



THE INCARNATION OF HA MASHIAKH

Yashah, a servant and Shaleakh/Apostle of YAHUWAH our Father, and Y'shua The Master, to the twelve tribes scattered abroad, Shal'm (Shalom, Shalum, Shalam Shalawam).

The ongoing debate among the Hebrew Yisraelite-aware over the origin of the Messiah is not merely a debate. It's about a point of doctrine that is absolutely crucial, not only to our rebirth as a nation, but to our very redemption as a people...

As is the case with all points of doctrine, this issue must be thoroughly examined in the light of truth -- not in a reactive mode based upon the lies of our enemies.

As we all know, there is a doctrine being taught among us (often with good intentions), that Yahushua must of necessity be the physical offspring of Yosef /Joseph Ben David. The main scripture used to support this idea says, "For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham" (Heb. 2:16).

Now, Y'shua is referred to as "the last Adahm/Adam" - "And so it is written, the first Adahm was made a living soul: the last Adahm was made a living spirit" (1 Cor. 15:45).

According to the genealogy in Luke's Gospel, *Adahm is the son of YAH - having no earthly father.* And yet he is a man; and the father of all of natural humanity by the divine decree of YAH.

If it were necessary to have an earthly father to qualify as being a man, then the original man was something other than a man and would not qualify himself!

Even so, Mashiakh, being the last Adahm, has no earthly father, and yet He too, is all man, and to that extent, has "all things in common with His brethren."

The "Yosef's seed" doctrine goes on to conclude that Yosef new his wife Miriam *before their betrothal was made lawful in marriage.* This would mean that Y'shua was born a bastard. So then, Ha Mashiakh is a son of fornication? The Most High forbid!

Now, what does the Torah say concerning a bastard? "A bastard shall not enter into the congregation of YAHUWAH; even to his tenth generation shall he not enter into the congregation of YAHUWAH" (Debarim/Deut. 23:2).

According to the "Yosef's seed" doctrine, not only was Y'shua utterly disqualified as Ha Mashiakh, He was disqualified from basic citizenship in Yisrael, along with four hundred years of His future descendants! Is this *true*? Clearly and obviously not.

The truth is, this mystery is the underlying reason Yisrael held Y'shua in such contempt. After all, this heresy is not new. It was no doubt held by the vast majority of that wicked and untoward

generation upon whom the wrath of Ha Mashiakh was poured out upon in 70CE.

And to seal the matter, in the very words of Ha Mashiakh Himself, “While the Pharisees were gathered together, Yah'shua asked them, saying, 'What do you think about the Christ? Whose Son is He?'

They said to Him, 'The Son of David.' He said to them, 'How then does David in the Spirit call Him 'Master' saying: YAHUWAH Said to my Master, 'Sit at My right hand until I make Your enemies Your footstool?' If David then calls Him 'Master', how then is He his Son?'

And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore” (MattitYahu/Matt. 22:41-46).

Case closed.

Now, brethren, let's take a fresh look at just exactly how Y'shua took on the seed of Abraham -- a very critical and profound question.

The genealogy in Luke tells us, “And Yahushua Himself began as if He were thirty years of age, being *as was supposed* the son of Yosef /Joseph, which was the son of Eli/Heli” (Luke 3:23).

Notice brethren, that this genealogy says *Yosef/Joseph was the son of Eli*. On the other hand, MattitYahu's genealogy tells us that Yosef's father was Ya'aqob/Jacob -- "And Ya'aqob begat Yosef the husband of Miriam/Mary, of whom was born Y'shua, who is called Mashiakh "(MattitYahu/Matt. 1:16). Why?

MattitYahu genealogy deals with the Messiah's Royal lineage as a Son of YAH. Notice that it *descends* from Abraham to Yahushua, to prove His descent from a King, and therefore His right to *rule*. Luke's genealogy deals with Yah'shua's biological lineage as a Son of Man.

Notice that unlike MattitYahu's genealogy, it goes *upward* from Yosef to YAH, to prove his ascent to a King, and therefore proves his right to *serve*.

Eli, being the father of Miriam and the father-in-law of Yosef, is the grandfather of Yahushua; so, Yahushua is the seed of His father (His maternal grandfather) Eli, who is the seed of Abraham (Luke 3:34), and therefore, so is the Ha Mashiakh. Selah.

Also notice that unlike all the other genealogical passages, MattitYahu doesn't record that Yosef begat Yahushua, but instead writes "...Joseph the husband of Mary, of whom was born Jesus, who is called Christ..." Why not?

Why did MattitYahu need to point out that Yosef was husband of Miriam? Why not just simply record "Yosef begat Yahushua" -- according to manner of the Torah?

There's only one true answer: because Yosef is the adoptive father of the Messiah; and it was "...Miriam, of whom was born the Messiah..."

Again, according to Luke's genealogy, Miriam's father was Eli, a direct descendant of David through his son *Nathan*. This point is absolutely critical -- and it gives Yah'shua the biological right to the throne of David in a very profound way.

As we pointed out, the gospel of MattitYahu presents Y'shua to Yisrael as her King. And a king must have a royal genealogy.

Now, as you may know, the original Royal line of David is traced through his son Shelomo /Solomon. So MattitYahu presents Yahushua as the son of David through Shelomo. This descent gives Him the legal right, howbeit abdicated, to the throne by succession, being the eldest son of Yosef by adoption.

Y'shua is a part of both the Royal lineage of David through King Shelomo/Solomon, and the natural Royal line of David through Prince Nathaan/Nathan on his mother's side – Nathan being another favored Prince *who was not affected by the curse on Shelomo's line*.

But then, the Messiah's credentials as both a King *and* a Son must be established.

This is why Luke's Gospel presents Him as the Son of Man -- the suffering servant. Selah. And thus, Luke's genealogy is concerned with the *natural or biological* right of Yahushua as a *man*, to inherit the throne of David. So, Luke traces Him back to an older son of David, Nathan...

The conclusion of the matter is this: Y'shua has the abdicated *legal* right to the throne of David through Yosef, his legal (adoptive) father, and a descendant of Shelomo; but the still-in-effect *natural* right to the throne through Eli, his maternal “grandfather” -- a descendant of Nathan.

Finally, we must not err, my beloved brethren. We must never put forth *any* doctrine or interpret *any* scripture as a reaction to Catholicism, institutionalism, denominationalism or any other of our enemies, the "isms." We must consistently put forth a *pro-active* Gospel based upon the manuscript itself.

The truth of the matter is this: the incarnation of Ha Mashiakh is not the so-called “immaculate conception” which is in reality the doctrine that Miriam, the *mother* of Yah'shua, was also conceived by a divine incarnation!

This is the ancient Babylonian "queen of heaven" doctrine our enemy (Constantine) shrewdly extrapolated onto Y'shua and His mother, in a diabolical attempt to corrupt the true congregation of YAH.

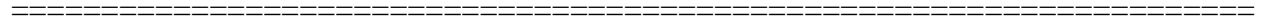
This is the lie that we must expose and root out - *mother worship!!*

Finally, my brethren, as for the divine incarnation of Ha Mashiakh, the prophet YeshaYahu /Isaiah declared, "Therefore abdicated Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel" (YeshaYahu/Isaiah 7:14).

So then, the sign that *YAH Himself* shall give us is that *a young woman shall conceive?* And then call the son she bears Immanuel? Something that happens repeatedly throughout history? Akhim, come and let us reason together!

Behold, Hebrews, Y'shua Ha Mashiach -- the Seed of the woman -- did *indeed* “...bruise his head” giving him a mortal wound, and in so doing, fulfilled the eternal Promise, and opened wide the golden door to everlasting life. HalleluYAH!

May the Grace of YAH be with us all. Ahmein.



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