



March 4, 2018

A ROYAL EPISTLE FROM THE HOUSE OF DAWID

ONE KINGDOM UNDER YAH

Yashah, a servant and apostle of YAH Abeinu and Yahushua Ha Mashiakh, to the twelve tribes of Yisrael, Shalom.

For all of us as Hebrew Yisraelites living in this final season of captivity, the reality of our worldwide awakening is undeniable. The prophecy of the ‘dry bones,’ recorded in the book of Yechezqel/Ezekiel, is quickly unfolding. To this we all agree.

And now, at this fateful moment in history, Abba YAH is revealing by His Spirit, that the “two sticks,” representing two staffs of divine power in Yisrael, are soon to be joined together as one. Very soon, Yahudah through Dawid, will reunite with Yisrael through Ephraim, in a miraculous restoration of the United Kingdom of Yisrael.

At this stage, the real questions become:

- How do we irrefutably identify these ancient nations today?
- Are there factions, or organizations, that represent these two ancient powers in our midst?
- If so, how do we synergize these two powers, into one United Kingdom of Yisrael?

My brethren, let us examine these critical questions, with a clear recognition that the two “sticks,” representing two separate and distinct nations, are not yet one. Let us also remain mindful, that this prophesied oneness does not indicate a united nation will be restored, without a divine synergy of Hebrew executive and judicial powers.

TRIBAL BLESSINGS

In order to identify the two ancient powers as they exist in today’s world, we must recognize that the blessings of ancient Yisrael, based on the distinct gifts and characteristics of each tribe, are *inherent*, and recognizable in their descendants in perpetuity.

That is to say, the same traits that were prominent and unique to each tribe in antiquity, will be evident in the tribes as they currently exist. With this in mind, we can determine what specific powers were vested in the ancient tribal ‘staffs,’ as well as, how those powers are being expressed in our generation.

In beginning our search, the first critical point of truth to consider, is that contrary to popular opinion, informed by Greco-Roman politics, ecclesiastical power, in the pure Hebrew mind, is not relegated to non-governmental “religious” affairs. Neither is the Yisraelite Ecclesia a secondary, or ‘lower house,’ of our national government.

The truth is, ecclesiastical tribal authority is the executive order, exercised by the great King Dawid, that transformed the ancient rule of the Judges, and fulfilled the Abrahamic promise of Divine sovereignty in Ya'aqob.

Now, brethren, with that basic adjustment in mind, let's further our search for these powers in our day, by revisiting the ancient birthright itself.

KINGDOM JUDICIARY

According to the Holy Scriptures, the Hebraic birthright transfers the power of adjudication in a Yisraelite family, from a father to his firstborn son. That power represents a divine mandate, to delineate, and enforce the Law of Mosheh within the family; rooted in the self-existence, and omnipotence of the 'I AM' of Yisrael.

Among the ancient Hebrews, judicial power was the highest order bestowed at the family level, with our communities being under the direct executive authority of YAH (which was eventually delegated, by Divine Decree, to the House of Dawid [2 Sh'muel 7:4-17].)

Now, as we all know, our father Yisrael's firstborn son Reuben was disinherited for his iniquity, and his blessing was given to Yosef, the firstborn of Yisrael's beloved Raquel, and placed in the hand of Ephraim. And thus, Yosef received the family blessing, flowing from the original divine revelation, given to ancient Yisrael, of the Almighty 'I AM.'

Surely, it's no "coincidence," that within the ranks of Hebrew Yisraelites in the world today, a major camp among us emphasizes 'YAH Khai' - the essential Truth that "YAH lives!"

There can be no doubt that the original 'African Hebrew Israelites of Jerusalem,' at least in part, reflect this unique ancient profile in the modern world. (Although, there's a company among them that reflects Yahudah-ecclesiastical, and Levitical-legislative power, as well.)

Beyond that, even a casual observation reveals, that virtually every group of Torah-only Yisraelites, of every nationality, manifest the ancient blessing of Yosef.

Let it be known throughout all Yisrael, that in this final hour, in the long night of our captivity, the United Nation of Yisrael, based in Hampton Virginia, is restoring the staff of Yosef in the hand of Ephraim, and formal judicial-administrative power, to Yisrael. YAH Khai!

And thus, we see that the staff of Ephraim is with the Torah-only Hebrew Yisraelite-aware in America; having been uniquely processed for divine governance, under the aegis of the U.S. Constitution - the codified American attempt to surpass the ancient glory of our fathers.

Now, so far, we see that the sons of Ephraim, who hold the birthright in our generation, can be identified simply by the verbal cue, of the basic truth that 'YAH Lives.' And by the most crucial indication of Yosef in our day: a perpetual expertise in judicial matters; as in hearing, arbitrating and issuing formal judgments, according to Torah Law.

So then, the collective identity of the ten tribes of Yisraelites, referred to as Yosef, as they currently exist in our generation, is clear, and on this wise:

- Yosef - Non-Christian so-called African-Americans, and their companions, the Torah-only Yisraelites of all nationalities.
- Ephraim - The Torah-only Hebrew Yisraelite-aware from America.

Nevertheless, at this stage, as sojourners under Euro-Gentile domination, both Yosef and Yahudah in the West, have separated judicial and executive powers in Yisrael, and depoliticized the ecclesiastical.

KINGDOM ECCLESIA

Again, according to the Torah, the Royal Scepter represents the creative power of divine declaration, and holy decree, vested in Yahudah.

In a contrasting compliment to Ephraim's "YAH Khai," Yahudah in today's world emphasizes "HalleluYAH," the Divine power in magnifying YAH; thus signifying, that in response, Yahudah's fellow tribes shall praise him, according to the divine blessing.

This is the often-overlooked revelation that King Dawid brought to the mix - the psalms, the instruments, the high-sounding cymbals - the magnifying of our Elohim. As the beloved King wrote and sang, "Make a joyful shout unto our Elohim, throughout the land." HalleluYAH!

Brethren, we don't have to look very far, to find the premier 'praisers' in the world today.

Surely, the so-called "African-American" 'church,' with her fervent praise unto YAH, and her faith in the power to 'decree and declare' spiritual truth into manifestation - and despite her obvious shortcomings - holds the blessing of Yahudah in our generation, without a doubt.

Despite her infiltrated and compromised condition, she still manages to reflect the ancient Davidic call, "O magnify YAH with me, ..." in our generation. And virtually every group of 'Messianic' Jews and Yisraelites, from every nationality around the world, manifest these ancient blessings.

And, as we're all witnessing, the so-called 'black' church in America is becoming increasingly Hebrew-aware... Selah.

Now, at this point, mishpacha, it's clear that like the profile of Yosef, the sons of Yahudah, who hold the blessing in our generation, can be identified by a verbal and operational manifestation; with Yahudah reflecting the divine truth, that the living YAH is *also* "...a rewarder of them who diligently seek Him," with fervent magnifying of His Holy Name! HalleluYAH!

But, like Yosef and Ephraim, perhaps the most crucial indication of Yahudah and Yerushalaim in our day, is their expertise in Kingdom order. Yahudah is centered on executive powers; as in issuing and uttering divine decrees, and declarations, that call Torah-compatible plans into manifestation.

Let it also be known throughout all Yisrael, that we of the Kingdom of Yisrael Community Network, based in the High Desert of Southern California, are laboring tirelessly, to help restore the scepter of Yahudah, in the hand of Dawid, and formal ecclesiastical-executive power.

And thus, we see that the scepter of Dawid is with the ‘Messianic’ Hebrew Yisraelite-aware from America; who, like Ephraim, have been processed into divine governance, through trial and error, under the Biblically-derived U.S. Constitution.

And so, the identity of the three tribes of Yisraelites, collectively referred to as Yahudah, as they currently exist, is on this wise:

- Yahudah - Christian so-called African-Americans, and their companions, the Messianic Jews of every nationality.
- Yerushalayim - The Hebrew Yisraelite-aware in Yahushua the Messiah.

The Davidic power of magnifying YAH, with a genuine spirit of thanksgiving, is the key to unlocking divine executive authority; to rule the world in judgment unto truth, by declaration and decree; to regain dominion over the natural elements, and to execute justice in the earth.

It is written, that blindness in part has come upon Yisrael (Ephraim,) until the fullness of the Gentiles comes in. And then *all Yisrael-Ephraim shall be saved*, through the praises, and prophetic declarations of a repentant Yahudah in Yahushua, and the branch of Dawid, who will remove ungodliness from ‘Ya’aqob... .’ Selah.

Again, in the pure Hebrew mind, ecclesiastical power is not now, nor has it ever been, a secondary governmental order, but in the righteous and incorruptible manner of Dawid, the singular governmental component, that separates our Kingdom from all other powers on earth.

KINGDOM CLARITY

At this point, we clearly see that the ‘dry bones’ prophecy of Ezekiel is being fulfilled right before our very eyes. We also see that the “two sticks” as they exist today, are readily identifiable.

So, in review, here are the principals in question, that represent the Commonwealth of Yisrael:

- Yosef - Non-Christian so-called African-Americans, and their companions, the Torah-only Yisraelites.
- Ephraim – The Torah-only Hebrew Yisraelite-aware.
- Yahudah - Christian so-called African-Americans, and their companions, the Messianic Jews of every nationality.
- Yerushalayim - Hebrew-Yisraelite-aware in Yahushua.

And here are the powers, vested in each staff:

- *The Royal Scepter* - The executive-ecclesiastical power of Yahudah, in the hand of Dawid, to issue, and utter divine decrees and declarations, that place Torah-compatible plans into effect, according to the will, the word and the works of YAH. HalleluYAH!
- *The Birthright Scepter* - The administrative-judicial power of Yosef, in the hand of Ephraim; to examine, indict, arbitrate and issue formal judgments, concerning disputes, infractions and transgressions of Torah Law. YAH Khai!

And finally, here are the two powers being restored as we speak:

- *The United Nation of Yisrael* - restoring the staff of Yosef, in the hand of Ephraim; by codifying formal judicial-administrative power.
- *The Kingdom of Yisrael Community Network* - restoring the scepter of Yahudah, in the hand of Dawid; by codifying formal executive-ecclesiastical power.

As it was written to the first-century Hebrews in Yahushua, for posterity; without faith, it is impossible to please YAH: for he that comes to Him, must first believe that He is -- YAH Khai! -- *and*, that He is a rewarder of them that diligently seek Him -- HalleluYAH! Selah.

KINGDOM SYNERGY

So now, Hebrews, just exactly how do we merge the two ancient powers into the United Kingdom? And how do we finally overcome the ancient enmity, and access the fullness of the Promise?

Together, we must thoroughly re-examine the ancient national division in Yisrael, as well as the divine powers vested in each "stick."

For example, the fact that Ish-bosheth, the son of King Sha'ul, was King over Yisrael for two years after the death of his father, before being defeated by King Dawid, has not been factored into our assessment of the dividing of the ancient Kingdom. Selah.

To gain a fullness of innerstanding on the original cause of the division, the founders of these emerging Hebrew Yisraelite powers, must now enter into the divine process of synergy, through mutual adjustment, with genuine humility; and beyond envy and strife.

THE EXECUTIVE POWER OF PRAISE

Again, it's very revealing, of the order YAH is setting in our midst in this season, that Ephraim highlights 'YAH Khai' - the truth that "YAH lives!" But also remember, beloved nation, that the living YAH actually *inhabits* the praises of His people! We desperately need His presence in this final hour... So, let us rejoice in YAH always; and again, I say, rejoice!

It's no so-called coincidence, that King Dawid for example, who was so mighty in battle, was so mighty in praise...

The same young Dawid, who watched so faithfully over his father's flock, also reflected deeply about his assignment, and wrote, "YAH is *my* shepherd; I shall not want. He leads me beside the still waters. He restores my soul..." The power and boldness Dawid received, through magnifying YAH his Elohim, was so great, the hungry bear and lion who came against the sheep didn't stand a chance...

In truth, the young Dawid's genuine spirit of praise unto YAH, ultimately evolved into the YAH-breathed Royal decrees necessary, to direct the Yisraelite legislature and judiciary. Even now, Judah is being Judah - knowingly, or unknowingly. Selah.

After all, “black” music from America for example, sets the climate for Kingdom advancement or retreat, for all the nations of the earth. And very soon, the worldwide ‘Hip-Hop Nation’ will give way to the restored Kingdom of Yisrael. Indeed.

And so, let us no longer murmur, O Yisrael of the Promise; neither let us complain... But rather, rejoice, inasmuch as you are partakers of Yahushua's sufferings; that when his Glory shall appear, you will be glad also, with exceeding joy!

FULFILLMENT

In what is perhaps the greatest irony in all of history, America’s theory of the separation of powers, codified to surpass the ancient glory of Yisrael, is in truth, antithetical to the very purposes of Almighty YAH for the Kingdom to come.

It’s not the *separation* of powers, but the *uniting* of powers, that becomes the key to being "One Kingdom under YAH." Selah. Again, this revelation is the deeper meaning of we, as Hebrew Yisraelites, being subjected to the historical abuses of the “American Experiment,” justified in her original Constitution.

Unlike America, our powers are not separate, and our Ecclesiastical jurisdiction represents executive power. In this singular Hebrew innerstanding, we hold the divine key of Dawid, and true liberty and justice for all.

Very soon, Hebrews, we must demonstrate to the entire world, that ‘We the People,’ as codified in the Living Torah, are the original lighthouse; the eternal beacon of the nations...

THE WORD IS OUT

Hear, O Yisrael: in addition to bearing witness to the death, burial and resurrection of our Savior, the New Testament is in truth, a historical record of restoration of the rule of the House of Dawid; successfully executed and adjudicated, through the local church-sanhedrins, under the rebuilt Royal House, in the hand of Ya’aqob, the Davidic apostle and brother of Yahushua, the Root of Dawid, and the Desposyni - the kinsmen of the Master.

The ‘New Covenant’ writings the builders have rejected, are in truth, the very blueprint of the Ecclesiastical Church-Sanhedrin governing body of Yahushua Ha Mashiakh; restoring the Royal Scepter of Executive Power to the eternal Kingdom of Yisrael.

In the first century, when Yahushua restored the tabernacle of Dawid, the Hebrews who were converted, were not delivered by the Hebrew Yisraelite land, language or lifestyle. Neither were they delivered by their corrupt adjudication of the Mosaic Laws.

It was the incredible praise, prophecy and thanksgiving they witnessed on Shavu’ot, that led to a divine, "all things in common" manifestation in Ruakh Ha Qodesh. Selah.

The New Covenant is the Kingdom blueprint for the Ecclesia -- the called-out and set-apart executive Power of Yisrael. Beyond the ancillary documents required to govern under the Torah, we must now consolidate, and execute the Divine authority to speak into existence, a new

world...

KINGDOM CITY

When the Roman citizens of the first century beheld the flagship Kingdom community in Jerusalem, they said with amazement, "Behold how they *love* one another!"

Now, Hebrews, we must put forth that same witness of the demonstration of the Spirit and power, in our generation. And, we must do so in the land of our captivity, within the borders of America; just as our fathers did, after their three-day journey into the wilderness of Egypt under Mosheh.

Again, the 'United Nation of Yisrael,' is restoring the staff of Yosef in the hand of Ephraim, codifying formal judicial power. And the 'Kingdom of Yisrael Community Network,' is restoring the scepter of Yahudah in the hand of Dawid, codifying formal executive power.

As of this writing, these two entities have agreed to come together. YAH willing, soon we'll enter into the process of synergizing the restored royal house of Yahudah, and the fruitful bough of Ephraim, with a United Kingdom City, and holding all things in common.

A HOLY DECLARATION

We, The Worldwide Hebrew Yisraelite Diaspora, Declare, Through the Eternal Power Vested In Us, Through Yahushua Ben Yahuwah Ha Mashiakh, That We Are, In Spirit and In Truth, The Primary Inheritors of The Divine Covenants; The Legal, Lawful and Rightful Executors Thereof; And Shall Be Duly Governed and Represented, By The United Executive-Ecclesiastical, and Administrative-Judicial Bodies of The Eternal Kingdom of Yisrael, Under Almighty YAH.

Together, As the Restored Kingdom, Yahudah and Ephraim Shall Finally Declare for The Ages, Through Our Collective Mighty Works Before The Nations of The Earth, The Universal Authority of The Almighty 'I AM;' The Self-Existent One; And That Man Must Magnify Our Elohim With Thunderous Praise, For Our Abba, and Our Elohim, Are Worthy of Our Collective Worship, As His Creation, and The Sheep of His Pasture.

SUMMATION

My beloved countrymen, when all is said and done, together, we must build a tangible, physical government enclave in the wilderness of the people, as a witness in America -- the nation of gathered representatives of all the peoples of the earth. This is what the world in general, and so-called "African-Americans" in the West in particular, are waiting to see...

Surely, the two separate and distinct staffs, with historically separated Hebrew Yisraelite governmental powers, *must* be, and *will* be, one.

Be encouraged, O nation not desired... The true patriots of Yisrael will prevail! The statesmen, and founding fathers of the restored Sanhedrin of Yahushua, are now being revealed, who will govern the Kingdom of Yisrael in righteousness, at the executive-Ecclesiastical level.

Sh'ma Yahudah/Dawid and Yosef/Ephraim; hear the word of YAH - "The envy also of Ephraim shall depart, and the adversaries of Yahudah shall be cut off: Ephraim shall not envy Yahudah, and Yahudah shall not vex Ephraim." - YeshaYahu 11:13.

YAH Khai!... and HalleluYAH! May the Grace, Mercy and Peace of YAH, be with us all.

Ahmein.

IT'S KINGDOM TIME.

The Church at Victorville
'Advancing the Kingdom'
www.tcvi.org | info@tcvi.org

The Kingdom of Yisrael Community Network
Hebrew Civic Center
One Love. One People. One Nation.
www.kingdomofisrael.org

THE HOUSE OF DAWID
13688 Del Haven Street
Victorville, CA 92392
(442) 284-4282