

June 1, 2017

## THE ADOPTION OF STRANGE WOMEN

## NLC OFFICIAL STATEMENT

Torah law speaks of a well-defined method of granting citizenship in the Hebrew Yisraelite kingdom to the stranger, by way of a kind of naturalization process. This includes "strange women" from conquered nations, for example (Debarim/Deuteronomy 21:10-14).

Even bastards (children of whoredoms) from among our own people are eligible for citizenship after "ten generations," -- which in Hebrew, is simply referring to a legally required ordinal or purifying period (Debarim/Deuteronomy 23:2).

If a strange woman (whore, foreigner, heathen), like the harlot Rahab for example, submits to that process, such a woman may in fact become a member in good standing in the set-apart kingdom, as did she. Now, should a man accept such a woman as a concubine? That's up to the particular man, according to his specific household and circumstances.

Should such a woman dwell in the same household as a concubine with a wife or wives? I wouldn't do that personally; nor would I advise any brother to do such. But I would also counsel that a man must be very mindful not to add to, nor take away from the law, based upon his past or present marital frustration or bitterness (Debarim/Deuteronomy 4:2). Selah.

Now, to be sure, according to the instructions, a Hebrew Yisraelite man must not, under any circumstances, be required to marry a strange woman; nor shall he be required to adopt bastard children into his family. However, we as faithful shepherds must never codify an anti-torah, man-made disqualification for concubinage for such women, neither for the divine legitimizing of bastard children.

Restoring a national vetting and sanctification process to Yisrael is the key to unlocking the family-busting stronghold of "hoes" and "baby daddies" among our people; within torah-prescribed guidelines concerning the lawful and legal Hebrew Yisraelite "process of naturalization."

Shal'm Aleichem!

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