that we, the natural seed of Jacob, who are of the faith of Abraham, are Divinely ordained as the primary heirs and rightful executors of the Covenants of Yisrael.

As the apostle Paul clearly expressed to the Euro-Gentile saints at Rome, “For I could wish that I myself were accursed from Christ for my brethren, *my countrymen according to the flesh*, who are (Hebrew) Yisraelites; to whom pertain the Adoption, the Glory, the Covenants, the giving of the Law, the Service of GOD, and the Promises; of whom are the fathers; and from whom according to the flesh, Christ came, who is over all; the Eternally Blessed GOD. Ahmen” (Rom. 9:3-5).

And again, “For if you were cut out of the olive tree *which is wild by nature*, and were grafted

contrary to nature into a cultivated olive tree; how much more will these who are natural branches be grafted into *their own olive tree?*” (Rom. 11:24). And again, “Do not boast against the branches. But if you do boast, remember that **you do not support the root, but the root supports you**” (Rom. 11:18).

Behold, traditional Christians: Despite the added blessing of the adoption of sons from every nation as joint heirs in Christ; the true knowledge, wisdom and understanding the faithful remnant must unite upon, has indeed been bequeathed to the genetic lineage of Abraham, Isaac and Jacob.

More specifically, to we, the natural Hebrew Yisraelites: the so-called Black people of America, and scattered abroad, who are the actual descendants of ancient Yahudah and Yisrael. Ironically, it is we, the most despised and rejected ethnicity in the Commonwealth, who are the very root and foundation of the Kingdom; and out of which will emerge from this mass global confusion, the YAH-ordained “...faith once delivered unto the saints.”

Now, to be sure, in our Hebrew culture, the word ‘ben’ (son) refers to a manchild who inherits honor, authority, and material possessions from his father, and not merely his genes. Truly, love is stronger than flesh – and thicker than blood. Again, those among us who would inherit the promises must be of the *faith* of our father Abraham. That is to say, in Christ. But even so, Abba YAH would have broken His Covenants with His founding sons of the faith, if He had delegated the power to restore the Kingdom anywhere other than to Hebrew Yisraelites in Christ; to then be extended to His adopted sons, who willingly submit to Kingdom Order in our Father’s House.

For example, you fathers: Which of you having begat sons, and having occasion to adopt sons from another nation, would then sow discord into your own household, by appointing your adopted sons over the faithful sons from your own loins! And yet at the same time, we must also know that “*a wise servant shall have rule over a son that causes shame, and shall have part of the inheritance among the brethren*” (Prov. 17:2). Sélah.

As natural Yisraelites, we must be ever mindful of the fact that while we were still dwelling in our own land, still speaking our own language, and still practicing our own lifestyle, our enemies were still able to destroy YAH’s Temple and His Holy City. They were still able to slaughter over one million of us; and cause the starving remnant in Judea to flee for their lives, into Pella and Africa.

Beloved, Hebrews: The outward restoration of our national identity alone is no remedy for our confusion. In fact, the very reason Christ was crucified was for daring to renounce mere

nationality and carnal Levitical ordinances, as the standard for measuring one's walk with YAH. And as it is written, in this emerging Kingdom Age, the ancient Melchizedek Priesthood shall be fully restored! And again, despite certain factions of the Hebrew Yisraelite-aware who have yet to see this mystery, hidden in Elohim until the Resurrection of Christ – the adoption of sons from among the nations – surely Abba YAH is faithful to His Covenants with our fathers, and will yet choose the natural seed of Yisrael in Christ as the root of the Commonwealth (Rom. 11).

THE ORDER OF YISRAEL

According to his first epistle, the apostle Kefa [Peter] referred to the early Hebrew Yisraelite believers scattered throughout Asia Minor both as Christians and as the 'Holy Nation.' My brethren – to then demonize the word 'Christian,' and spiritualize the term Holy Nation – and suggest that the faithful remnant in Christ is something other than the anointed Kingdom of Yisrael, is to change the clear meaning of the text, without any contextual reason whatsoever.

In fact, despite the worldly, corporate definition of a religious building as “a church” – **an idol** – the English word ‘church’ is translated from the Greek word ‘ecclesia,’ which simply means “an assembly” – *“A gathering of citizens called out from their homes into a public place for the purpose of deliberating.”*

As in a **Local or Tribal Assembly, and Council of Kingdom Ministers**; and a Community Gathering of the People: who worship; regularly observe; and support the ongoing affairs of governance; receive instruction, correction, justice, general services and so on.

Behold, saints: When Christ declared, “On this rock I will build My church...” He was duly stating for posterity, His Divine purpose and intent to establish the Government and citizenry of the eternal United Kingdom of Yisrael, even as it is written. In truth, in the sight of Abba YAH, the true church is an emerging ‘Kingdom Government in waiting’ – destined to rule not only the nations of the earth, but the angelic hosts of heaven, and beyond! Sélah.

Even in this transitional stage, when most among the Hebrew-unaware think governance and politics, like when they think Christianity, they continue to do so within a Greco-Roman cultural context. Being unaware of their true heritage and legacy, such brethren remain under the influence of the dominant political ideology of the Western world. But in truth, an actual working definition of politics is ‘the science of governance’ – not the science of democracy.

Clearly, Hebrews: The hour has come for we, as the rightful executors of the Covenants, to expand our understanding of governance beyond the electoral process.

First of all, Yahushua is a King; not an elected official. And therefore, He is the head of a Kingdom. And a Kingdom is a king's domain or measure of rule. And the King *of* Kings, Yahushua Ha Mashiakh Himself, taught us to pray, Our *Father* who art in heaven – not our President. And Thy *Kingdom* come – not thy Democracy. Ahmen?

Behold: The true Body of Christ at-large must repent from seeking to establish Kingdom order by replicating the republican, democratic, socialist and communist orders of this world – which ironically, are the same orders we are called upon as true Messianic Christians to transform, in Spirit and in Truth. And so, my fellow countrymen, we must now begin to look seriously toward our geopolitical future as a people; and we must do so in proper Kingdom order.

Notice that ancient Yisrael, even from her beginning as a sovereign nation under Moses, until the reign of King David, was never able to fully establish herself in the covenant blessings of YAH. Why not? Because all forms of government other than a theocratic monarchy disallow the ratifying of a Divine national identity by acclamation; by a virtual one hundred percent consensus. Unity – without a “loyal opposition.” Echad – E pluribus unum indeed.

Inevitably, the era of the Judges ended with this prophetic lament: *“In those days, there was no king in Yisrael, and every man did that which was right in his own eyes”* (Jg. 21:25).

Even now, “Judeo-Christian” America, with all of her vaunted material wealth, military might and world influence, is quickly unravelling at the partisan seams, and teetering on the brink of civil war. Why? Because of the mass cultural confusion that inevitably arises among any people attempting to govern themselves without a unified Divine purpose.

In fact, the Western democratic concept of an opposing party serving as the loyal opposition is actually a contradiction in terms. Even President Abraham Lincoln, considered by many to be America's greatest president, in referring to the Civil War, quoted Christ, saying “A house divided against itself cannot stand.” And yet, like America's great – *and very young* – Founding Fathers before him, President Lincoln did not perceive that a built-in governmental division, the Separation of Powers, was actually codified as an organizing principle in the U.S. Constitution.

Behold, Saints: The true Holy Nation is not America in and of herself. Neither is she Great

Britain, the Vatican, nor the State of Israel. YAH forbid... The true Holy Nation is the emerging United Kingdom Commonwealth of Yisrael: The faithful remnant of Abba YAH in Christ!

THE ORDER OF DAVID

Without question, the highest form of government in YAH is, and always has been, a *theocratic monarchy*. After all, Abba YAH Himself is Melekh Ha Olam – *King* of the Universe.

And thus, according to His own image and likeness, YAH ordained and established a Royal House to rule His people. And as you know, Abba YAH chose David Ben Yishai (David, son of Jesse) of the prevailing tribe of Yahudah, a man after His own heart; and not only anointed him as King, but established an everlasting covenant with him concerning his seed who would come thereafter; including the ultimate King of Yisrael, Yahushua Ha Mashiakh.

And yet, this vitally important Covenant of Almighty YAH with King David has been totally dismissed by the pseudo-Christian world; and wildly misinterpreted, and even usurped, by certain other so-called Christian and Zionist elements. Nevertheless, Yisrael, all the promises of YAH are "...yea, and in Him, Ahmen."

Now – the Davidic Covenant is said by most "Judeo-Christian" scholars and theologians to have been completely fulfilled in the resurrection of Christ. But given our current state of doctrinal confusion, even among the faithful remnant, we would do well to take a fresh look at this Covenant; to discern the role it played in establishing the early church, and of what has since become of the Royal Family of David.

Firstly, it is no coincidence that Yahushua's brother Ya'aqob (James) was Divinely chosen to lead the mother church at Jerusalem, rather than believing Kefa, Pah'ul or Yokhanan (Peter, Paul or John), despite his mockery and unbelief during his brother's earthly ministry.

For example, it is written in the book of Acts, that after great testimonies were given, even by the chief Apostles, it was James who officially confirmed the Gentiles being added to the Nation; quoting the prophet Ahmos, saying "After this I will return, and will build again the tabernacle of David which is fallen... that the residue of men might seek after YAHUWAH, and all the Gentiles upon whom My Name is called, says YAHUWAH who does all these things" (Acts 15:16-17).

And in fulfillment of that ancient promise, the Royal House of David was Divinely restored

in the first century of the Messianic Era; with its return to Executive Power in Jerusalem, duly established by Yahushua Ben YAH Ha Mashiakh – Christ: The YAH-delegated Eternal King and High Priest of the Universe; forever replacing the corrupt Levitical Order that persecuted and displaced the Royal House (Ezek. 44:12).

So – why was our Messiah’s brother Ya’aqob-James given this historic revelation? [As well as the authority to render the final ruling on so critical a matter as the naturalization of Gentiles as new citizens of Yisrael...] As the second son of Yahushua’s adoptive father, Yoséf (who was the lawful but lineally cursed heir to the throne of Davīd), James was next in the line of succession to preside over the Royal House and its earthly concerns in King Yahushua’s absence; which in this case, was the very Kingdom of YAH – the true Holy Nation of Yisrael; and its new called-out government, the Church.

Behold, O Yisrael, a great mystery: According to early Church historian Eusebius [Church History; Book II, Chapter 1, and Book III, Chapter XXXII], many of Yahushua’s Royal kinsmen not only presided over the Assemblies proper, but also outranked Kefa and Pah’ul (Peter and Paul), along with the rest of the original twelve apostles. In fact, the governance of the House of Davīd over the Universal Church was standard operating procedure for some three centuries; until the usurping of its authority was completed by the Romans under Emperor Constantine I, early in the fourth century. Sélah.

THE ORDER OF MELCHIZEDEK

King Yahushua’s anointed brother, Prince Ya’aqob, exercising Divine authority as his LORD’s Davīdic successor; revealed by the Holy Spirit, that it was not the tabernacle of Moses that was being rebuilt; with its emphasis on Levitical ordinances, designed to reveal spiritual truth to a *carnal* people; but instead, the Tabernacle of Davīd, with its spiritual freedom and joyful expressions of praise and worship unto Abba YAH... HalleluYAH!

This is why the crown prince so wisely determined not to lay the burden of circumcision and the rituals of the Levitical order as *a requirement for salvation* upon the new naturalized citizens of the Kingdom (Acts 15:24-32). After all, since Yisrael, as the first recipients of the Law, could not find salvation in Moshéh-Moses, but trusted in the liturgy rather than in the LORD, why would the Messiah impose those same carnal ordinances upon the Gentiles whom Abba YAH had already sanctified and filled with His Spirit?

As it is written, the Levitical priesthood could only offer “...gifts and sacrifices that could not make him that did the service perfect, as pertaining to the conscience; which stood only in meats and drinks, and diverse washings and **carnal ordinances imposed upon them until the time of reformation**. But Messiah has become a High Priest of good things to come, by a greater and more perfect tabernacle not made with hands; that is to say, not of this building” (Heb. 9:9-11).

Surely, the monumental Royal Edict of Prince Ya’aqob’ marked the glorious beginning of a graduation from the ‘types and shadows’ of the Order of Aharóne; and became a foundational word of the new Royal Priesthood, after the Eternal Order of Melchizedek. Sélah.

Hear, O Yisrael: King Yahushua is not the Lion of the tribe of Levi. For it is written – our Eternal High Priest sprang out of Yahudah, of which Moshéh spoke nothing concerning the priesthood; and is the first of a new and everlasting order; the Royal Priesthood of Yisrael in Messiah; made not after the law of a carnal commandment, but after the power of an endless life...

This basic precept of the Kingdom, which is the First Principle of the Doctrine of Christ – repentance from dead works, and faith toward YAH – shall soon be firmly established among the faithful remnant (Hebrews 6:1).

The true Hebrew Yisraelites in Christ, once again Divinely ordered under the House of Davíd, will finally resolve the **endless disputes and arguments over words – which only serve to create envy, rivalries, insults and evil suspicions** (1 Tim 6:3-5); which things continually vex our quest for freedom and unity – i.e. Yahshua, Yahusha, Yahushua, Yeshua, Yahawashi; YAHWEH, YAHUAH, YAHUWAH, YAHAWAH; Pastor, Bishop, Priest, Rabbi etc. etc. etc. – a burdensome yoke of division that must finally be destroyed!

And it shall surely come to pass, my brethren, under the authority of Abba YAH’s hidden set-apart shaleakhim, nabim v’morim; His holy apostles, prophets and teachers. His Royal High Priesthood in Ha Mashiakh! Therefore, rejoice all you saints of the Most High! For as it is written, “Remember not the former things, neither consider the things of old. Behold, I will do a new thing; now it shall spring forth; shall you not know it?” (Is. 43:18-19).

THE ORDER OF FAMILY

Beloved saints, by all accounts, the Song of Solomon is a glorious prefiguring of Messiah’s love for His Bride, New Jerusalem. And yet, the fact that Abba YAH chose a polygynous family to do

this has been largely overlooked by Christians, and completely dismissed by the Greco-Romanized theologians of the Western world. But as we often prophesy, true Kingdom marriage is being restored to the supposed “African American” people at this very hour...

Hear, O Yisrael: The Royal Marriage of Messiah Yahushua and His Churches is a polygynous marriage (Matt. 25:1-13).

Behold family, the end-time revelation of Kingdom polygyny in Christ is the key, not only to setting Messianic-Christian families in divine order, but to preparing the true Church for King Yahushua Himself!

In the Hebrew tongue, the Song of Solomon is *Shir Ha Shirim*, which in English means, “The Song of Songs.” And again, by all accounts, the ancient lyrics foreshadow the love shared by the Messiah and His beloved Bride, New Jerusalem. And in the Song, it was said to King Solomon by his chosen Queen, “... your name is as ointment poured forth; therefore, do the virgins love you. Draw (lead) me, and we will run after you...” (Song of Solomon 1: 3-4). Sélah.

And as we have consistently pointed out, it is no mere “coincidence” that the nation of Yisrael, the very root and foundation of *true* Christian faith, sprang forth from our father Ya’aqob and his four wives; two of whom were sisters, as well as their husband’s first cousins. And therefore, to suggest that polygyny somehow constitutes adultery is to imply that ancient Yisrael was a nation of bastards.

So, would the Most High, pristine in His Holiness, enter into a Sacred Covenant with an accursed people? YAH forbid!

Moreover, in the book of Revelation – the capstone of the New Covenant – it is written that the names of the twelve sons resulting from Ya’aqob’s polygynous family are permanently enshrined in the gates of the eternal Holy City, New Jerusalem. And this is the very abode of Almighty YAH Himself! How then can we *dare* suggest that Messianic polygyny is sinful?

Finally, my brethren, in this glorious dawning of the Kingdom age, the faithful and true remnant will begin to experience a revelation of the Kingdom order of family, in YAH’s own image and likeness, through a miraculous rebuilding of the House of David; restoring divine polygyny, and showing forth a true witness and testimony of the soon-coming marriage of the Messiah and His faithful remnant Churches!

Even now, a new dividing, rejoining and family expansion is being felt in the rumblings; as YAH begins to shake all that can be shaken, so only that which is unshakeable will remain. Sélah.

As YeshaYahu-Isaiah prophesied, “And in that day, seven women shall take hold of one man, saying, we will eat our own bread and wear our own apparel; only let us be called by your name to take away our reproach” (Is. 4:1). Take heart, Hebrews; for that Blessed and Glorious Day has surely come!

A HOLY DECREE

Hear, O Yisrael, America, and the World: The True Universal Body of Christ Must Now Begin To Recognize the Irreplaceable Purpose and Destiny of Our First Family of the Royal House of David: That This Chosen and Anointed Lineage Has Been Duly Empowered By Almighty YAH to Confirm and Establish the Hebrew Yisraelites In His Beloved Son, Yahushua Ha Mashiakh, As a Kingdom of Priests After the Order of Melchizedek; and To Confirm the Entire Commonwealth Through the Royal Yisraelite Priesthood; Unto an Everlasting Unity of the Faith. Even so, Ahmen.

YAH Khai v’HalleluYAH!

IT’S KINGDOM TIME.

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