



THE KINGDOM COMMONWEALTH OF YISRAEL
VICTORVILLE, CALIFORNIA

Yashah Ben Yah'shua
Servant & Royal Emissary
The House of Dawid

Apostolic Doctrine

THE PRINCIPLE OF ADOPTION

In the Name of YAHUWAH our Father, and Yah'shua the Messiah our Redeemer, Greetings.

My beloved brethren, as you know, there remains much dialogue and debate concerning our ethnic identity as Hebrews, and as sojourners and strangers. And even as Yisraelites known as Gentiles. And yet somehow, we have managed to overlook the divine principle of adoption. Whether at the house level, extended family level, or tribal level, this basic principle is essential in nation building and establishing Kingdom order.

Now in seeking a clear understanding on any issue concerning the sons of men, we must first look to the Son of Man – Ha Mashiach Himself. And when it comes to national heritage and pedigree, the two lineages of Yah'shua recorded in the Gospels give us a logical starting point. To begin with, Messiah Yah'shua was born as the King of all Yisrael. To this we all agree. And yet, His birth Father, Abba YAH, is not a Hebrew Yisraelite.

Let's briefly examine how this profound principle is set forth in the Messianic genealogies:

MattitYahu-Matthew 1:

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Ya'aqob;

16 And Ya'aqob begat Yosef (Joseph) the husband of Miriam (Mary), of whom was born Yahushua, who is called Messiah.

Notice that unlike verse 15, and all the other genealogical passages, verse 16 does not say that Yosef begat Yah'shua. Instead, he says "Yosef the husband of Miriam, of whom was born Yahushua, who is called Messiah." Why? Why didn't MattitYahu just simply record "Yosef begat Yahushua," just like he did with all the other generations? Why did he find it necessary to refer to Yosef as the husband of Miriam?

In the Ruakh, the answer is clear. Simply because Yosef is the adoptive father of Ha Mashiach; and it was "...Miriam, of whom was born the Messiah..." Therefore, Ha Mashiach Himself is the Lion of the tribe of Yahudah by adoption. Let there be no doubt. This truth undeniably reveals that determining true heritage by patriarchal lineage alone is absolutely incorrect!

Luke 3:23:

And Yahushua himself began to be about (as if he were) thirty years of age, being (as was supposed) the son of Yosef, which was the son of Eli (Heli)...

According to Luke's genealogy, Eli, being the father of Miriam, and the father 'in-law' of Yosef, is the grandfather of Yah'shua. So then, Mashiach is the son of His maternal grandfather Eli, who is the seed of Abraham, and therefore, so is Ha Mashiach.

Again, according to the genealogies, it is the lineage of Yah'shua's father in-law that allows Him to avoid the generational curse of Solomon's line, but still qualify as a direct descendant of Dawid. And also, to possess the legal right through His adoptive father, to Solomon's throne. This adoption principle ended Solomon's curse, and thereby granted Yah'shua the legal right, by adoption, to inherit the throne of Dawid.

Acts 17:

24 YAHUWAH Elohim that made the world and all things therein, seeing that He is Master of heaven and earth, dwells not in temples made with hands; 25 Neither is worshipped with men's hands, as though He needed anything, seeing He gives to all life, and breath, and all things; 26 And has made of one blood, all nations of men for to dwell on all the face of the earth, and has determined the times before appointed, and the bounds of their habitation..."

In truth, a man's true nationality is not a matter of *blood*. So then, in a real sense, all men are in fact blood brothers. And it is a biological fact that a man's blood comes exclusively from his

father. Surely this is why Ha Mashiach had to bypass the bloodline of fallen man. That is to say, if He were a blood relative of Adam like the rest of us, He would have partaken of the original sin, and thus been unqualified to redeem us from the curse. And so, a true understanding of lineage according to the Gospels gives us the correct means of determining national identity.

Paul also bears witness to this in the Ruakh:

Romans 9:

1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Spirit,
2 That I have great heaviness and continual sorrow in my heart. 3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

Notice that the apostle says according to the flesh, and not according to the bloodline. And rightfully so. For where in the Torah does the Most High establish bloodline as a factor in lineage?

4 Who are Yisraelites; to whom pertains the adoption, and the glory, and the covenants, and the giving of the law, and the service of GOD, and the promises; 5 Whose are the fathers, and of whom as concerning the flesh Mashiach came, who is overall, YAH blessed forever. Amen.

Perhaps most importantly, the principle of adoption is the key to finally understanding and implementing as a nation the profound truth revealed through Paul concerning faith in defining a true Yisraelite.

6 Not as though the word of YAH has taken no effect. For they are not all Yisrael, which are of Yisrael: 7 Neither, because they are the seed of Abraham, are they all children: but, in Yitzhaq-Isaac shall your seed be called. 8 That is, they which are the children of the flesh, these are not the children of YAH: but the children of the promise are counted for the seed.

As these scriptures reveal, if a man is a Yisraelite according to the flesh only, he is not Yisrael. But if a man is a Yisraelite according to the Spirit, whether a Hebrew or a convert, he is a Yisraelite indeed. SÉLAH.

Finally, brethren, this much is clear: those who are Yisrael according to the flesh are Hebrew Yisraelites. We are those whose life experiences are according to that which was spoken by the prophets, as sojourners among all nations. Including all our posterity through intermarriage, with

the indigenous peoples of the lands of our sojourning. Now if a man is a Yisraelite according to the flesh and the Spirit, then he is a legal and rightful primary heir of the adoption, the glory, the covenants, the giving of the Law, the service of YAH, and the Promises!

So then, what is the conclusion of this critical matter, my brethren? Behold – apart from the order of sons and servants in the house, in the final analysis, beyond one’s pedigree, a man’s true nationality is determined not by blood nor by flesh, but by faith! Even so, Amen.

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