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Hebrew Eschatology

THE BRANCH

“In those days and at that time, I will cause to grow up to David a Branch of righteousness; He shall execute judgment and righteousness in the earth. In those days Yahudah will be saved, and Jerusalem will dwell safely...” – Jeremiah 33:15-16

Beloved family, the books of the ancient prophets contain many passages that have been wrongfully interpreted by Euro-Gentile scholars as referring to Christ, which are in fact, prophesying the coming of a royal kinsman of Christ, and not of Christ Himself! And sadly, this fundamental error has led to much division and confusion over the Gospel, and the coming restoration of the Kingdom to Yisrael...

Now for those of us who are born from above through the Holy Spirit, the fact that Yahushua is true Yisrael’s Messiah is undeniable. The historical truth of His death, burial and physical resurrection from the dead, witnessed by hundreds of our first-century Hebrew Yisraelite fathers, is absolutely indisputable (1 Cor. 15:3-8). However, what still remains unclear for most of us are the prophecies concerning the House of David, and the Royal lineage and family of Christ.

Like most of Hebrew eschatology, this matter has been grossly mishandled by the supposed theologians of Churchianity. And ironically, their misinterpretations have been widely accepted by so-called ‘African Americans’ in general – including the Hebrew Yisraelite-aware – in the absence of a true Hebraic understanding of end-time events.

Hear, O Yisrael: Know and understand the end-time revelation that the Branch, by Divine inheritance, holds the Davidic key to the New Exodus; to the deliverance, the repatriation, and the eternal governance of our people, the Kingdom Commonwealth, and the world. Sélah.

Now – let us examine a few key passages of scripture that have been said to represent Christ, but actually speak of an anointed son of Davíd yet to come:

YermiYahu (Jeremiah) 23

3 And I will gather the remnant of my flock out of all countries where I have driven them and will bring them again to their folds; and they shall be fruitful and increase.

According to this verse, Jeremiah's prophecy concerns the end-times, when true Yisrael shall be repatriated to her original Promised Land.

4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, says YAHUWAH. 5 Behold, the days come, says YAHUWAH, that I will raise unto David a righteous Branch; and a king shall reign and prosper, and shall execute judgment and justice in the earth.

Notice, saints, that the king in question is referred to as a righteous *branch*. So is Christ somehow a subordinate of King Davíd? YAH forbid! In fact, both King Davíd and Yahushua Himself have refuted the false doctrine and assumption that Davíd's LORD (Christ) was conceived from the seed of fallen man (Matt. 22:41-45). Sélah.

YeshaYahu (Isaiah) 11

1 And there shall come forth a rod out of the stem of Yishai-Jesse, and a branch shall grow out of his roots:

According to this verse, an end-time king shall proceed from the loins of King Davíd, who is the stem of his father, Yishai. And as we all know, a son comes forth out of his father, just as a branch or stem grows out of a root. And as Abba YAH revealed to Isaiah, this branch will not only come from the seed of Davíd, but he will also grow out of his *roots*. And according to the book of Revelation, who is the Root of David? *Christ*. Even as Christ Himself declared, “I Am the Root

and the Offspring of David.” Also notice that He did not claim to be the *son* of David; since the Hebrew word ‘ben’ (son) suggests one who inherits his identity, authority and renown from his *father*. Now let us reason together, brethren. Why would Christ, the Root of David, clone Himself as His own son? Clearly, that bizarre twisting of scripture could only have originated from the author of confusion. As for the Branch – his flesh proceeds from the loins of David, but his soul and spirit proceed from the *Root* of David; from the Spirit of Christ Himself.

MattitYahu (Matthew) 22

Christ Himself put it this way: *41 While the Pharisees were gathered together, Yahushua asked them, 42 saying, “What do you think of Christ? Whose son is He?” They said unto Him, “The son of David.”*

And this is exactly who most Hebrews, Messianics and Christians believe ‘Jesus’ to be; the son of David, who was prophesied to come at the end of days. In fact, the whole first-century generation, including His own disciples, believed that error as well. And it’s for the same reason the Torah-only Yisraelites of today have not yet received Yahushua as their Messiah. And ironically, for the same reason the Levitical Order did not believe in Him from the beginning. Sélah.

But – who did Christ declare *Himself* to be? Certainly, He has the final word on His own identity!

43 He said unto them, “How then does David in Spirit call Him Master, saying, 44 ‘YAHUWAH said to my Lord, sit on My right hand, until I make Your enemies Your footstool.’ 45 If David then called him Lord, how is He his son?”

In other words, how can David’s son also be David’s Master? And why would David call his own son Lord? After all, my brethren, what man among us would ever call his son(s) *Lord*? So then who is this “son of David?” The next verse reveals what will happen to Yahushua’s adversaries when we correctly identify him:

46 “...and no man was able to answer Him a word; neither did any man from that day forth ask Him any more questions.”

Now, as we all know, the generation of the Messiah longed for the son of David who would deliver Yisrael from political oppression. And therefore, the common people – including

Yahushua's own mother and siblings – wanted Him to use His miraculous powers to deliver Yisrael unto *themselves*, and not unto YAH! And certainly not because they believed the Master's report; but because they coveted the power and material wealth of national sovereignty. So when the people attempted to forcibly make Him their King, He deferred. Why? Because His Divine mission, as the *Root of Davíd*, was to deliver the inward righteousness of the Kingdom to Yisrael, so that she would be worthy of her outward restoration in due season. *Sélah*.

Indeed, this was the temptation of Satan to Ha Mashiakh: *Worship me, and you can establish your Kingdom right now, without having to be crucified.* In other words, without having to die to the flesh – a much easier course of action than the *Root of Davíd* dying for the sins of Yisrael, so the *son of Davíd* may inherit the Key to deliver the elect of YAH some two-thousand years later... As always, the false accuser attempts to execute the grand illusion of gain without pain – the ultimate religious deception, coming from the founding father of lies.

Hear, O Yisrael, and innerstand: Yahushua our Messiah resisted and overcame that universal temptation; as well as the subtle twisting of scripture that misrepresents our Heavenly Redeemer as the son of Davíd. And so must we. The Master Teacher Himself remained faithful in the Truth; that in the Royal House of Yisrael, He, and He alone, is the *Root of Davíd* – the Everlasting Father of the hidden son of Davíd. And He did so unto death; even the death of the cross. Therefore, Abba YAH has highly exalted Him; and has given Him a Name which is above *every* name, even as it is written.

And surely, the hour has come for the Holy Nation to become steadfast and unmovable in this basic Kingdom truth.

YeshaYahu (Isaiah) 42

1 Behold, my servant whom I uphold; my elect, in whom my soul delights; I have put My Spirit upon him: he shall bring forth judgment to the Gentiles. 2 He shall not cry out, nor lift up, nor cause his voice to be heard in the street...

In the above passage, Isaiah prophesies that this servant of YAH "...shall not raise up, nor cry out in the streets." And this obviously cannot be a reference to Messiah Yahushua, since He did just that – as do many of our Hebrew Yisraelite brothers today.

A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. 4 He shall not fail nor be discouraged, until he has set judgment in the earth: and the isles shall wait for his law. And the deeply hidden truth is that this prophecy concerns the coming ‘Branch,’ and has yet to be fulfilled...

2 Sh'muel (Samuel) 7

12 And when your days be fulfilled, and you shall sleep with your fathers, I will set up your seed after you, which shall proceed out of your bowels, and I will establish his Kingdom.

Clearly, this verse speaks of the same son of Davíd the prophets foresaw. The one whom traditional Christians – and many among the Hebrew-aware – believe is Yahushua Ha Mashiakh: Christ. But consider what Abba YAH Himself went on to say concerning Davíd’s son:

13 He shall build a house for My name, and I will establish the throne of his Kingdom forever. 14 I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15 But My mercy shall not depart from him, as I took it from Sha'ul, whom I put away from before you.

Obviously, this prophecy is in no wise referring to Shelomo Ha Melekh, King Solomon, who built temples not only for YAHUWAH, but for Ashteroth and other pagan deities, which caused his own line to be temporarily cursed; and eliminated from ruling in Yisrael. As for this prophecy being about Yahushua: Surely, the foreknowledge of YAH does not allow for even a *suggestion* that the Root Himself might sin, and thereby forsake His Divine mission. Sélah.

Now consider, saints, why these unmistakable prophecies of the son of Davíd are not referring to:

- King Yahushua – for He was without sin.
- King Davíd – for he was disallowed even from building the physical house.
- King Solomon – for he failed to fulfill the eternal promise of YAH.

Surely, brethren, the Messianic end-time prophecies cited refer to the chosen son of Davíd who is yet to come – who shall present the final wave offering of the New Exodus; when the Kingdom of Yisrael shall truly be free, as the eternal Living Temple; highly exalted above all nations.

YermiYahu (Jeremiah) 30

Now, as you may know, there remains much controversy among the Hebrew-aware at-large over the doctrine of reincarnation. And much if not most of this confusion also stems from the prophecies concerning the son of David in the end-times.

For example:

7 Alas! for that day is great, so that none is like it: it is even the time of Ya'aqob's trouble; but he shall be saved out of it. 8 For it shall come to pass in that day, says YAHUWAH of hosts, that I will break his yoke from off your neck, and will burst your bonds, and strangers shall no more serve themselves of him: 9 But they shall serve YAHUWAH their GOD, and David their king whom I will raise up unto them.

Certainly, since the great natural conqueror King David was disallowed even from building the natural Temple of YAH, he cannot be the *spiritual* conqueror who will build both the new natural Temple, and the eternal spiritual Temple to come. In fact, given the actual context of this prophecy, the reference to “David their king” includes the word ‘David’ [rather than its *meaning* – “beloved”] only to *describe* the Branch that Abba YAH will raise up in the end times...

Behold, Yisrael: When taken in proper context, and in light of all the references to the rule of David in the latter days, none of the relevant passages of scripture refer to the ancient King David! And therefore, neither will a reincarnated David rule over the Kingdom to come. Sélah.

Luke 1

As we all know, it is written of Christ:

*32 “...and the Lord GOD will give Him the throne of His father (*ancestor) David.”*

Obviously, this is a manifest truth. And yet, the traditional surface level reading of this verse has led us to believe that Christ Himself would reign from the Davidic throne He was given by His Father... **But consider, brethren – what king has ever ruled on the throne of his servant?**

Now, as you also know, our Father YAH has chosen Yahushua, His only begotten Son who

overcame this world, as His primary Heir; to sit at His Right Hand, and to rule and reign with Him for all eternity. So then, Almighty YAH, who reigns from the third heaven, has delegated His rulership of the second heaven (the universe) and the earth to His chosen Son – Christ. And the risen Christ has declared for posterity this delegation of Divine authority, saying, “All power is given unto Me in heaven and earth” (Matt: 28:18).

And as the old saying goes, like father, like son. So in turn, our Messiah has also declared concerning *His* primary heir, “To him who overcomes, I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne” (Rev. 3:21).

So then, Yahushua Ha Mashiakh, who now rules by Divine delegation as King of the Universe, shall likewise delegate His rulership of the earth to the end-time overcomers, through *His* chosen son and primary heir – the Branch. Beloved family, the time has surely come for the chosen ones to know and understand this hidden but crucial delegation of Kingdom authority. Sélah.

Hoshea (Hosea) 3:4-5

4 For the children of Yisrael shall abide many days without king or prince, without sacrifice or sacred pillar; without ephod or teraphim. 5 Afterward, the children of Yisrael shall return and seek YAHUWAH their GOD, and Davíd their king. They shall fear YAHUWAH and His goodness in the latter days.

Finally, my brethren, this end-time passage from Hoshea concerning the sojourn and ultimate destiny of the ten “lost” northern tribes [Yisrael-Ephraïm] is an undeniable reference – not to Christ, but to “Davíd their King.” Once again, King Davíd himself was forbidden by Abba YAH even from building the *physical* temple, much less the spiritual temple, made up of the redeemed of Yisrael in Christ...

As it is written, “*You also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to YAH through Yahushua Ha Mashiakh*” (1 Kefa-Peter 2:5). Therefore, the above passage also indicates that Hoshea’s prophecy is referring to a chosen and elect *descendant* of Davíd. Plain and simple.

Hear, O Yisrael, and understand: The end-time prophetic references cited in this message and beyond, clearly speak not of the *Root* of Davíd, Christ, but the son of Davíd; the anointed

personage who shall be sought out and appointed by Yisrael as one head – even as the prophet Hoshea clearly describes, and as the complete record of Hebrew eschatology undoubtedly affirms. Even so, Ahmen.

May the Grace, Mercy and Shal'm of Abba YAH be with you all. ECHAD.

IT'S KINGDOM TIME.

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