



THE KINGDOM COMMONWEALTH OF YISRAEL
VICTORVILLE, CALIFORNIA, USA

Yashah Ben Yah'shua
Servant & Royal Emissary
The House of Dawid

Apostolic Revelation

THE BRANCH

In the Name of YAHUWAH our Father, and Yah'shua the Messiah our Redeemer, Greetings.

Beloved brethren, the books of the prophets of Yisrael contain many passages of scripture that have been wrongfully assigned to Christ by Euro-Gentile scholars and their adherents, which are in truth, prophesying the coming of a Royal kinsman of Christ, and not of Christ Himself. And surely, this fundamental error has led to much division and confusion over the Gospel, and the coming restoration of the Kingdom to Yisrael.

For those of us who are born from above through the Holy Spirit, the fact that Yah'shua is the Messiah of Yisrael is indisputable. The truth of His death, burial and literal physical resurrection from the dead, witnessed by hundreds of our ancient Hebrew Yisraelite fathers, is absolutely unassailable. However, what remains unclear for most of us are the prophecies concerning the House of Dawid – the Royal Hebrew Yisraelite lineage and family of Christ. SÉLAH.

Like most of Hebrew eschatology, this matter has been completely mishandled by the corporate theologians of Churchianity. And sadly, their conclusions have been widely accepted by supposed African Americans in general – including the Hebrew Yisraelite-aware – in the absence of a true Hebraic understanding of end-time events.

Hear, O Yisrael: know and understand that the revelation of the Branch is the key to the New Exodus – to the deliverance, repatriation and eternal governance of our people, the Kingdom

Commonwealth, and the world.

Now, let us briefly examine a few key passages of scripture that have been assumed to refer to Christ Himself, but actually speak of an anointed son of David yet to come.

YermiYahu-Jeremiah 23

3 And I will gather the remnant of my flock out of all countries where I have driven them and will bring them again to their folds; and they shall be fruitful and increase.

Notice, Hebrews, that according to this verse, YermiYahu's prophecy is for the hour when the nation of Yisrael is repatriated upon her own land.

4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, says YAHUWAH. 5 Behold, the days come, says YAHUWAH, that I will raise unto Dawid-David a righteous Branch, and a king shall reign and prosper, and shall execute judgment and justice in the earth.

Also notice, brethren, that the king in question is referred to as a righteous *branch*. So then, is Christ an extension of King David? YAH forbid! In fact, both David and Christ Himself have refuted the false doctrine that David's LORD [Yah'shua] is in any spiritual sense, a branch or an appendage of man. (Matt. 22:41-45).

YeshaYahu-Isaiah 42

1 Behold my servant whom I uphold; my elect, in whom my soul delights; I have put My Spirit upon him: he shall bring forth judgment to the Gentiles. 2 He shall not cry out, nor lift up, nor cause his voice to be heard in the street.

In the above passage, Isaiah prophesies that this servant of YAH "...shall not raise up, nor cry out in the streets." This obviously cannot be a reference to Messiah Yah'shua, since He did just that, as do many of our Hebrew Yisraelite brothers today. SÉLAH.

4 He shall not fail nor be discouraged, until he has set judgment in the earth: and the isles shall wait for his law.

And the deeply hidden truth is that this prophecy of the coming Branch has yet to be fulfilled...

YeshaYahu-Isaiah 11

I And there shall come forth a rod out of the stem of Yishai-Jesse, and a branch shall grow out of his roots:

According to this passage, a king shall proceed from the loins of David, who is the stem, or branch, of his father Yishai. And as we all know, a son comes forth out of his father, just as a branch or stem grows out of a tree. Abba YAH revealed to YeshaYahu that this branch will not only come from the seed of Dawid, but that he will also grow out of Yishai-Jesse's roots. And who is the root of Jesse? Christ!

As Christ Himself declared, "I am the Root and the Offspring of Dawid." Notice, beloved children, that He did not say He was the *son* of David. Now, let us reason together. Why would the Root of Jesse –Yah'shua – clone Himself as His own son? Surely that bizarre twisting of scripture could only have originated from the author of confusion himself.

As for the Branch: again, his flesh proceeds from the loins of David, but his soul and spirit proceed from the Root of David – from Yahushua Ben YAHUWAH Ha Mashiach. Yah'shua Himself put it this way: *While the Pharisees were gathered together, Yah'shua asked them, saying, "What do you think of Christ? Whose son is He?" They said unto him, "The son of David."* (Matt. 22:41-42).

And that is exactly who most Christians and Messianic 'Jews' believe "Jesus" to be – the son of David, who was prophesied to come at the end of days. And of course, the whole first-century generation, including the very apostles of Christ, believed that as well. It is for this very reason that the true Jewish proselytes of today have not yet received Yah'shua as their Messiah – ironically, for the same reason the Levitical Priesthood did not receive Him from the beginning...

But who did Christ declare Himself to be? Surely, He has the final word on His own identity.

MattitYahu-Matthew 22

43 He said unto them, "How then does David in Spirit call Him Master, saying, 44 'YAHUWAH said to my LORD, sit on My right hand, until I make Your enemies Your footstool.' 45 If David then called him LORD, how is He his son?"

In other words, how can David's son also be David's father? And why would David call his own son Lord? After all my brethren, what man among us would ever call his sons Lord? So then, who is this son of David? The next verse reveals what will happen to Yah'shua's adversaries when we correctly identify him:

46 "...and no man was able to answer Him a word; neither did any man from that day forth ask Him any more questions." Case closed.

Now as we all know, the generation of the Messiah longed for the son of Dawid who would deliver Yisrael from political oppression. But – they wanted Yah'shua to deliver Yisrael unto themselves, and not unto YAH! Not because they believed His report, but because they wanted national sovereignty. So when the Hebrews attempted to make Him their King, He refused!

Indeed, that was the temptation of Satan to Ha Mashiach: Worship me, and you can establish the Kingdom right now, without having to be crucified. Without having to die to the flesh. A much easier course of action, my brethren, than the root of David dying for the sins of Yisrael, so that the son of David may possess the divine key to bring deliverance to our people some two-thousand years later... In other words, Satan attempted to execute the grand illusion of gain without pain – the ultimate religious deception, from the founding father of lies. SÉLAH.

Hear O Yisrael, and innerstand: Yah'shua our Messiah resisted and overcame that universal temptation, as well as the subtle twisting of scripture that misrepresents our Redeemer as the son of David. And so must we!

The Master Teacher Himself remained faithful to the Truth: that in the Royal House of Yisrael, He, and He alone, is the everlasting Root of David! And He did so unto death; even the death of the cross... And therefore, YAH has highly exalted Him; and has indeed given Him a Name which is above every name, just as it is written. Surely, brethren, the season has come for the whole house of Yisrael to do the same. Now let's continue:

2 Sh'muel-Samuel 7

12 And when your days be fulfilled, and you shall sleep with your fathers, I will set up your seed after you, which shall proceed out of your bowels, and I will establish his Kingdom.

This passage speaks of the same son of David the prophets foresaw. The one whom traditional Christians and most of us among the Hebrew-aware believe is Yahushua Ha Mashiach – Christ. But consider what Abba YAH Himself went on to say concerning David’s son:

13 He shall build a house for My name, and I will establish the throne of his Kingdom forever. 14 I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15 But My mercy shall not depart from him, as I took it from Sha’ul, whom I put away from before you.

Clearly, this prophecy was in no wise referring to Shelomo Ha Melekh-King Solomon, who built temples not only for YAHUWAH, but for Ashtaroth and many other pagan deities, which caused his own line to be cursed and eliminated from ruling in Yisrael forever... As for this prophecy being about Yah’shua – the foreknowledge of YAH would not allow for even a suggestion that our Messiah might sin, and thereby abort His Divine mission! SÉLAH.

So then, who are the many unmistakable prophecies of the son of Dawïd *not* referring to?

- The Son of YAH – for He was without sin.
- King David – for he was disallowed to build the physical house.
- King Solomon – for he was called to build the physical house only.

Surely, the Messianic end-time prophecies cited refer to the son of David who is soon to come; the anointed one associated with the final wave offering of the New Exodus; when the Kingdom of Yisrael shall truly be free, as the eternal living Temple, highly exalted above all nations!

Finally, brethren, as you know, there remains much controversy among us over the matter of reincarnation. And much if not most of this confusion also stems from the prophecies concerning the rule of David in the end-times. For example:

YermiYahu-Jeremiah 30

7 Alas! for that day is great, so that none is like it: it is even the time of Ya'aqob's trouble; but he shall be saved out of it. 8 For it shall come to pass in that day, says YAHUWAH of hosts, that I will break his yoke from off your neck, and will burst your bonds, and strangers shall no more serve themselves of him: 9 But they shall serve YAHUWAH their GOD, and David their king whom I will raise up unto them.

My beloved family: the truth of this matter is, when taken in proper context, and in light of all the references to the rule of David in the latter days, none of these familiar passages of scripture refer to David himself! Again, King David was disallowed by YAHUWAH even to build the former house. And therefore, neither will a reincarnated David rule the Kingdom to come...

Hear O Yisrael and understand: the prophetic references cited in this epistle and beyond, clearly speak of a son of Dawid-David; one who will be sought out and appointed by Yisrael as one head – the Branch – even as the prophet Hoshea clearly describes, and as the complete record of Hebrew eschatology undoubtedly affirms. Even so, Amen.

May the Grace, Mercy and Blessed Shal'm of Abba YAH be with you all. ECHAD!

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