



THE KINGDOM COMMONWEALTH OF YISRAEL
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Yashah Ben Yah'shua
Servant & Royal Emissary
The House of Dawid

Apostolic Doctrine

ECHAD: ONE KINGDOM UNDER YAH

To the Holy Nation Worldwide, in the Name of YAHUWAH our Father and Yah'shua our Redeemer, Greetings.

For all of us as Hebrew Yisraelite-aware living in this final season of captivity, the reality of our worldwide awakening is undeniable. The prophecy of the 'dry bones,' recorded in the book of Yechezqel-Ezekiel, is quickly unfolding. To this we all agree. And now, at this fateful moment in history, Abba YAH is revealing by His Spirit that the "two sticks," representing two staffs of divine power in Yisrael, are soon to be joined together as one. Very soon, Yahudah, through Dawid, will reunite with Yisrael through Ephraim, in a miraculous restoration of the Kingdom Commonwealth of Yisrael.

At this stage, the real questions become:

- How do we irrefutably identify these ancient nations today?
- Are there factions, or organizations, that represent these two ancient powers in our midst?
- How do we synergize these two powers into one United Kingdom of Yisrael?

My brethren, let us examine these critical questions with a clear recognition that the two "sticks," or family trees, representing two separate and distinct nations, are not yet one. Let us also remain

mindful that this prophesied oneness does not indicate a united nation will be restored without a divine synergy of Hebrew executive and judicial powers. SÉLAH.

TRIBAL BLESSINGS

Now in order to identify the two powers as they exist in today's world, we must recognize that the blessings of ancient Yisrael, based on the distinct gifts and characteristics of each tribe, are *inherent*, and recognizable in their descendants in perpetuity. That is to say, the same traits that were prominent and unique to each tribe in antiquity will be evident in the tribes as they currently exist. With this in mind, we can determine what specific powers were vested in the ancient tribal 'staffs,' as well as how those powers are being expressed in our generation.

In beginning our search, the first critical point of truth to consider, is that contrary to popular opinion informed by Greco-Roman politics, ecclesiastical power in the pure Hebrew mind is not relegated to non-governmental "religious" affairs. Neither is the Yisraelite Ecclesia a secondary, or 'lower house' of our national government. The truth is, ecclesiastical tribal authority is the executive order exercised by the great King Dawid, that transformed the rule of the Judges, and fulfilled the Abrahamic promise of Divine sovereignty in Yah'aqob.

Now with that basic adjustment in mind, let us first search for these powers by revisiting the ancient birthright itself.

KINGDOM JUDICIARY

According to the Holy Scriptures, the Hebraic birthright transfers the power of adjudication in a Yisraelite family from a father to his firstborn son. That power represents a divine mandate to delineate and enforce the Law of Mosheh-Moses within the family; rooted in the divine authority and omnipotence of the GOD of Yisrael. Among the ancient Hebrews, judicial power was the highest order bestowed at the family level; with our communities being under the direct executive authority of YAH; which was eventually delegated, by Divine Decree, to the House of Dawid. (2 Sam. 7:4-17).

No as we all know, our father Yisrael's firstborn son Rubane was disinherited for his iniquity, and his blessing was given to Yosef, the firstborn of Yisrael's beloved Raquel, and placed in the hand of Yosef's son, Ephraim. And thus, Yosef received the family blessing, flowing from the original divine revelation given to Yisrael, of Almighty YAHUWAH. Surely, it is no "coincidence" that

within the ranks of Hebrew Yisraelites in the world today, a major camp among us emphasizes ‘YAH Khai’ – the essential truth that “YAH lives.”

There can be no doubt that the groundbreaking ‘African Hebrew Israelites of Jerusalem,’ at least in part, reflect this unique ancient profile in the modern world. (Although there is a small faction among them that reflect Yahudah-ecclesiastical, and Levitical-legislative power as well.) And beyond that, even a casual observation reveals that virtually every group of Torah-only Yisraelites, of every nationality, manifest the patriarchal blessing of Yosef.

Let it be known throughout all Yisrael, that in this final hour in the long night of our captivity, the *United Nation of Yisrael*, a Kingdom governmental organization based in Hampton Virginia, is restoring the staff of Yosef in the hand of Ephraim, and formal judicial-administrative power to Yisrael. And thus, we see that the staff of Ephraim is with the Torah-only Hebrew Yisraelite-aware in America; having been uniquely processed for divine governance under the aegis of the Torah-derived U.S. Constitution.

Now, so far, we see that the sons of Ephraim, who hold the birthright in our generation, can be identified simply by the verbal cue of the basic truth, that ‘YAH Lives.’ And by the most crucial indication of Yosef in our day – a perpetual expertise in judicial matters, as in hearing, arbitrating, and issuing formal judgments according to Torah Law. So then, the collective identity of the ten tribes of Yisraelites, referred to as Yosef as they currently exist in our generation, is clear, and on this wise:

- Yosef – non-Christian so-called African Americans, and their companions, the Torah-only Yisraelites of all nationalities.
- Ephraim – Torah-only Hebrew Yisraelite-aware “blacks” from America.

Nevertheless, at this stage, as sojourners under Euro-Gentile domination, both Yosef and Yahudah in the West have separated legislative, judicial, and executive powers in Yisrael, and depoliticized the ecclesiastical. SÉLAH.

KINGDOM ECCLESIA

According to the Torah, the Royal Scepter represents the creative power of divine declaration and holy decree vested in Yahudah. And in a contrasting compliment to Ephraim’s “YAH Khai,” Yahudah in today’s world emphasizes “HalleluYAH,” the Divine power in magnifying YAH; thus

signifying that in brotherly response, Yahudah's fellow tribes shall praise him, according to the divine blessing. This is the often-overlooked revelation that King Dawid brought to the mix – the Psalms, the instruments, the high-sounding cymbals – the magnifying of our Elohim. As the beloved King wrote and sang, “Make a joyful shout unto our Elohim, throughout the land.” Brethren, we don't have to look very far to find the premier ‘praisers’ in the world.

Surely, the so-called “African American” church, with her fervent praise unto YAH, and her faith in the power to ‘decree and declare’ spiritual truth into manifestation – and despite her obvious shortcomings – holds the blessing of Yahudah in our generation. And despite her infiltrated and compromised condition, she still manages to reflect the Davidic call, “O magnify YAH with me, ...” in our generation. And virtually every group of ‘Messianic’ Jews and Yisraelites, from every nationality around the world, manifest these ancient blessings. And as we are all witnessing, the so-called ‘black’ church is becoming increasingly Hebrew-aware...

At this point, mishpacha, it is clear that like the profile of Yosef, the sons of Yahudah, who hold the blessing in our generation, can be identified by a verbal and operational manifestation; with Yahudah reflecting the divine truth that the living YAH is *also* “...a rewarder of them who diligently seek Him,” with fervent magnifying of His Holy Name. HalleluYAH!

But, like Yosef and Ephraim, perhaps the most crucial indication of Yahudah and Yerushalaim in our day is their unique operational expertise. Yahudah is centered on executive powers, as in issuing and uttering divine decrees and declarations that call Torah-compatible plans into manifestation.

Let it also be known throughout all Yisrael, that we of the *Kingdom of Yisrael Community Network*, based in the High Desert of Southern California, are laboring tirelessly to help restore the scepter of Yahudah in the hand of Dawid, and formal ecclesiastical-executive power to all Yisrael. And thus, we see that the scepter of Dawid is with the ‘Messianic’ Hebrew Yisraelite-aware from America, who, like Ephraim, have been processed into divine governance through trial and error, under the Biblically derived U.S. Constitution.

And so, the identity of the three tribes of Yisraelites, collectively referred to as Yahudah, as they currently exist, is on this wise:

- Yahudah – “black” true Spirit-filled Christians, and their companions, the Messianic Jews, and true Christians of every nationality.

- Yerushalayim-Jerusalem – Hebrew Yisraelite-aware “blacks” in Yahushua the Messiah.

My beloved kinsmen, the Davidic power of magnifying YAH, with a genuine spirit of thanksgiving, is the key to unlocking the divine executive authority to rule the world, in judgment unto truth, by declaration and decree; to regain dominion over the natural elements, and to execute justice in the earth. SÉLAH.

It is written that blindness in part has come upon Yisrael [Ephraim] until the fullness of the Gentiles comes in. And then *all Yisrael-Ephraim* shall be saved; through the praises, and prophetic declarations of a repentant Yahudah in Yah’shua, and the branch of Dawid, who will remove ungodliness from Yah’aqob.

Once again, in the pure Hebrew mind, ecclesiastical power is not now, nor has it ever been, a *secondary* governmental order, but in the righteous and incorruptible manner of Dawid, the singular governmental component that separates our Kingdom from all other powers on earth.

KINGDOM CLARITY

At this point, brethren, we clearly see that the ‘dry bones’ prophecy of Ezekiel is being fulfilled right before our very eyes. We also see that the “two sticks,” or two chosen family trees, as they exist today, are readily identifiable among us. So, in review, here are the principals in question, that represent the true Kingdom Commonwealth of Yisrael:

- Yosef – non-Christian “blacks,” and their companions, the Torah-only Yisraelites of every nationality.
- Ephraim – Torah-only Hebrew Yisraelite-aware “blacks.”
- Yahudah – “black” true Spirit-filled Christians, and their companions, the Messianic Jews, and true Christians of every nationality.
- Yerushalayim-Jerusalem – Hebrew-Yisraelite-aware “blacks” in Yahushua.

And here are the powers vested in each staff:

- The Birthright Scepter – the administrative-judicial power of Yosef, in the hand of Ephraim; to examine, indict, arbitrate, and issue formal judgments, concerning disputes, infractions and transgressions of Torah Law. YAH Khai!

- The Royal Scepter – the executive-ecclesiastical power of Yahudah, in the hand of Dawid, to issue, and utter divine decrees and declarations, that place Torah-compatible purposes and plans into effect, according to the will, the word, and the works of YAH. HalleluYAH!

And finally, here are the two powers being restored as we speak:

- The United Nation of Yisrael – restoring the staff of Yosef, in the hand of Ephraim; by codifying formal judicial-administrative power.
- The Kingdom Commonwealth of Yisrael – restoring the scepter of Yahudah, in the hand of Dawid; by codifying formal executive-ecclesiastical power.

As it was written to the first-century Hebrews in Yahushua for posterity: without faith, it is impossible to please YAH: for he that comes to Him, must first believe that He is – YAH Khai! –*and*, that He is a rewarder of them that diligently seek Him – HalleluYAH! SÉLAH.

KINGDOM SYNERGY

So now, brethren, just exactly how do we merge the two Hebrew Yisraelite powers into the United Kingdom? And how do we finally overcome the ancient enmity, and access the fullness of the Promise? Together, we must thoroughly re-examine the original division in Yisrael, as well as the divine powers vested in each “stick.” For example, the fact that Ish-Bosheth, the son of King Sha’ul, was King over Yisrael for two years after the death of his father, before being defeated by King Dawid, has not been factored into our assessment of the dividing of the ancient Kingdom.

In order to gain a fullness of innerstanding on the original cause of the division, the founders of these emerging Hebrew Yisraelite powers must now enter into the divine process of synergy, through mutual adjustment, with genuine humility, and beyond envy and strife.

THE EXECUTIVE POWER OF PRAISE

Again, it is very revealing of the order that YAH is setting in our midst in this season, that Ephraim highlights ‘YAH Khai’ – the truth that “YAH lives!” But also remember, beloved nation, that the living YAH actually *inhabits* the praises of His people! We desperately need His presence in this final hour... So, let us rejoice in YAH always; and again, I say, rejoice! It is no so-called ‘coincidence’ that King Dawid, who was so mighty in battle, was so mighty in praise...

The same young Dawid who watched so faithfully over his father's flock, also reflected deeply about his assignment, and wrote, "YAH is *my* shepherd; I shall not want. He leads me beside the still waters. He restores my soul..." The power and boldness Dawid received through magnifying YAH his Elohim was so great, the hungry bear and lion who came against the sheep didn't stand a chance. In truth, the young Dawid's genuine spirit of praise unto YAH ultimately evolved into the YAH-breathed Royal decrees necessary to direct the Yisraelite legislature and judiciary. And even now, Judah is being Judah. Knowingly, or unknowingly. SÉLAH.

After all, "black" music from America sets the climate for Kingdom advancement or retreat, for all the nations of the earth. And very soon, the worldwide 'Hip-Hop Nation' will give way to the restored Kingdom of Yisrael. Indeed. And so, let us no longer murmur, O Yisrael of the Promise; neither let us complain... But rather, rejoice, inasmuch as you are partakers of Yah'shua's sufferings; that when his Glory shall appear, you will be glad also, with exceeding joy

FULFILLMENT

In what is perhaps the greatest irony in all of history, America's theory of the separation of powers, codified to surpass the ancient glory of Yisrael is in truth, antithetical to the very purposes of Almighty YAH for the Kingdom to come. It is not the separation of powers, but the *uniting* of powers, that becomes the key to being "One Kingdom under YAH."

Again, this revelation is the deeper meaning of we, as Hebrew Yisraelites, being subjected to the historical abuses of the "American Experiment" justified in her original Constitution. Unlike America, our powers are not separate, and our Ecclesiastical jurisdiction represents executive power. In this singular Hebrew innerstanding, we hold the divine key of Dawid, and true liberty and justice for all. Very soon, Hebrews, we must demonstrate to the entire world, that '*We* the People,' as codified in the Torah, are the original beacon light of hope to the nations...

THE WORD IS OUT

Hear, O Yisrael: in addition to bearing witness to the death, burial, and resurrection of our Savior; the New Testament is in truth, a historical record of restoration of the rule of the House of Dawid; successfully executed and adjudicated through the local church-sanhedrins, under the rebuilt Royal House, in the hand of Yah'aqob-James, the Davidic apostle, and brother of Yahushua the Messiah, the Root of Dawid, and the Desposyni - the kinsmen of the Master. In fact, the New Covenant writings the builders have rejected are in truth, the very blueprint of the

Ecclesiastical Church-Sanhedrin governing body of Yah'shua Ha Mashiach; restoring the Royal Scepter of Executive Power to the eternal Kingdom of Yisrael. SÉLAH.

Remember, brethren, in the first century, when Yahushua restored the tabernacle of Dawid, the Hebrews who were converted were not delivered by the Hebrew Yisraelite land, language or lifestyle. Neither were they delivered by their corrupt adjudication of the Mosaic Laws. It was the incredible praise, prophecy, and thanksgiving they witnessed on Shavu'ot that led to a divine, all things in common" manifestation in Ruakh Ha Qodesh.

My fellow statesmen, The New Covenant is the Kingdom blueprint for the Ecclesia -- the called-out and set-apart executive Power of Yisrael. And therefore, we must now move beyond the ancillary documents required to adjudicate under the Torah, to unite, and to establish the Divine executive authority to scribe, and to speak into existence, a new world.

KINGDOM CITY

When the Roman citizens of the first century beheld the flagship Kingdom community in Jerusalem, they said with amazement, "Behold how they *love* one another!" Now, Hebrews, we must put forth that same witness of the demonstration of the Spirit and power, in our generation. And we must do so in the land of our captivity, within the borders of America; just as our fathers did, after their three-day journey into the wilderness of Egypt under Mosheh.

To be sure, the 'United Nation of Yisrael' is restoring the staff of Yosef in the hand of Ephraim, codifying formal judicial power. And the 'Kingdom Commonwealth of Yisrael,' is restoring the scepter of Yahudah in the hand of Dawid, codifying formal executive power. As of this writing, these two entities have agreed to come together. YAH willing, soon we'll enter into the process of synergizing the restored royal house of Yahudah, and the fruitful bough of Ephraim, with a United Kingdom City, and holding all things in common. SÉLAH.

A ROYAL DECLARATION

'We, The Worldwide Hebrew Yisraelite Diaspora, Declare, Through the Eternal Power Vested In Us, Through Yahushua Ben YAHUWAH Ha Mashiach, That We Are, In Spirit and In Truth, The Primary Inheritors of The Divine Covenants; The Legal, Lawful and Rightful Executors Thereof; and Shall Be Duly Governed and Represented, By The United Executive-Ecclesiastical, and Administrative-Judicial Bodies of The Eternal Kingdom of Yisrael, Under Almighty YAH. Together,

As the Restored Kingdom, Yahudah and Ephraim Shall Finally Declare for The Ages, Through Our Collective Mighty Works Before The Nations of The Earth, The Universal Authority of Almighty YAHUWAH; The Self-Existent One; And That Man Must Magnify Our Elohim With Thunderous Praise, For Our Abba, and Our Elohim, Are Worthy of Our Collective Worship, As His Creation, and The Sheep of His Pasture. ' Even So, Amen.

SUMMATION

My beloved countrymen, when all is said and done, together, we as Hebrew Yisraelites must build a tangible, physical government enclave in the wilderness of the people; as a witness in America – the nation of gathered representatives of all the peoples of the earth. This is what the world in general, and so-called “African Americans” in the West in particular, are waiting to see. Surely, the two separate and distinct family trees and staffs, with historically separated Hebrew Yisraelite governmental powers, *must* be, and *will* be, one. Echad.

Be encouraged, O nation not desired! The true patriots of Yisrael will surely prevail... The statesmen and founding fathers of the restored Sanhedrin of Messiah Yahushua are now being revealed; who will govern the Kingdom of Yisrael in righteousness and justice, at the executive-Ecclesiastical level. Sh'ma Yahudah-Dawid and Yosef-Ephraim; hear the word of YAH – “The envy also of Ephraim shall depart, and the adversaries of Yahudah shall be cut off: Ephraim shall not envy Yahudah, and Yahudah shall not vex Ephraim.” (Is. 11:13). YAH Khai v'HalleluYAH!

May the Grace and Peace of Abba YAH be with us all. Echad!

IT'S KINGDOM TIME.

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The House of Dawid is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the founding body of the Church at Victorville; a global Messianic non-501(c)3 association located in the High Desert of Southern California, U.S.A.