



THE KINGDOM OF YISRAEL COMMUNITY NETWORK
VICTORVILLE, CALIFORNIA

Yashah Ben Yah'shua
Servant & Royal Emissary
The House of Dawid

Apostolic Epistle

CALLING HIM ABBA

Elder Yashah, a servant of YAHUWAH our Father, and Yah'shua our Redeemer, to the Holy Nation in Christ, Greetings.

Beloved family, as each of us knows all too well, a boiling controversy rages among the remnant over the proper name of the Most High. And many of us have gone as far as to refuse fellowship with differing factions over the pronunciation of His name! And of course, in such a predicament, we must always turn to Ha Mashiach Himself for the final word...

It is no mere "coincidence" that the Master taught us to pray, "Our Father who art in heaven" – and not "Our YAH..." And not our GOD. And when His disciples asked Him to teach them to pray, the first word He uttered was "Abeinu" – Our Father. (Matt. 6:9). Indeed.

Now to be sure, the Most High is 'YAHUWAH.' But YAHUWAH is our Father! And although His Names teach us much about His flawless nature and character, He is our Abba. And we who have been blessed to become His children should address Him as such! Amen?

Brethren, with all of our misguided zeal for righteousness, our Father is not pleased. After all, which of you being a father, would suffer your sons to debate over the proper pronunciation of your name, and then show favor to whichever ones pronounced it properly? How much more then, does the Most High know how to recognize love, honor, and value in His sons!

Behold: Yah'shua Ha Mashiach redeemed us from the curse of the Law to restore our intimacy and inheritance with the Most High; to raise us from merely being His servants or subjects, to become His *sons*. Mashiach put it this way: "Henceforth I call you not servants; *for a servant knows not what his master does.*" (Jn. 15:15a). And unlike a servant, a son is a partaker of his father's inheritance – including divine understanding, which is the principal thing, as it is written.

Surely, the hour has come for this divisive and prideful debate to cease! Let us now put the peace back in our Shal'm, Hebrews... For even with the infinity of all that Abba YAH is, what He desires first and foremost is not proper pronunciation or protocol, but simply to be our Father. SÉLAH.

Hear O Yisrael, and heed the Word of the Most High: through His vicarious death by crucifixion, Mashiach Yah'shua has purchased for us with His own blood, the unspeakable gift of knowing Almighty YAH, the Elohim of Abraham, Yitzhaq and Ya'aqob, as our Father. Even so, Amen.

Beloved children: the Omnipotent, Omniscient and Omnipresent One; the Creator and Sustainer of all things; with neither beginning of life, nor end of days; the Almighty – is our Father!

And only His children can call Him Abba.

May the Grace, Mercy, and Shal'm of our Beloved Father be with you all. ECHAD.

IT'S KINGDOM TIME.

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