



THE KINGDOM COMMONWEALTH OF YISRAEL
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Apostolic Doctrine

KINGDOM ORDER: LAWS, PRINCIPLES AND PRACTICES

An Overview

After the order of Melchizedek, there arises another Priest, who is made not after the law of a carnal commandment, but after the Power of an endless life. – Hebrews 7:15-16

Beloved brethren, it is written that ‘GOD is love.’ This foundational truth is the cornerstone of all knowledge, wisdom, and understanding; and the guiding principle for all that we seek to become as members of the family of YAH, and citizens of the Kingdom of Yisrael.

The whole creation now utters a collective groan, as we stand on the precipice of the fulfillment of all things spoken by the ancient prophets. And despite unprecedented levels of doctrinal division in the household of faith, there is one fact we all agree upon – that the nations in general, and our faith communities in particular, are in a perpetual state of confusion.

It is also written, that ‘YAH is not the author of confusion.’ And of course, that dubious distinction belongs to the enemy of our souls, Satan – the father of lies, who hates the Most High *and all who call upon His Name* (Ps. 68:4). Surely, the love of Abba YAH cannot flourish in the darkness of our enemies’ chaos and division. So then, with the bought-and-sold gatekeepers of religion winking at our envy and strife, how will kingdom order be restored?

Hear, O Yisrael: The faithful remnant in Christ must now take heed to the sound of the emerging trumpets of YAH – His hidden ones – raised up in this final hour to forever unite the holy nation.

Clearly, brethren, our Father is not slack concerning His promises! Yahushua has assured us through His High Priestly prayer that we would all be one, even as He and the Father are One. In fact, the reason He sent the Holy Spirit and gave ministry gifts to the church, is that we might all come into the UNITY of the faith.

The apostle Paul beseeched us, "...that you all speak the same thing, and that there be no divisions among you; but that you be perfectly joined together in the same mind and in the same judgment" (1 Cor. 1:10). So then, why the confusion? Why the strife? Why are we yet divided ad infinitum? The answer is simple: Because the holy nation does not yet fully understand the *Kingdom Order* Abba YAH has ordained to establish His people. Sélah.

THE ORDER OF NATIONS

In fulfilling our mission to establish an authentic unity of the faith in the Commonwealth of Yisrael, our first order of business is to reveal to the Holy Nation at-large – to Hebrews, and to faithful proselytes from all nations – the Holy Order of Hebrew Yisraelites in Christ, and the divine purpose of nationality in general.

Now, to begin with, it is written that YAHUWAH "...shows His word unto Ya'aqob; His statutes and His judgments unto Yisrael. He has not dealt so with any nation; and as for His judgments, they have not known them" (Ps. 147:19-20). And as Almighty YAH has declared: "I will make a new Covenant with the house of Yisrael and with the house of Yahudah" (Jer. 31:31; Heb. 8:8).

Surely, after the four-hundred-year affliction of Yahudah in America, the greater Commonwealth and the world must finally come to understand that we, the natural seed of Ya'aqob, who are of the faith of Abraham, are divinely ordained as the primary heirs and rightful executors of the Covenants of YAH (Rom. 9:3-5).

Behold, traditional Christians: Despite the added blessing of the adoption of sons from every nation as joint heirs in Christ; the true knowledge, wisdom, and understanding the faithful remnant must unite upon has indeed been bequeathed to the true children of Abraham, Yitzhaq, and Ya'aqob. More specifically, to we, the Hebrew Yisraelites – the so-called "African American" people, who are the actual descendants of the ancient Kingdoms of Yahudah and Yisrael.

Ironically, it is we, the most despised and rejected component of the Kingdom, who are at the very root and foundation of the Holy Nation; and out of which will emerge from this mass confusion,

the YAH-ordained “faith once delivered unto the saints.”

Now – to be sure, in our Hebrew culture, the word ‘ben’ (son) refers to a manchild who inherits the honor, authority and character of his father, and not merely his genes. Indeed, brethren, love is stronger than flesh – and thicker than blood. Those among us who would inherit the promises must be of the faith of our father Abraham. That is to say, in Christ. And yet, Abba YAH would have broken His Covenants with the founding fathers of the faith, if He had delegated the authority to establish the Kingdom anywhere other than to Hebrew Yisraelites in Christ; to then be extended to His adopted sons, who willingly submit to Kingdom order in our Father’s house.

For example, you fathers: Which of you having begat sons, and having occasion to adopt sons from another nation, would then sow discord into your own household, by appointing your adopted sons over the obedient sons from your own loins! And yet at the same time, we must also know that “a wise servant shall have rule over a son that causes shame, and shall have part of the inheritance among the brethren” (Prov. 17:2). Indeed.

As natural Yisraelites, we must be ever mindful of the fact that while we were still dwelling in our own land, still speaking our own language, and still practicing our own lifestyle, our enemies were still able to destroy YAH’s Temple, and His Holy City. They were still able to slaughter over one million of us; and cause the starving remnant in Judea to flee for their lives into Pella and Africa...

Behold, Hebrews: The outward restoration of our national identity alone is no remedy for our confusion. In fact, the very reason Christ was crucified was for daring to renounce mere nationality and Levitical ordinances as the standards for measuring one’s walk with YAH! It is written that in this emerging Kingdom Age, the ancient Melchizedek Priesthood shall be fully restored.

And again, despite certain factions of the Hebrew Yisraelite-aware who have yet to see this mystery, hidden in Elohim until the Resurrection of Christ – the adoption of sons from among the nations – Abba YAH is faithful to His Covenants with our fathers, and will yet choose the natural seed of Yisrael in Christ as the root of the Commonwealth (Rom. 11).

THE ORDER OF YISRAEL

According to his first epistle, the apostle Kefa [Peter] referred to the early Hebrew Yisraelite believers scattered throughout Asia Minor both as Christians and as the Holy Nation. My brethren

– to then demonize the word ‘Christian’ and spiritualize the words ‘Holy Nation,’ and suggest that the faithful remnant in Christ is something other than the anointed Kingdom of Yisrael, is to change the plain literal meaning of scripture without any contextual reason whatsoever. In fact, in the sight of Abba YAH, the true church is a Kingdom government in waiting – destined to rule not only the nations of the earth, but the very angelic hosts of heaven...

At this stage, when most among the Hebrew-unaware think governance and politics, like when they think Christianity, they continue to do so within a Greco-Roman cultural context. Being unaware of their true heritage and legacy, such brothers remain under the influence of the dominant political ideology of the western world. But in truth, an actual working definition of politics is ‘the science of governance’ – not the science of *democracy*.

Surely, the hour has come for we as the rightful executors of the Covenant to expand our understanding of politics *beyond the electoral process*. To begin with, Yahushua is a King – not an elected official. And therefore, He is the head of a Kingdom. And a Kingdom is a king’s domain or measure of rule. And the King of Kings, Yahushua Ha Melekh, taught us to pray, “Our Father who art in heaven...” – not our President. And “Thy Kingdom come...” – not thy Democracy. Ahmen?

Behold, saints: the true Body of Christ at-large must finally repent from seeking to establish Kingdom order by emulating the democratic, socialist and communist orders of this world – which ironically, are the same powers we as true Messianic Christians (*anointed ones*) are called to rule in righteousness and truth. And so, beloved brethren, we must now begin to look toward our geopolitical future as a nation; and we must do so in proper Kingdom order.

Now – notice brethren, that ancient Yisrael, even from her beginning as a sovereign nation under Moses until the reign of King David, was never able to establish herself in the covenant blessings of YAH. Why not? Because all forms of government other than a theocratic monarchy disallow the defining of a divine national identity by acclamation – by a virtual one hundred percent consensus. *Unity* – without a “loyal opposition.” *Echad* – E pluribus unum indeed.

Inevitably, the ancient era of the Judges ended with this prophetic lament: “In those days, there was no king in Yisrael, and every man did that which was right in his own eyes” (Judges 21:25).

Even now, Judeo-Christian America, with all of her vaunted material wealth, military might and world influence, is quickly unravelling at the partisan seams, and teetering on the brink of civil

war. Why? Because of the mass cultural confusion that inevitably arises among any people attempting to govern themselves without a unified divine purpose.

In fact, the Western democratic concept of an opposing party serving as the “loyal opposition” is actually a contradiction in terms. And President Abraham Lincoln, considered by many to be America’s greatest president, in referring to the Civil War, quoted Christ saying, “A house divided against itself cannot stand.” And yet, like America’s great Founding Fathers before him, Lincoln did not perceive that a built-in governmental division – the separation of powers – was actually codified as an organizing principle in the U.S. Constitution.

Behold, saints: the true Holy Nation is not America in and of herself. And neither is she Great Britain, nor Vatican City. The true Holy Nation is the true Kingdom Commonwealth of Yisrael – the faithful remnant of Abba YAH in Christ. Even so, Ahmen.

THE ORDER OF DAVID

The highest form of government in YAHUWAH is, and always has been, a theocratic monarchy. In fact, Abba YAH Himself is Melekh Ha Olam – *King* of the Universe. And therefore, according to His own image and likeness, YAH ordained and established a Royal House to rule His people.

Now as you know, Abba YAH chose David Ben Yishai (David, son of Jesse) of the prevailing tribe of Yahudah – a man after His own heart; and not only anointed him as King, but established an everlasting covenant with him concerning his seed who would come thereafter, including the ultimate King of Yisrael, Yahushua Ha Mashiakh. And yet this vitally important Covenant of Almighty YAH with King David has been totally dismissed by the pseudo-Christian world; and wildly misinterpreted, and even usurped, by certain other so-called “Christian” and “Zionist” elements. Nevertheless, my brethren, all the promises of YAH are “...yea, and in Him, Ahmen.”

The Davidic Covenant is said by most ‘Judeo-Christian’ scholars and theologians to have been completely fulfilled in the resurrection of Christ. But given our current state of doctrinal confusion, even among the remnant, we would do well to take a fresh look at this Covenant; to discern the role it played in establishing the early church – and of what has since become of the Royal Family of David.

To begin with, it is no “coincidence” that Yahushua’s brother Ya’aqob (James) was chosen to lead the mother church at Jerusalem, rather than believing Kefa, Pah’ul, or Yakhanan – Peter, Paul, or

John – despite his mockery and unbelief during Yahushua’s earthly ministry. It is recorded in the book of Acts, that despite the testimonies of the chief apostles of Christ, it was ‘James’ who divinely decreed the Gentiles being added to the nation; quoting the prophet Ahmos, saying, “After this I will return, and will build again the tabernacle of Davīd which is fallen down... that the residue of men might seek after YAHUWAH, and all the Gentiles upon whom My Name is called, says YAHUWAH who does all these things” (Acts 15:16-17).

So, why was it that our Messiah’s brother was given this historic revelation? As well as the Divine authority to render the final judgment on so critical a matter as the naturalization of Gentiles as new citizens of Yisrael? Because as Yahushua’s legal father Yosef’s second son, Ya’aqob was next in the line of succession to preside over the House of Davīd and its earthly concerns in King Yahushua’s absence – which in this case was the very Kingdom of YAH, the true holy nation of Yisrael, and its new called-out government, the Church.

Now behold, O Yisrael, a great mystery: according to early Church historian Eusebius [Church History; Book II, Chapter 1, and Book III, Chapter XXXII], many of Yahushua’s kinsmen not only presided over the churches proper, but also outranked Kefa and Pah’ul (Peter and Paul), along with the rest of the original twelve apostles. In fact, the rule of the House of Davīd over the Universal Church was standard operating procedure for some *three centuries*; until the usurping of its authority was completed by the Romans under Emperor Constantine I, early in the fourth century. Sélah.

THE ORDER OF MELCHIZEDEK

Yahushua’s younger brother, Prince Ya’aqob (James), exercising divine authority as his Brother’s chief Davidic successor, revealed by the Spirit, that it was not the tabernacle of Mosheh that was being rebuilt, with its emphasis on Levitical ordinances designed to reveal spiritual truth to a carnal people; but rather, the tabernacle of Davīd, with its spiritual freedom and joyful expression of praise and worship unto Abba YAH! HalleluYAH! This is why the prince so wisely determined not to lay the burden of circumcision and the rituals of the carnal Levitical order as a requirement for salvation upon the new naturalized citizens of the Kingdom (Acts 15:24-32).

After all, since Yisrael, as the first recipient of the Law, could not find salvation in Mosheh-Moses, but trusted in the liturgy rather than in the LORD, why would the Messiah impose those same carnal ordinances upon the Gentiles whom Abba YAH had already sanctified and filled with His Spirit? As it is written, the Levitical priesthood could only offer “...gifts and sacrifices that

could not make him that did the service perfect as pertaining to the conscience; which stood only in meats and drinks, and diverse washings and carnal ordinances imposed upon them until the time of reformation. But Messiah has become a High Priest of good things to come, by a greater and more perfect tabernacle not made with hands; that is to say, not of this building” (Heb. 9:9-11). Clearly, Prince Ya’aqob’s monumental Royal revelation marked the glorious beginning of a graduation from the types and shadows of the order of Aharone, and became a foundational word of the new Royal Priesthood after the Eternal Order of Melchizedek.

Behold O Yisrael: Yahushua the Messiah is not the Lion of the tribe of Levi. And as it is written, our High Priest sprang out of Yahudah, of which Mosheh spoke nothing concerning the priesthood; and is the first of a new and everlasting order; the Royal Priesthood of Yisrael in Messiah; made not after the law of a carnal commandment, but after the power of an endless life... This basic principle of the Kingdom, which is the first principle of the Doctrine of Christ – repentance from dead works and faith toward YAH – will soon be firmly established among the faithful remnant (Heb 6:1).

Surely, the true Hebrew Yisraelites in Christ, once again divinely ordered under the House of David, will finally resolve the endless strife of words that only serve to create envy, railings, rivalries, and evil surmising; which things continually vex our quest for freedom and unity – i.e., Yahushua, Yahusha, or Yahawashi; YAHWEH, YAHWAH, or YAHUWAH; Pastor, Bishop, Priest, Rabbi, etc. etc. etc. – a burdensome yoke of madness that must finally be destroyed!

And surely it shall come to pass, my brethren, under the authority of Abba YAH’s hidden set-apart shaleakhim, nabim, v’morim – His holy apostles, prophets, and teachers. His Royal High Priesthood in the Messiah. Therefore, rejoice all you saints of the Most High! For as it is written, “Remember not the former things, neither consider the things of old. Behold, I will do a new thing; now it shall spring forth; shall you not know it?” (Is. 43:18-19). Sélah.

THE ORDER OF FAMILY

Beloved brethren, by all accounts, Shir Ha Shirim [The Song of Solomon] is a glorious prefiguring of Messiah’s love for His Bride, the Churches. And yet, the fact that Abba YAH chose a polygynous family to do this has been largely overlooked by Christians, and completely dismissed by the Greco-Romanized theologians of the Western world. And as we so often prophesy, true Kingdom marriage is being restored to the supposed African American people at this very hour.

Hear O Yisrael: The Royal Marriage of Messiah Yahushua and His Church is a polygynous marriage (Matt. 25:12-13).

Beloved family, the end-time revelation of Kingdom polygyny in Christ is the key, not only to setting Messianic-Christian families in divine order, but to preparing the true Church for King Yahushua Himself! In the Hebrew tongue, the Song of Solomon is Shir Ha Shirim, which in English means, The Song *of* Songs. And again, by all accounts, the ancient lyrics foreshadow the love shared by the Messiah and New Jerusalem. And in the Song, it was said to King Solomon by his chosen Queen, "... your name is as ointment poured forth; therefore, do the virgins love you. Draw (lead) me, and *we* will run after you..." (Song of Solomon 1: 3-4).

Now, as we have consistently pointed out, it is no "coincidence" that the nation of Yisrael – the very root and foundation of *true* Christian faith – sprang forth from our father Ya'aqob and his four wives; two of whom were sisters, as well as their husband's first cousins. And therefore, to suggest that polygyny constitutes adultery is to suggest that ancient Yisrael was a nation of *bastards*. Now would the Most High, pristine in His holiness, enter into a sacred covenant with an accursed people? YAH forbid!

Moreover, in the book of Revelation – *which is a part of the New Covenant* – it is written that the names of the twelve sons resulting from Ya'aqob's polygynous family are permanently enshrined in the gates of the Holy City, New Jerusalem. And this is the very abode of Almighty YAH Himself! How then can we dare suggest that Messianic polygyny is sinful?

Finally, my brethren, in this glorious dawning of the Kingdom age, the faithful and true remnant will begin to experience a revelation of the Kingdom order of family in YAH's own image and likeness, through a miraculous rebuilding of the House of David; restoring divine polygyny, and showing forth a true witness and testimony of the soon-coming marriage of the Messiah and His faithful remnant Church! Even now, a new dividing, rejoining and family expansion is being felt in the rumblings, as Abba YAH begins to shake everything that can be shaken, so only that which is unshakeable will remain. Sélah.

As YeshaYahu-Isaiah prophesied, "And in that day, seven women shall take hold of one man, saying, we will eat our own bread and wear our own apparel; only let us be called by your name to take away our reproach" (Is. 4:1). Take heart, Hebrews; for that blessed and glorious Day has finally come! YAH Khai v'HalleluYAH!!

A HOLY DECREE

Behold, O Yisrael: The True Universal Body of Messiah is Now Beginning To Recognize the Irreplaceable Purpose and Destiny of Our First Family of the Royal House of David. That This Chosen and Ordained Lineage Has Been Empowered By Almighty YAHUWAH to Confirm and to Establish the Hebrew Yisraelites in His Beloved Son, Yahushua Ha Mashiakh; as a Kingdom of Royal Priests, After the Order of Melchizedek; and to Confirm the Entire Commonwealth in the Everlasting Priesthood, Unto an Authentic and Uncompromised Unity of the Faith. Sélah.

IT'S KINGDOM TIME.

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The House of David is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the founding body of the Church at Victorville; a global Messianic non-501(c)3 association located in the High Desert of Southern California, U.S.A.